# ASSESSMENT ROLL

TOWN OF SUDBURY

1914

FOURNIER WARD

18-8-13—1500

The Municipal World, Limited, St. Thomas, Ont.

# Totals of Assessment Roll for Municipality of

Sudbury Township ward for 1914

| | | | | | |
|---|---|---|---|---|---|
| Number of acres assessed, resident | | | Business Assessment | 115 | 360 |
| " " non-resident | | | Taxable Income | — | — |
| Number of acres cleared | | | Total Assessment | 1230 | 985 |
| Number of acres woodland | | | Number of persons in the family of each person rated as resident | 2 | 152 |
| Number of acres slash land | | | | | |
| Number of acres swamp, marsh, and waste land | | | Number of male persons from 21 to 60 years old | | |
| Value of real property (exclusive of buildings) | 687 | 815 | Births | | |
| Value of buildings | 477 | 410 | Deaths | | |
| Value of taxable real property | 1164 | 225 | Number of Dogs | | |
| Value of real property liable for school rates only | | | Number of Bitches | | |
| Value of real property exempt from taxation or liable for local improvements only | 96 | 500 | | | |

(a) Or solemnly declare or affirm

## SCHEDULE G., SECTION 47

### Affidavit or Affirmation of Assessor in Verification of Assessment Roll

I, Geo Elliott of the Town of Sudbury in the ~~County~~ District of Sudbury Assessor for the Municipality of The Town of Sudbury for the year 1914 ~~make oath and say~~ do solemnly declare and affirm (a) as follows:

(b) Or ward as the case may be

1. I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the municipality (b) of The Town of Sudbury and I have justly and truly assessed each of the parcels of real property so set down at its actual value.

2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, **the amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business, profession, or calling, ~~and in respect of his income~~.**

3. I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered, either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.

5. I have entered in the said roll the inclusive date of delivery or transmitting of the notice required by section 46 of The Assessment Act; and every such date is truly and correctly stated in the said roll.

6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive any person of the right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

~~SWORN~~ (~~or~~ solemnly declared and affirmed) before me at Town of Sudbury in the ~~County~~ District of Sudbury this 30th day of April A.D. 1914

M Cass
Clerk, ~~J. P., or Commissioner.~~

Received Roll from Assessor the 30th day of April 1914

Roll finally revised by Court of Revision ..... day of ..... 191

..... Clerk

Clerk's memo

FOURNIER WARD.

| | |
|---|---|
| Agnes | 30 |
| Ash | 37 |
| Argyle | 45 |
| Beech | 10, 11, 12 |
| Borgia | 12, 13, 14 |
| Bruce | 37, 38, 40 |
| C. N. O. | 17, 47 |
| Clemow | 41 |
| Coniston Road | 44 |
| Draper | 27 |
| Dell | 41, 42 |
| Edmund Lane | 14 |
| Ethel | 37 |
| Elm | 14 |
| Elgin | 14 |
| Fairview Ace, | 34, 35 |
| Frank | 42 |
| Harvey | 33 |
| King | 38, 39 |
| Keziah | 36 |
| Louis | 15, 16, 17 |
| Leslie | 31, 32 |
| Murray | 25, 26, 27, |
| Mountain | 28, 29 |
| Myles | 33 |
| Notre Dame | 22, 23, 24 |
| Pembroke | 25 |
| Peter | 30 |
| Pearl | 35, 36, |
| Pine | 37 |
| Plan "M" 32, | 45 |
| Flour Mill Lot 5 Con 4. | 14,25, 44, 46 |
| Lot 4 Con. 4 | 46, 47 |
| Queen | 37 |
| St. Anns Lane | 14 |
| St. Joseph | 34 |
| St. Laurence | 40 |
| St. George | 40, 41 |
| St. Charles | 43 |
| Wincent | 29 |
| Wilma | 43 |
| Xavier | 18, 19, 20 |
| Young | 21, 22. |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| l value e parcel real perty sive of ldings ereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

1

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 1 | Huggans. D. Sudbury | ✓ | T | Clerk. | | Elm | 50 152 pt | 29 153 | |
| 2. | Tugham R.B. " | ✓ | T | " | | " | " | | |
| 3. | Atamako, Geo " | ✓ | T | " | | " | " | | |
| 4. | Bain John " | ✓ | T | Manager | | " | " | | |
| 5. | Balmoral Hotel Co. " | ✓ | F | | | " | " | | |
| 6. | Sherwood H.L. " | ✓ | T | Contractor | | " | pt 153 | pt 154 | |
| 7. | Greig John " | ✓ | T | Gentleman | | " | " | | |
| 8. | Lapierre Edward " | ✓ | T | Traveller | | " | " | | |
| 9. | Gourlay, W.B " | ✓ | T | Organist | | " | " | | |
| 10. | Lowcil. D.L. " | ✓ | T | accountant | | " | " | | |
| 11. | Murray. G. Jr. " | ✓ | T | Clerk | | " | " | | |
| 12. | Buchanan W.R. " | ✓ | T | | | " | " | | |
| 13 | Voyer John " | ✓ | T | Bartender | | " | " | | |
| 14 | Henderson " | ✓ | T | Clerk | | " | " | | |
| 15 | Switzer " | ✓ | T | " | | " | " | | |
| 16 | Lavers W.A. " | ✓ | T | " | | " | " | | |
| 17 | Prestons Limited " | ✓ | T | Merchants | | " | " | | |
| 18. | Jacobs Mrs L " | ✓ | F | married | | " | " | | |
| 19. | Jacobs L. (Dr R of W) " | ✓ | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notices under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | | The whole Roll between Apl 23rd and 30th with the exception of Romanek Dwellings which were marked Jan 16/24 |
| 150 200 | 150 ~~200~~ | 300 ~~400~~ | | | | | | | | | P | | | | | | | | | |
| 150 ~~200~~ | 150 ~~200~~ | 300 ~~400~~ | | | | | | | | | S | | | | | | | | | |
| 150 ~~200~~ | 150 ~~200~~ | 300 ~~400~~ | | | | | | | | | S | | | | | | | | April 27 to 30 | |
| 150 ~~200~~ | 150 ~~200~~ | 300 ~~400~~ | | | | | | | | | P | | | 28 | | | | | April 27 to 30 | |
| 19000 ~~30800~~ | 14000 ~~15200~~ | C&R ~~46000~~ 33000 | X ~~47600~~ 34200 | | | 2250 ~~11500~~ | | ~~59100~~ 42450 | | | S | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 165 ~~275~~ | 370 ~~400~~ | 535 ~~675~~ | | | | | | | | | P | | | 1 | | | | | April 27 to 30 | |
| 165 ~~275~~ | 370 ~~400~~ | 535 ~~675~~ | | | | | | | | | P | | | 1 | | | | | April 27 to 30 | |
| 165 ~~275~~ | 370 ~~400~~ | 535 ~~675~~ | | | | | | | | | S | | | 1 | | | | | April 27 to 30 | |
| 165 ~~275~~ | 370 ~~400~~ | 535 ~~675~~ | | | | | | | | | P | | | 1 | | | | | April 27 to 30 | |
| 165 ~~275~~ | 370 ~~400~~ | 535 ~~675~~ | | | | | | | | | P | | | 1 | | | | | April 27 to 30 | |
| 165 ~~275~~ | 370 ~~400~~ | 535 ~~675~~ | | | | | | | | | S | | | 1 | | | | | April 27 to 30 | |
| 165 ~~275~~ | 370 ~~400~~ | 535 ~~675~~ | | | | | | | | | P | | | 1 | | | | | April 27 to 30 | |
| 165 ~~275~~ | 370 ~~400~~ | 535 ~~675~~ | X | | | | | | | | P | | | 1 | | | | | April 27 to 30 | |
| 8985 ~~12250~~ | 7300 ~~15000~~ | C&R ~~27250~~ 16285 | | | | 4485 ~~7500~~ | | 4485 ~~7500~~ | | | P | | | | | | | | April 27 to 30 | |
| | | | 21720 ~~34000~~ | X | | | | 21720 ~~34000~~ | | | P | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~46600~~ 30320 | ~~35000~~ 25600 | ~~81600~~ 55920 | ~~81600~~ 55920 | | | ~~19000~~ 12735 | | ~~100600~~ 68655 | | | | | | 39 | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |

2

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 20. | Boulall Wm Sudbury | ✓ | Im F | Bartender | | Elm | pt 154 pt 155 | | |
| 21 | Day. Thos " | ✓ | Im F | Poter | | " | " | | |
| 22. | Gilbert " | ✓ | Im F | " | | " | " | | |
| 23. | Evans Geo " | ✓ | Im F | " | | " | " | | |
| 24. | Miller. E.R. " | ✓ | Im F. | " | | " | " | | |
| 25. | Cote Wilfred " | ✓ | I | Railway man | | " | " | | |
| 26 | Fournier Geo " | ✓ | I | prospector | | " | " | | |
| 27. | Dorgan E " | ✓ | I | Bartender | | " | " | | |
| 28. | McDonald Miss " | ✓ | I | Bookkeper | | " | " | | |
| 29. | McKinnon. D.L. " | ✓ | I | merchant | | " | " | | |
| 30 | Stull. W.H. " | ✓ | I | Engineer | | " | " | | |
| 31 | Finzel. A.E. " | ✓ | I | agent | | | | | |
| 32 | Recorders' office " | ✓ | I | | | " | " | | |
| 33 | Clary. J.H. " | ✓ | I | Barrister | | " | " | | |
| 34 | Sherwood & Sherwood " | ✓ | I | Contractors | | " | " | | |
| 35 | Kilpatrick J.N. " | ✓ | I | Inspector | | " | " | | |
| 36 | Public Library " | ✓ | I | | | " | " | | |
| 37. | Buchanan Geo. " | ✓ | I | Barrister | | " | " | | |
| 38. | McKessock. J.S. " | ✓ | " | " | | " | " | | |
| 39. | McDonald A.J. " | ✓ | " | Photographer | | " | " | | |
| | ~~Buchanan G.E~~ " | ✓ | " | Barrister | | " | " | | |
| 40 | McLahe J.J. " | ✓ | " | Traveller | | " | " | | |
| 41 | Kirkwood Mrs Sarah | ✓ | " | married | | " | " | | |
| 42. | Barrett Jas A. | ✓ | " | Photographer. | | " | " | | |

forward

forward

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 50 ~~100~~ | C g R ~~100~~ | 150 ~~200~~ | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 50 ~~100~~ | C g R ~~100~~ | 150 ~~200~~ | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 50 ~~100~~ | C g R ~~100~~ | 150 ~~200~~ | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 50 ~~100~~ | C g R ~~100~~ | 150 ~~200~~ | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 50 ~~100~~ | C g R ~~100~~ | 150 ~~200~~ | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 200 ~~250~~ | C g R ~~250~~ | 450 ~~500~~ | | | | | | | | | ~~P~~ | Sep | C g R | 3 | | | | | | April 27 to 30 | |
| 300 ~~375~~ | C g R ~~375~~ | 675 ~~750~~ | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 300 ~~375~~ | C g R ~~100~~ | 400 ~~475~~ | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 300 ~~375~~ | C g R ~~100~~ | 400 ~~475~~ | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 300 ~~375~~ | C g R ~~100~~ | 400 ~~475~~ | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 800 ~~1400~~ | 800 ~~1200~~ | C g R 1600 ~~2600~~ | | | | 800 ~~1300~~ | | 800 ~~1300~~ | | | P | | | | | | | | | April 27 to 30 | |
| 150 ~~200~~ | C g R ~~200~~ | 350 ~~400~~ | | | | 130 ~~152~~ | | 130 ~~152~~ | | | P | | | | | | | | | April 27 to 30 | |
| 800 ~~1200~~ | 800 ~~1200~~ | C g R 1600 ~~2400~~ | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 900 ~~1500~~ | 900 ~~1500~~ | C g R ~~3000~~ 1850 | | | | 921 ~~1500~~ | | 921 ~~1500~~ | | | P | | | | | | | | | April 27 to 30 | |
| 900 ~~1200~~ | 700 ~~1000~~ | C g R ~~2200~~ 1600 | | | | 500 ~~750~~ | | 500 ~~750~~ | | | P | | | | | | | | | April 27 to 30 | |
| 750 ~~900~~ | 700 ~~900~~ | C g R ~~1800~~ 1450 | | | | 725 ~~900~~ | | 725 ~~900~~ | | | P | | | | | | | | | April 27 to 30 | |
| 750 ~~900~~ | 700 ~~900~~ | C g R ~~1800~~ 1450 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 950 ~~1500~~ | 800 ~~1200~~ | C g R ~~2700~~ 1950 | | | | 875 ~~1350~~ | | 875 ~~1350~~ | | | P | | | 1 | | | | | | April 27 to 30 | |
| 500 ~~700~~ | C g R ~~700~~ | 1400 1200 | | | | 600 ~~700~~ | | 600 ~~700~~ | | | P | | | | | | | | | April 27 to 30 | |
| 900 ~~1200~~ | 800 ~~1200~~ | C g R ~~2400~~ 1700 | | | | 425 ~~600~~ | | 425 ~~600~~ | | | P | | | 3 | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 700 ~~900~~ | 700 ~~900~~ | C g R ~~1800~~ 1400 | | | | | | | | | S | | | 2 | | | | | | April 27 to 30 | |
| 400 ~~500~~ | C g R ~~500~~ | ~~1000~~ 900 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 300 ~~450~~ | C g R ~~450~~ | 250 ~~900~~ | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| ~~14800~~ | ~~18275~~ | ~~28075~~ | | | | ~~7250~~ | | ~~7250~~ | | | | | | 25 | | | | | | April 27 to 30 | |
| 10500 | 10175 | 20675 | | | | 4980 | | 4980 | | | | | | | | | | | | April 27 to 30 | |

3

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 43 | Hankinson Geo. Sudbury | ✓ | T | merchant | | Elm | pt 154 pt 155 | | |
| 44 | Nefcy. Miss. K. " | ✓ | T | spinster | | " | " | | |
| 45 | United Shoe dealers " | ✓ | " | | | " | " | | |
| 46 | Geo Sylvester " | ✓ | F | Engineer | | " | " | | |
| 47 | Lemieux Mrs FF " | ✓ | F | Widow | | " | " | | |
| 7.70 | | | | | | | | | |
| 48 | Orr. James A. " | ✓ | F | Publisher | | " | pt 155 | | |
| 49 | Cressey. W.J. " | ✓ | F | " | | " | " | | |
| 50 | Davis Sam " | ✓ | T | Jeweler | | " | pt 156 | | |
| 51 | Davis Thos. " | ✓ | T | " | | " | " | | |
| 52 | Davis Peter " | ✓ | T | " | | " | " | | |
| 53 | Davis Bros. " | ✓ | T | " | | " | " | | |
| 54 | Parras Arthur 6 7 B 90/92 " | ✓ | T | clerk | | " | " | | |
| 55 | Benjamine S. " | ✓ | T | merchant | | " | " | | |
| 56 | Mitchell. R.S. " | ✓ | T | Tailor | | " | " | | |
| 57 | Perras. R. " | ✓ | F | Labourer | | " | " | | |
| 58 | Surget. John. " | ✓ | T | shoemaker | | " | " | | |
| 59 | Racette. Oscar. " | ✓ | T | tailor | | " | " | | |
| 60 | Croteau. L. " | ✓ | F | Barber | | " | " | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| ~~1450~~ 10500 | ~~1075~~ 1075 | ~~2525~~ 2675 | | | | ~~4980~~ | | ~~4980~~ | | | | | | | | | | | | April 27 to 30 | |
| 1000 | 1800 | C g R | | | | 980 | | 980 | | | | | | | | | | | | | |
| ~~2200~~ | ~~2500~~ | ~~5000~~ | | | | ~~1750~~ | | ~~1750~~ | | | P | | | | | | | | | April 27 to 30 | |
| MMB | | 2500 | | | | | | | | | | | | | | | | | | | |
| 900 | 1025 | C g R | | | | 600 | | 600 | | | | | | | | | | | | April 27 to 30 | |
| ~~1500~~ | ~~1575~~ | ~~3025~~ | | | | ~~1000~~ | | ~~1000~~ | | | S | | | | | | | | | | |
| MMB | | 1925 | | | | | | | | | | | | | | | | | | | |
| 1000 | 1800 | C g R | | | | 980 | | 980 | | | | | | | | | | | | April 27 to 30 | |
| ~~2200~~ | ~~2800~~ | ~~5000~~ | | | | ~~1750~~ | | ~~1750~~ | | | P | | | | | | | | | | |
| MMB | | 2800 | | | | | | | | | | | | | | | | | | | |
| | | | 14100 | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | ~~20550~~ | | | | | ~~20550~~ | | | P | | | | | | | | | | |
| | | | | | | | | 14100 | | | | | | | | | | | | | |
| | | | ~~20550~~ | | | Coats | Built | ~~20550~~ | | | S | | | | | | | | | April 27 to 30 | |
| | | | 14100 | | G. Sylvester | 3750 | 2600 | 14100 | | | | | | | | | | | | April 27 to 30 | |
| | | | | | Mrs Lemieux | 3750 | 2600 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 13400 | 14800 | 28200 | 28200 | | | 7540 | | 35740 | | | | | | | | | | | | April 27 to 30 | |
| ~~20700~~ | ~~20400~~ | ~~41100~~ | ~~41100~~ | | | ~~11750~~ | | ~~52850~~ | | | | | | 25 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 3300 | 250 | C g R | 3550 | | | 760 | | 4310 | | | | | | | | | | | | April 27 to 30 | |
| ~~5250~~ | 300 | ~~5550~~ | ~~5550~~ | | | ~~1200~~ | | ~~6750~~ | | | P | | | | | | | | | | |
| MMB | | 3550 | | | | | | | | | | | | | | | | | | | |
| 3300 | 250 | C g R | 3550 | | | 760 | | 4310 | | | | | | | | | | | | April 27 to 30 | |
| 5250 | 300 | ~~5550~~ | 5550 | | | 1200 | | ~~6750~~ | | | P | | | | | | | | | | |
| MMB | | 3550 | | | | | | | | | | | | | | | | | | | |
| 700 | 300 | C g R | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~1150~~ | ~~500~~ | ~~1650~~ | | | | | | | | | S | | | | | | | | | | |
| MMB | | 1000 | | | | | | | | | | | | | | | | | | | |
| 700 | 250 | C g R | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~1150~~ | ~~500~~ | ~~1650~~ | | | | | | | | | S | | | | | | | | | | |
| MMB | | 950 | | | | | | | | | | | | | | | | | | | |
| 700 | 250 | C g R | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~1150~~ | ~~500~~ | ~~1650~~ | | | | | | | | | S | | | | | | | | | | |
| MMB | | 950 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 900 | | 900 | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | ~~1725~~ | | ~~1725~~ | | | S | | | | | | | | | | |
| ~~800~~ | ~~600~~ | ~~1400~~ | | | 6 g R | | | | | | S | | | 2 | | | | | | April 27 to 30 | |
| | | | | | MMB | | | | | | | | | | | | | | | | |
| 600 | 400 | C g R | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 800 | 600 | 1400 | | | | | | | | | P | | | 1 | | | | | | | |
| MMB | | 1000 | | | | | | | | | | | | | | | | | | | |
| 2335 | 1100 | C g R | | | | 1195 | | 1195 | | | | | | | | | | | | April 27 to 30 | |
| 3500 | 1600 | 5100 | | | | ~~1775~~ | | ~~1775~~ | | | P | | | | | | | | | | |
| MMB | | 3435 | | | | | | | | | | | | | | | | | | | |
| 1565 | 975 | C g R | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~1550~~ | ~~700~~ | ~~2250~~ | ~~15100~~ | | | | | ~~15100~~ | | | S | 1 | | 4 | | | | | | | |
| MMB | | 2540 | 9875 | | | | | 9875 | | | | | | | | | | | | | |
| 1600 | 1200 | C g R | | | | 975 | | | | | | | | | | | | | | April 27 to 30 | |
| ~~2000~~ | ~~1800~~ | ~~3800~~ | | | | ~~1325~~ | | ~~1325~~ | | | S | | | | | | | | | | |
| MMB | | 2800 | | | | | | 975 | | | | | | | | | | | | | |
| 1400 | 800 | C g R | | | | 770 | | 770 | | | | | | | | | | | | April 27 to 30 | |
| ~~1750~~ | ~~1200~~ | ~~2950~~ | | | | ~~1025~~ | | ~~1025~~ | | | S | 2 | 2 | 4 | | | | | | | |
| MMB | | 2200 | | | | | | | | | | | | | | | | | | | |
| | | | 6750 | | | | | 6750 | | | S | | | | | | | | | April 27 to 30 | |
| | | | 5000 | | | | | 5000 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 16200 | 5775 | 21975 | 21975 | | | 5360 | | 27335 | | | | | | | | | | | | | |
| ~~24350~~ | ~~8600~~ | ~~32950~~ | ~~32950~~ | | | ~~8250~~ | | ~~41200~~ | | | | 3 | 2 | 11 | | | | | | | |

4

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 61 | Coghlen Dan Sudbury. | 1 | T | | | Elm | Pt 15-6 | | |
| 62. | Rogers A.J. " | 1 | T. | merchant | | " | " | | |
| 63. | Fee Richard. " | 1 | T | Brewer | | " | " | | |
| 64 | Beilby C.J. " | 1 | T | Prospector | | " | " | | |
| 65 | Langlois O. " | 1 | T | reporter | | " | " | | |
| 66 | Henderson A.E. " | 1 | T | manager | | " | " | | |
| 67 | Ryan J.L. " | 1 | T | Foreman | | " | " | | |
| 68 | Peacock Fred " | 1 | T | | | " | " | | |
| 69 | Lester Bros " | 1 | T | merchants | | " | " | | |
| 70 | Garratt A.E. " | 1 18 | T | stenographer | | " | " | | |
| 71 | McDaniel S. " | 1 | T | clerk | | " | " | | |
| 72 | Hart Dr. " | 1 | T | osteopath | | " | " | | |
| 73 | Patterson W.R. " | 1 | T. | M.D. | | " | " | | |
| 74 | Malo Jos. " | 1 | T | Tailor | | " | " | | |
| 75 | Croteau L " | 1 | T | Barber | | " | " | | |
| 76 | Pomier E. " | 1 | T | Jeweler | | " | " | | |
| 77 | Grenon E. " | 1 | T | merchant | | " | " | | |
| 78. | Desrosier E. " | 1 | T. | merchant | | " | " | | |

Town—Tl: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 100 n. 300 | 200 n. 400 | 300 g/b m. | 700 300 | | | | | | | S | | | | 1 | | | | | | | April 27 to 30 |
| 100 n 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | P | | | | 1 | | | | | | | April 27 to 30 |
| 100 n. 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | S | | | | 1 | | | | | | | April 27 to 30 |
| 100 n 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | P | | | | 1 | | | | | | | April 27 to 30 |
| 100 n 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | S | | | | 1 | | | | | | | April 27 to 30 |
| 100 n. 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | P | | | | 1 | | | | | | | April 27 to 30 |
| 100 n. 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | S | | | | 1 | | | | | | | April 27 to 30 |
| 100 n. 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | P | | | | 1 | | | | | | | April 27 to 30 |
| 200 n 500 | 500 g/b 700 | 1200 m. 700 | | | | 300 175 | | 300 175 | | P | | | | 3 | | | | | | | April 27 to 30 |
| 100 n. 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | P | | | | 1 | | | | | | | April 27 to 30 |
| 100 n. 300 | 200 n 400 | 300 g/b m. | 700 300 | | | | | | | P | | | | 1 | | | | | | | April 27 to 30 |
| 900 n. 700 | 200 n 1000 | 300 g/b m. | 1700 900 | | | 450 850 | | 450 850 | | P | | | | | | | | | | | April 27 to 30 |
| 600 n. 1400 | 1000 n 2000 | 3400 m. | 1600 | | | 800 1700 | | 800 1700 | | P | | | | | | | | | | | April 27 to 30 |
| 500 n 700 | 700 g/b 900 | 1600 m. | 1200 | | | 415 550 | | 415 550 | | S | | | | | | | | | | | April 27 to 30 |
| 500 n 1150 | 1000 g/b 1500 | 2650 m. | 1500 | | | 525 925 | | 525 925 | | S | | | | | | | | | | | April 27 to 30 |
| 500 n 1150 | 1000 g/b 1500 | 2650 m. | 1500 | | | 525 925 | | 525 925 | | S | | | | | | | | | | | April 27 to 30 |
| 500 n 1050 | 900 g/b 1200 | 2250 m. | 1400 | | | 450 775 | | 450 775 | | S | | | | | | | | | | | April 27 to 30 |
| 1400 n 1700 | 2000 g/b 2700 | 4400 m. | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 4350 | 6200 | 10550 3300 | 33000 15000 | | | 1365 3000 | | 16365 36000 | | S | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 14000 5400 | 19000 9600 | 33000 15000 | 33000 15000 | | | 9025 4735 | | 42025 19735 | | | | | | 13 | | | | | | | April 27 to 30 |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 79 | Bays Victor Sudbury | ✓ | T | Grocer | | Elm | H 157 | | |
| 80 | Sweezey Jas. " | ✓ | " | Barber | | " | " | | |
| 81 | Smith John " | ✓ | " | shoe black | | " | " | | |
| 82 | Rockwood Wm " | ✓ | " | " | | " | " | | |
| 83 | Hart J. " | ✓ | " | merchant | | " | " | | |
| 84 | Atlas L. " | ✓ | " | " | | " | " | | |
| 85 | Shields F. " | ✓ | T | " | | " | " | | |
| 86 | Chatelin August " | ✓ | T | painter | | " | " | | |
| 87 | Langon Ed. " | ✓ | T | agent | | " | " | | |
| 88 | Latreille L " | ✓ | T | blacksmith | | " | " | | |
| 89 | Regimbal Geo. " | ✓ | T | clerk | | " | " | | |
| 90 | Gatien Russell " | ✓ | T | " | | " | " | | |
| 91 | Gatien Armand " | ✓ | T | " | | " | " | | |
| 92 | Gatien F. " | ✓ | T | blacksmith | | " | " | | |
| 93 | Ramsam " | ✓ | T | restaurant | | " | 16 016 162 | | |
| 94 | Robitaille D. " | ✓ | T | merchant | | " | " | | |
| 95 | Coulson J. P. " | ✓ | T | Hotelman | | " | " | | |
| | Doran J. J. " | ✓ | | Brewer | | " | " | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 750 / 1000 | 20 / 50 | C & R 970 / 1050 | | | | 270 / 375 | | 270 / 375 | | P | | | | | | | | | | April 27 to 30 |
| 1500 / 2000 | 20 / 50 | C & R 1520 / 2050 | | | | 1235 / 700 | | 1235 / 700 | | P | | | | | | | | | | April 27 to 30 |
| 1500 / 2000 | 20 / 50 | C & R 1520 / 2050 | | | | 700 | | 700 | | P | | | 2 | | | | | | | April 27 to 30 |
| 1500 / 2000 | 20 / 50 | C & R 1520 / 2050 | | | There are to be included in 1250 for the reduction | 700 | | 700 | | P | | | | | | | | | | April 27 to 30 |
| 3750 / 5000 | 90 / 225 | C & R 3840 / 5225 | | | | 1345 / 1825 | | 1345 / 1825 | | P | | | | | | | | | | April 27 to 30 |
| 3000 / 4000 | 30 / 75 | 4075 | | | | 1425 | | 1425 | | P | | | 1 | | | | | | | April 27 to 30 |
| 7800 / 10400 | C & R 3030 / 7800 | 10400 | 26900 / 20000 | | | 1060 | | 26900 / 20000 | | P | | | | | | | | | | April 27 to 30 |
| 210 / 300 | 100 | 310 / 400 | | | | 110 / 150 | | 110 / 150 | | S | | | | | | | | | | April 27 to 30 |
| 440 / 700 | 375 / 400 | 865 / 1100 | | | | 305 / 375 | | 305 / 375 | | P | | | | | | | | | | April 27 to 30 |
| 700 / 1000 | C & R 375 / 400 | 1075 / 1400 | | | | 375 / 475 | | 375 / 475 | | S | | | | | | | | | | April 27 to 30 |
| 210 / 300 | 25 | 235 / 325 | | | | | | | | S | | | | | | | | | | April 27 to 30 |
| 210 / 300 | 25 | 235 / 325 | | | | | | | | S | | | | | | | | | | April 27 to 30 |
| 210 / 300 | 25 | 235 / 325 | | | | | | | | S | | | | | | | | | | April 27 to 30 |
| 1470 / 2100 | 575 / 625 | C & R 2045 / 2725 | 6600 / 5000 | | | | | 6600 / 5000 | | S | | 6 | 3 | 12 | | | | | | April 27 to 30 |
| 4000 / 5000 | 500 / 1000 | C & R 4500 / 6000 | | | | 1575 / 2100 | | 1575 / 2100 | | P | | | | 4 | | | | | | April 27 to 30 |
| 2500 / 3000 | 1000 / 2000 | C & R 3500 / 5000 | | | | 1225 / 1750 | | 1225 / 1750 | | P | | | | | | | | | | April 27 to 30 |
| 8500 / 13000 | 8500 / 13000 | C & R 17000 / 26000 | 37000 / 25000 | | | 3000 / 6500 | | 28000 / 43500 | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 52400 / 38300 | 18100 / 11700 | 70500 / 50000 | 70500 / 50000 | | | 17075 / 10500 | | 87575 / 60500 | | | | 63 | | 19 | | | | | | April 27 to 30 |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 96 | Allen. E.B. | Sudbury. | ✓ | T | Restaurant | | Elm | 163 | | |
| 97 | Lee Wah | " | ✓ | T | Laundry | | " | " | | |
| 98 | Curley L. | " | ✓ | T | Saddler | | " | " | | |
| 99 | Bertrand P. | " | ✓ | F | " | | " | " | | |
| 100 | Madger Sol | " | ✓ | T | merchant | | " | 164.165 | | |
| 101 | Dixon F.L. | " | ✓ | T | " | | " | " | | |
| 102 | Cameron Mrs Ada | " | ✓ | T | married | | " | " | | |
| 103. | Davis Bros | | ✓ | T | | | " | " | | |
| 104 | Comtois. P.A. | " | ✓ | T | merchant | | " | " | | |
| 105 | Coulson. E. | " | ✓ | T | Drayman | | " | " | | |
| 106 | Kilby. Mrs Mary. | " | ✓ | T | Widow. | | " | " | | |
| 107 | Brown Clarence | " | ✓ | T | Barber | | " | " | | |
| 108 | Asbyl Harry | " | ✓ | T | Interpreter | | " | " | | |
| 109. | Laud. J.A. | " | ✓ | T | Bookkeeper | | " | " | | |
| 110. | Brown. A.H. | " | ✓ | T | Driver | | " | " | | |
| 111 | Saunders. | " | ✓ | T | Labourer | | " | " | | |
| 112. | Earl Grant. | " | ✓ | T | Undertaker | | " | " | | |
| 113. | Davis Bros | " | ✓ | T | Jewellers | | " | " | | |
| 114 | Buckley | " | ✓ | T | Operator | | " | " | | |
| 115. | Coulson J.P. | " | ✓ | F | | | " | " | | |
| | Mackey | " | ✓ | | | | | " | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 2720 / 3500 | 1440 / 1800 | C & R 5300 / 4160 | | | | 1400 / 1850 | | 1400 / 1850 | | | P | | | | | | | | | April 27 to 30 | |
| 940 / 1250 | 350 | 1600 / 1220 | | | | 550 / 410 | | 550 / 410 | | | P | | | | | | | | | April 27 to 30 | |
| 940 / 1250 | 350 | 1600 / 1220 | | | | 550 / 415 | | 550 / 415 | | | S | | | | | | | | | April 27 to 30 | |
| | | | X 6600 / 8500 | | | | | 6600 / 8500 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 1500 / 2100 | 970 / 1700 | C & R 3800 | | | | 865 / 1325 | | 865 / 1325 | | | P | | | | | | | | | April 27 to 30 | |
| 1500 / 2100 | 970 / 1700 | C & R 3800 / 2470 | | | | 865 / 1325 | | 865 / 1325 | | | S | | | | | | | | | April 27 to 30 | |
| 1500 / 2100 | 970 / 1700 | C & R 3800 / 2470 | | | | 865 / 1000 / 1325 | C & R | 865 / 1325 | | | P | | | | | | | | | April 27 to 30 | |
| 1500 / 2100 | 970 / 1700 | C & R 3800 / 2470 | | | | 865 / 1325 | | 865 / 1325 | | | X S or C & R | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 1780 / 2500 | 1200 / 2100 | C & R 4600 / 2980 | | | | 1045 / 1600 | | 1045 / 1600 | | | S | | | | | | | | | April 27 to 30 | |
| 500 / 700 | 230 / 400 | C & R 1100 / 730 | | | | 255 / 375 | | 255 / 375 | | | S | 1 | 1 | 5 | | | | | | April 27 to 30 | |
| 215 / 300 | 85 / 150 | 450 / 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 215 / 300 | 85 / 150 | 450 / 300 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 215 / 300 | 85 / 150 | 450 / 300 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 215 / 300 | 85 / 150 | 450 / 300 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 215 / 300 | 85 / 150 | 450 / 300 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 215 / 300 | 85 / 150 | 450 / 300 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 140 / 200 | 60 / 100 | 200 / 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 140 / 200 | 60 / 100 | 200 / 300 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 140 / 200 | 60 / 100 | 200 / 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| | | | 15990 / 24500 X | | | | | 15990 / 24500 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~20000~~ / 14590 | ~~13000~~ / 8000 | ~~33000~~ / 22590 | ~~33000~~ / 22590 | | | ~~10225~~ / 6985 | | ~~43225~~ / 29575 | | | | 11 | | 21 | | | | | | April 27 to 30 | |

7

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 116 | Johnson C. Sudbury | ✓ | T | Restaurant | | Elm | 182 pt 3 | | |
| 117 | Burroughs Geo. A " | ✓ | F. | Agent | | " | " | | |
| ~~118~~ | | | | | | | | | |
| 118 | Joseph Andrew " | ✓ | T | B House | | " | 3 | | |
| 119 | Sudbury Plumbing & Heating Co. " | ✓ | F. | | | " | " | | |
| 120 | Hicks Josh " | ✓ | T | Constable | | " | pt 4 | | |
| 121 | Collins Sam " | ✓ | T | Foreman | | " | " | | |
| 122 | Muirhead Frank. " | ✓ | F. | merchant | | " | " | | |
| 123 | Burroughs G. A. " | ✓ | F | agent | | " | 5 | | |
| 124 | Green P. J. " | ✓ | F | miner | | " | 6, 7 | | |
| 125 | Elliott Geo. " | ✓ | F. | Collector | | " | 8 | | |
| 126 | McDonald Dan " | ✓ | T | Miner | | " | 9 | | |
| 127 | Green Mrs Anna " | ✓ | F. | married | | " | " | | |
| 127½ | White Jas | ✓ | | | | " | 10 | | |
| 128 | Green P J Jr Pof W. " | ✓ | ✓ | | | | | | |
| 129 | Bennett Frank " | ✓ | T | painter | | " | pt L 5 C 4 | | |
| 130 | Hennessy Albert " | ✓ | T | Clerk | | " | " | | |
| 131 | " Mrs Anne " | ✓ | F | Widow | | " | " | | |
| 132 | Flish Jerry " | ✓ | T M F. | Conductor | | " | " | | |
| 133 | Cavanaugh Arthur " | ✓ | F | " | | " | " | | |
| 134 | Roseborough Hall " | ✓ | T | Plumber | | " | " | | |
| 135 | Cooper Harold " | ✓ | T | traveller | | " | " | | |
| 136 | Robinson Robert " | ✓ | T | Brakeman | | " | " | | |
| 137 | Hawkins Harry " | ✓ | T | Clerk | | " | " | | |
| 138 | Cooper J. E. " | ✓ | F. | Contractor | | " | " | | |

Town—Tl. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 4 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 1375 / 3000 | 1500 / ~~3000~~ | C 9 R / ~~6000~~ / 2875 | | | | 1015 / ~~2100~~ | | 1015 / ~~2100~~ | | | P | | | 7 / 32 | | | | | | April 27 to 30 | |
| 6875 / ~~12000~~ | 6000 / ~~7225~~ | C 9 R / ~~19225~~ / 12875 | ~~25225~~ / 15750 X | | | 2140 / ~~3500~~ | | ~~29225~~ / 17890 | | | P | | | 4 | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 2000 | 800 | 2800 | | | | ~~400~~ | C 9 R | ~~900~~ | | | S | | | 3 / 20 | | | | | | April 27 to 30 | |
| | | | 2800 | | | 900 | C 9 R | 3700 / ~~2800~~ | | | S | | | | | | | | | April 27 to 30 | |
| 1000 | 500 / ~~800~~ | C 9 R / ~~1800~~ / 1500 | | | | | | | | | P | | | 3 | | | | | | April 27 to 30 | |
| 1000 | 500 / ~~800~~ | C 9 R / ~~1800~~ / 1500 | | | | | | | | | P | | | 4 | | | | | | April 27 to 30 | |
| | | | 3000 / ~~3600~~ | | | | | 3000 / ~~3600~~ | | | P | | | | | | | | | April 27 to 30 | |
| 2000 | 2000 / ~~2400~~ | C 3 R / ~~4400~~ / 4000 | ~~4400~~ / 4000 | | | | | ~~4400~~ / 4000 | | | P | | | 3 | | | | | | April 27 to 30 | |
| 4000 | | 4000 | 4000 | | | | | 4000 | | | S | | | | | | | | | April 27 to 30 | |
| 2000 | | 2000 | 2000 | | | | | 2000 | | | P | | | | | | | | | April 27 to 30 | |
| 300 | 300 | 600 | | | | | | | | | S. | | | | | | | | | April 27 to 30 | |
| 1700 | 2000 / ~~2400~~ | C 9 R / ~~4100~~ / 3900 | 4300 / ~~4700~~ | | | | | 4300 / ~~4700~~ | | | S | 7 | 5 | 13 | | | | | | April 27 to 30 | Flora 5 Charlina 12 Willie 10 Gerald 10 |
| 1500 | | C 9 R / 1500 | 1500 | | | | | 1500 | | | P | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 800 / ~~1400~~ | 600 / ~~800~~ | C 3 R / ~~2200~~ / 1400 | ~~2800~~ / 2000 | | | | | ~~2800~~ / 2000 | | | S | | | 5 | | | | | | April 27 to 30 | |
| 25 | 100 | 125 | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 275 | 650 | 925 | 1050 | | | | | 1050 | | | P | | | 4 | | | | | | April 27 to 30 | |
| 300 / ~~300~~ | 650 / ~~750~~ | C 9 R / ~~1050~~ / 850 | | | | | | | | | P | | | 3 | | | | | | April 27 to 30 | |
| 200 / ~~400~~ | 750 / ~~900~~ | C 9 R / ~~1300~~ / 950 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 75 | 200 / ~~225~~ | C 9 R / ~~300~~ / 275 | | | | | | | | | P. | | | | | | | | | April 27 to 30 | |
| 225 / ~~325~~ | 600 / ~~675~~ | C 9 R / ~~1000~~ / 825 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 400 / ~~700~~ | 600 / ~~1350~~ | C 9 R / ~~2050~~ / 1000 | ~~5700~~ / 3900 X | | | | | 3900 / ~~5700~~ | | | P. | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 26350 | 17900 | 44250 | 44250 | | | 4055 | | 48305 | | | | | | | | | | | | April | |
| ~~32900~~ | ~~23875~~ | ~~56775~~ | ~~56775~~ | | | ~~6500~~ | | ~~63275~~ | | | | 7 | 5 | 105 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 139 | Green P.J. | Sudbury | ✓ | F | Miner | | Elm | 1 & 2 | | |
| 140 | ~~R. Hault~~ R. Gilbert. | " | ✓ | F. | " | | " | 3 | | |
| 141 | Conway John. | " | ✓ | T | Livery man | | " | 4, 5 | | |
| 142. | Owens. Wm | " | ✓ | T | Draftsman | | " | " | | |
| 143 | Kirkwood Mrs Sarah | " | ✓ | F. | widow | | " | " | | |
| 144 | McLean Mabeslin | " | ✓ | T | Laborer | | " | 7 | | |
| 145 | Taylor Chas. H. | " | ✓ | F. | manager | | " | " | | |
| 146 | Mahoney Walter | " | ✓ | M.F. | Driller | | " | 6 | | |
| 147 | Taylor Chas. H. | " | ✓ | F. | manager | | " | 6 | | |
| 148 | Topouchlak Mike | " | ✓ | F. | merchant | | " | 8. 9 | | |
| 149 | Silverman Mr | " | ✓ | F. | " | | " | 10 | | |
| 150 | Gauthier. C. | Wahnapitae | ✓ | F. | Hotel Keeper | | " | " | | |
| 151 | Macicott. Geo. | Sudbury | ✓ | F. | Merchant | | " | 12 | | |
| 152. | Crotean L. | " | ✓ | F. | Barber | | " | 13 | | |
| 153 | Dennis Frank | " | ✓ | F. | Hotel Keeper | | " | 14 | | |
| 154 | Marricott. Geo | Chapleau | ✓ | F. | Engineer | | " | 26 | | |
| 155 | Addie Peter | Sudbury | ✓ | F. | Carpenter | | " | 27 28 | | |
| 156. | Chiskoski. A. | " | ✓ | F. | Laborer | | " | 29 30 | | |
| 157 | Schwartz. A. | " | ✓ | F | " | | " | 31 32 | | |
| 158 | Martine. F. | " | ✓ | F | manager | | " | 33 | | |
| 159. | Jeffry Joseph | " | ✓ | T | Saddler | | " | 34. 35 | | |
| 160 | Curby Greg | " | ✓ | T | " | | " | " | | |
| 161 | " L | " | ✓ | F. | " | | " | " | | |
| 162 | Dixon Dr. | " | ✓ | F. | M.D. | | " | 36 | | |
| 163 | Lynch Wm | " | ✓ | T | Clerk | | " | 37, 38 | | |
| 164 | Dixon. F. L. | | ✓ | F. | Grocer | | | " | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 1400 C & R<br>~~1600~~ MM | | 1400<br>~~1600~~ | 1400<br>~~1600~~ | | | | | 1400<br>~~1600~~ | | | S. | | | | | | | | | April 27 to 30 | |
| 800<br>~~1000~~ | 1700 C & R<br>~~2000~~ MM | ~~3000~~<br>2500 | ~~3000~~<br>2500 | | | | | ~~3000~~<br>2500 | | 1 | S | | | 6 | | | 1 | | | April 27 to 30 | |
| 700<br>~~1000~~ | 1100 C & R<br>~~1600~~ MM | ~~2600~~<br>1800 | | | | | | | | | S | 3 | 2 | 6 | | | | | | April 27 to 30 | |
| 1300<br>~~2000~~ | 700 C & R<br>~~900~~ MM | ~~2900~~<br>2000 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| | | | 3800<br>~~5500~~ | | | | | 3800<br>~~5500~~ | | | S. | | | | | | | | | April 27 to 30 | |
| 300 | 200 | 500 | | | | | | | | | P | 1 | 1 | 4 | | | | | | April 27 to 30 | |
| | | | 500 | | | | | 500 | | | P | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 300 | 400 | 700 | 700 | | | | | 700 | | | P | 3 | 3 | 5 | | | | | | April 27 to 30 | |
| 600 | 400 C & R<br>~~600~~ MM | ~~1200~~<br>1000 | ~~1200~~<br>1000 | | | | | ~~1200~~<br>1000 | | | S | | | 5 | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | P | | | | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | P | | | | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 400 | 700 C & R<br>~~400~~ MM | 1100<br>~~1300~~ | 1100<br>~~1300~~ | | | | | 1100<br>~~1300~~ | | | S | | | | | | | | | | |
| 400 | ~~400~~ C & R<br>~~800~~ MM | ~~800~~<br>400 | ~~800~~<br>400 | | | | | ~~800~~<br>400 | | | P | | | | | | | | | April 27 to 30 | |
| 400 | | 400 | 400 | | | | | 400 | | | P | | | | | | | | | | |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 | |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 | |
| 400 | | 400 | 400 | | | | | 400 | | | R S MM C & R | | | | | | | | | April 27 to 30 | |
| 50 | 250 | 300 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 50 | 250 | 300 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 700 | 1300 C & R<br>~~1600~~ MM | ~~2600~~<br>2000 | ~~2600~~<br>~~3200~~ | | | | | ~~2600~~<br>~~3200~~ | | | S | 3 | 1 | 8 | | | | | | April 27 to 30 | |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 700 | 600 C & R<br>~~800~~ MM | ~~1500~~ | ~~1600~~<br>~~1800~~ | | | | | ~~1600~~<br>~~1800~~ | | | S | 1 | 1 | 10 | | | | | | April 27 to 30 | |
| 11500<br>~~13500~~ | 7800<br>~~10400~~ | 1900<br>~~23900~~<br>19300 | 19800<br>~~23900~~ | | | | | 19800<br>~~23900~~<br>19900 | | | | 11 | 8 | 44 | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 165 | Martin. J. F. Sudbury | ✓ | F. | manager | | Elm | 39 40 | | |
| 166 | McLachlan P " | ✓ | T | Caretaker | | " | 41 | | |
| 167 | Eli Henry " | ✓ | F. | Bartender | | " | " | | |
| 168 | Gharreau Paul " | ✓ | T M F. | teamster | | " | 42 | | |
| 169 | Deschamps. N. " | ✓ | T | Laborer | | " | " | | |
| 170 | Pelletier Jos " | ✓ | F. | " | | " | " | | |
| 171 | Pelletier Napoleon " | ✓ | F | " | | " | 48 pt 44 | | |
| 172 | Morin D M " | ✓ | F | Hotel Keeper | | " | 45 46 | | |
| 173 | Gorman & Co P. " | ✓ | F. | Real Estate | | " | 47, 48, 49 | | |
| 174 | Crotean L. " | ✓ | F. | Barber | | " | 15 | | |
| 175 | Twiggs Geo. " | ✓ | F. | Carter | | " | 6, 7 | | |
| 176 | Ledale John " | ✓ | F. | Expressman | | " | 5 | | |
| 177 | Beaudry M " | ✓ | F. | Laborer | | " | 4 | | |
| 178 | Cherni. D.A. " | ✓ | F | " | | " | 3 | | |
| 179 | Busby. F. " | ✓ | F. | Contractor | | " | 2. 1 | | |
| 180 | O'Reiley. O. Copper Cliff | ✓ | F | | | " | 1 | | |
| 181 | Scott. R. S. Sudbury | ✓ | F | Expressman | | " | 2 | | |
| 182 | Peacock Abraham " | ✓ | T | Clerk | | " | 3 | | |
| 183 | White. H.J. 6118 Greenwood Ave Chicago | ✓ | F | | | " | " | | |
| 184 | Ranger Arthur Sudbury | ✓ | F | Contractor | | " 8½ | 4 | | |
| 185 | Sweezey Jos " | ✓ | T | Barber | | | | | |
| 186 | Morrison Robert " | ✓ | T | Chauffeur | | " 11½ | 4 | | |
| 187 | Bertrand " | ✓ | T | Teamster | | " | " | | |
| 188 | Gifford Fred " | ✓ | T | Laborer | | " | " | | |
| 189 | Blais Jos " | ✓ | T | Brakeman | | " | " | | |
| 190 | Warnpos " | ✓ | T | Chauffeur | | " | " | | |
| 191 | Kitt Michael " | ✓ | T | Laborer | | " | " | | |
| 192 | Gironx Peter " | ✓ | F | Carpenter | | " | " | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 15 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 800 | | 800 | 800 | | | | | 800 | | | P | | | | | | | | | April 27 to 30 | |
| 400 | 300 | 700 | | | | | | | | | P | 1 | 1 | 6 | | | | | | April 27 to 30 | |
| | | | 700 | | | | | 700 | | | S | | | | | | | | | April 27 to 30 | |
| 25 | 100 | 125 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 375 | 200 | 575 | | | | | | | | | S | 8 | 3 | 10 | | | | | | April 27 to 30 | |
| | | | 700 | | | | | 700 | | | S | | | | | | | | | April 27 to 30 | |
| 500 | 300 | 800 | 800 | | | | | 800 | | | S | | 1 | 5 | | | | | | April 27 to 30 | |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 750 | 400 | 1150 | 1150 | | | | | 1150 | | | P | 8 | 8 | 10 | | | | | | April 27 to 30 | |
| 500 | 300 | 800 | 800 | | | | | 800 | | | P | | | 4 | | | | | | April 27 to 30 | |
| 600 | | 600 | 600 | | | | | 600 | | | S | | | | | | | | | April 27 to 30 | |
| 600 | | 600 | 600 | | | | | 600 | | | S | | | | | | | | | April 27 to 30 | |
| 1200 | | 1200 | 1200 | | | | | 1200 | | | P | | | | | | | | | April 27 to 30 | |
| 500 | | 500 | 500 | | | | | 500 | | | S | | | | | | | | | April 27 to 30 | |
| 500 | | 500 | 500 | | | | | 500 | | | P | | | | | | | | | April 27 to 30 | |
| 600 | 1700 | 2300 | | | | | | | | | P | 4 | 4 | 6 | | | | | | April 27 to 30 | |
| | | | 2300 | | | | | 2300 | | | P | | | | | | | | | April 27 to 30 | |
| 150 | 400 | 550 | 550 | | | | | 550 | | | S | | | 6 | | | | | | April 27 to 30 | |
| 25 | 375 250 gr 125 mk | 400 275 | | | | | | | | | S | | | 2 | | | | | | | |
| 25 | 375 250 gr 125 mk | 400 275 | | | | | | | | | P | 2 | 2 | 6 | | | | | | April 27 to 30 | |
| 25 | 375 250 gr 125 mk | 400 275 | | | | | | | | | S | | | 3 | | | | | | | |
| 25 | 725 500 gr 225 mk | 750 525 | | | | | | | | | P | 3 | 3 | 7 | | | | | | April 27 to 30 | |
| 25 | 375 250 gr 125 mk | 400 275 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 25 | 375 250 gr 125 mk | 400 275 | | | | | | | | | S | | | 2 | | | | | | April 27 to 30 | |
| 50 | 375 250 gr 125 mk | 425 300 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 50 | 375 250 gr 125 mk | 425 300 | 3600 2500 | | | | | 2500 3600 | | | S | | | 4 | | | | | | April 27 to 30 | |
| 850 | 7050 5950 | 10800 14700 | 15800 14700 | | | | | 15800 14700 | | | | 26 | 22 | 77 | | | | | | | |

10

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure covering extent of property | Vacant or Built Upon |
| 193 | Ferguson John | North Bay | ✓ | F. | Steamfitter | ✓ | Elm | 5 | | |
| 194 | Shute W. | Sudbury | ✓ | F. | Carpenter | | " | 6 | | |
| 195 | Kutchaw A. R. | " | ✓ | F. | Plumber | | " | 7 | | |
| 196 | Sullivan Pat. | " | ✓ | T | Labourer | | " | 8 | | |
| 197 | Ranger Harry | " | ✓ | T | Painter | | " | " | | |
| 198 | Jewell F. O. | " | ✓ | T | Bookkeeper | | " | " | | |
| 199 | Doyle Mrs May | " | ✓ | F. | married | | " | " | | |
| 200 | Suiscide Mrs. A. C C | | ✓ | F. | | | " | 9, 10 | | |
| 201 | Bouchard Geo. | Sudbury | ✓ | F. | Labourer | | " | 11 | | |
| 202 | Morin H. A. | " | ✓ | F. | Mining Engineer | | " | 12 & 15 | | |
| | Donegan J. V. Tenant mb C & R | | ✓ | | | | | | | |
| 203 | Lorman R & Co. | " | ✓ | F. | Real Estate | | " | 16 & 25 | | |
| 204 | Peplow John | " | ✓ | T.M.F. | Plumber | | " | 19 | | |
| 205 | Balmoral Hotel Co. | " | ✓ | T | | | Beech | 190, 189 | | |
| 206 | Nelson John | " | ✓ | T | manager | | " | " | | |
| 207 | Boucher H. O. | " | ✓ | T | Tailor | | " | " | | |
| 208 | Rothschild & Co. | " | ✓ | T | merchants | | " | " | | |
| 209 | The Grand Opera House Co of Sudbury Ltd. | | ✓ | F. | | | " | " | | |
| 210 | Wait R. A. | Sudbury | ✓ | T | livery | | " | Pt 189, 188 | | |
| 211 | Morin J. H | " | ✓ | F | Hotelman | | " | " | | |
| 212 | " J. H. | " | ✓ | F. | " | | " | 187 | | |
| 213 | Lapointe A. | " | ✓ | T | painter | | " | 71 Pt 186 | | |
| 214 | Knights of Columbus | " | ✓ | F. | | | " | " | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 | | 400 | 400 | | | | | 400 | | | P | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | P | | | | | | | | | | April 27 to 30 |
| 400 | 850 C & R ~~1350~~ M | ~~1750~~ 1250 | ~~1750~~ 1250 | | | | | ~~1750~~ 1250 | | | S | | | 2 | | | | | | | April 27 to 30 |
| 200 | 400 C & R ~~600~~ M | ~~800~~ 600 | | | | | | | | | S | 2 | 1 | 7 | | | | | | | April 27 to 30 |
| 75 | 125 C & R ~~225~~ M | ~~300~~ 200 | | | | | | | | | S | | | 6 | | | | | | | April 27 to 30 |
| 125 | 275 C & R ~~375~~ M | ~~500~~ 400 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| | | | 1200 ~~1600~~ | | | | | 1200 ~~1600~~ | | | S | | | | | | | | | | April 27 to 30 |
| 800 | | 800 | 800 | | | | | 800 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 1100 | 1400 C & R ~~1600~~ M | ~~3000~~ 2500 | ~~3000~~ 2500 | | | | | 2500 ~~3000~~ | | | S | | | 3 | | | | | | | April 27 to 30 |
| 500 | | 500 | 500 | | | | | 500 | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 500 | 800 C & R ~~1800~~ M | ~~2300~~ 1300 | | | | 325 ~~500~~ ~~575~~ | | 325 ~~500~~ ~~575~~ | | | | | | | | | | | | | April 27 to 30 |
| 250 | 500 C & R ~~1200~~ M | ~~1450~~ 750 | | | | | | | | | S | 1 | 1 | 6 | | | | | | | April 27 to 30 |
| 250 | 500 | 750 | | | | 250 | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 500 | 800 C & R ~~1800~~ M | ~~2300~~ 1300 | | | | ~~1150~~ C & R M | | ~~1750~~ | | | P | | | | | | | | | | April 27 to 30 |
| 2000 ~~3500~~ | 18900 C & R ~~24700~~ M | ~~28200~~ 20900 | 25000 ~~35000~~ | | | 5000 ~~7000~~ | | 30000 ~~42000~~ | | | S | | | | | | | | | | April 27 to 30 |
| 3000 | 1500 | 4500 | | | | 1575 | | 1575 | | | P | | | | | | | | | | April 27 to 30 |
| | | | 4500 | | | | | 4500 | | | S | | | | | | | | | | April 27 to 30 |
| 2000 | 200 | 2200 | 2200 | | | | | 2200 | | | S | | | | | | | | | | April 27 to 30 |
| 2000 | 200 | 2200 | | | | 600 | | 600 | | | S | | | | | | | | | | April 27 to 30 |
| | | | 2200 | | | | | 2200 | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| ~~16200~~ | ~~36350~~ | ~~52750~~ | ~~52750~~ | | | ~~11150~~ | | ~~63900~~ | | | | 3 | 2 | 27 | | | | | | | April 27 to 30 |
| 14900 | 26450 | 41350 | 41350 | | | 7750 | | 49100 | | | | | | | | | | | | | April 27 to 30 |

11

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 215 | Hurtubise J. R. Sudbury | ✓ | T | M.D. | | Beech | Sta 186 | | |
| 216 | McCaw John " | ✓ | T | Scaler | | " | " | | |
| 217 | Storie A. E. " | ✓ | T | Constable | | " | " | | |
| 218 | Bonhomme Mrs. A. " | ✓ | T | widow | | " | " | | |
| 219 | Hankinson G. W. " | ✓ | T | Merchant | | " | " | | |
| 220 | Ivey Harold " | ✓ | T | clerk | | " | " | | |
| 221 | Brown Ed " | ✓ | T | Mason | | " | " | | |
| 222 | Plewis T. M. " | ✓ | T | clerk | | " | " | | |
| 223 | Menzies B. D. " | ✓ | T | manager | | " | " | | |
| 224 | Chaweth J. A. " | ✓ | T | Clerk | | " | " | | |
| 225 | Michaud A. " | ✓ | T | Shoemaker | | " | " | | |
| 226 | Woods Arthur " | ✓ | T | Bookkeeper | | " | " | | |
| 227 | Drussell Geo. " | ✓ | T | | | " | " | | |
| 228 | Pacicott Jos. " | ✓ | T | Clerk | | " | " | | |
| 229 | Clubb " | ✓ | T | | | " | " | | |
| 230 | Laberge ~~Fred~~ Alfred " | ✓ | F. | builder | | " | " | | |
| 231 | Leclair Wm " | ✓ | T | Butcher | | " | L5 Con 4 | | |
| 232 | Hotte Ulric " | ✓ | T | Undetaker | | " | " | | |
| 233 | Separate School " | ✓ | T | | | " | " | | |
| 234 | The Corporation of ~~Sault~~ Ste. Marie | ✓ | F. | | | " | " | | |
| 235 | Brunett A. Sudbury | ✓ | F. | Driver | | " | 25 | | |
| 236 | Powell R. " | ✓ | T M.F. | clerk | | " | 24 | | |
| 237 | Smith W. A. " | ✓ | T | Carpenter | | " | " | | |
| 238 | Charbonneau Mrs C. " | ✓ | F. | Spinster | | " | " | | |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 500 | 1000 | 500 1500 900 | | | | 450 750 | | 450 750 | | | S | | | 2 | | | | | | April 27 to 30 | |
| 400 500 | 1000 | 500 1500 900 | | | | | | | | | P | | | 3 | | | | | | April 27 to 30 | |
| 400 500 | 1000 | 500 1500 900 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 400 500 | 1000 | 500 1500 900 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 250 300 | 600 | 900 850 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 25 100 | 200 | 225 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 300 400 | 800 | 1200 1100 | | | | | | | | | P | | | 3 | | | | | | April 27 to 30 | |
| 250 300 | 600 | 900 850 | | | | | | | | | P | | | 3 | | | | | | April 27 to 30 | |
| 175 200 | 400 | 600 575 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 175 200 | 400 | 600 575 | | | | | | | | | R | S | | 1 | | | | | | April 27 to 30 | |
| 175 200 | 400 | 600 575 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 300 400 | 800 | 1200 1100 | | | | | | | | | P | | | 4 | | | | | | April 27 to 30 | |
| 250 300 | 600 | 900 850 | | | | | | | | | | | | 3 | | | | | | April 27 to 30 | |
| 250 300 | 600 | 900 850 | | | | | | | | | S | | | 2 | | | | | | April 27 to 30 | |
| 250 300 | 600 | 900 850 | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | 12000 15000 | | | | | 12000 15000 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 1000 | 500 | 1500 | | | | 475 | | 475 | | | S | | | | | | | | | April 27 to 30 | |
| 3000 | 4000 | 7000 | | | | 2450 | | 2450 | | | S | | | | | | | | | April 27 to 30 | |
| 2000 | 3000 | 5000 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| | | | 13500 | | | | | 13500 | | | S | | | | | | | | | April 27 to 30 | |
| 2000 2500 | 600 | 3100 2600 | 3100 2600 | | | 475 525 | | 3075 3075 | | | S | 6 | 4 | 10 | | | | | | April 27 to 30 | |
| 150 | 50 | 200 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 1000 1500 | 400 600 | 1400 2100 1400 | | | | | | | | | P | | | 4 | | | | | | April 27 to 30 | |
| 650 850 | 200 | 150 1050 800 | 2400 3350 | | | | | 2400 3350 | | | S | | | 1 | | | | | | April 27 to 30 | |
| 16000 | 18950 | 34950 | 34950 | | | 4200 | | 39150 | | | | 64 | | 46 | | | | | | April 27 to 30 | |
| 13800 | 16700 | 30500 | 30500 | | | 3850 | | 34350 | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | | 7 | 8 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 239 | Richard F. A. Sudbury | ✓ | T | Merchant | | Beech | Wpt | 23 | |
| 240 | Laforest L. " | ✓ | F | " | | " | " | " | |
| 241 | Levesque Ed. " | ✓ | T | " | | " | Ept | - | |
| 242 | Canadian Club, per J. J. Samen | ✓ | F | | | " | " | | |
| 243 | Johns H. Sudbury | ✓ | T | Hotelman | | " | | 27.28 | |
| 244 | Munns Wm North Bay | ✓ | F | Merchant | | " | | " | |
| 245 | Gonnier Stephen Sudbury | ✓ | F | Registrar | | " | | 26 | |
| 246 | Lee Jim Sudbury | ✓ | T | Laundry | | Borgia | | NW pt 1 | |
| 247 | Curley L. " | ✓ | F | Saddler | | " | | " | |
| 248 | Gladu L. " | ✓ | T | Restaurant | | " | | pt 1 | |
| 249 | Silverman A. " | ✓ | F | merchant | | " | | S.E. pt 1 | |
| 250 | Pavlecky J. " | ✓ | T | Restaurant | | " | | NW pt 2 | |
| 251 | Matthew L. " | ✓ | T | Caretaker | | " | | NW " | |
| 252 | Donavan P. " | ✓ | F | Agent | | " | | | |
| | Coulson v Mackie c q R ✓ | ✓ | | | | | | | |
| 253 | ~~Silverman M~~ NM " | ✓ | F | Merchant | | " | | E ½ 2 | |
| 254 | Wilson S " | ✓ | T | Carpenter | | " | | 4 pt 5, 6 | |
| 255 | Wilkins Geo. " | ✓ | T | tinsmith | | " | | 4 " " | |
| 256 | Ainslie D. " | ✓ | T | livery | | | | " " | |
| 257 | Riddle Thos " | ✓ | F | Hotelman | | " | | " " " | |
| 258 | Lindquist O. " | ✓ | T | Restaurant | | " | | pt 5 | |
| 259 | Burroughs Geo " | ✓ | F | agent | | " | | pt 5 | |
| 260 | Cozich Fred " | ✓ | T | B House | | " | | 6 | |
| 261 | Dever Mrs John " | ✓ | F | married | | " | | 6 | |
| 262 | Dever John In Rofw " | ✓ | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 28 | 29 | 30 | | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 1500 ~~20 00~~ | 800 ~~1200~~ | c g/R ~~3200~~ 2300 | | | | | | | | 8 | 2 | 2 | | 6 | | | | | | | April 27 to 30 |
| | | | 2300 ~~3200~~ | | | | | 2300 ~~3200~~ | | | 8 | | | | | | | | | | April 27 to 30 |
| 650 ~~800~~ | 1300 ~~2500~~ | c g/R ~~3300~~ 1950 | | | | 685 ~~1800~~ | | 685 ~~1900~~ | | | 8 | | | | | | | | | April 27 to 30 |
| 350 ~~400~~ | 700 ~~1100~~ | c g/R ~~1500~~ 1050 | ~~4800~~ 3000 | | | | | 3000 ~~4800~~ | | | 8 | | | | | | | | | April 27 to 30 |
| 4000 | 2000 | 6000 | | | | | | | | | 8 | 3 | 3 | 8 | | | | | | | April 27 to 30 |
| | | | 6000 | | | | | 6000 | | | P | | | | | | | | | | April 27 to 30 |
| 2000 ~~2500~~ | 2500 ~~3600~~ | c g/R ~~6100~~ 4500 | ~~6100~~ 4500 | | | | | ~~6100~~ 4500 | | | 8 | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 2000 | 200 | 2200 | | | | 775 | | 775 | | | P | | | 6 | | | | | | | April 27 to 30 |
| | | | 2200 | | | | | 2200 | | | 8 | | | | | | | | | | April 27 to 30 |
| 2000 | 200 | 2200 | | | | 775 | | 775 | | | 8 | 4 | 4 | 7 | | | | | | | April 27 to 30 |
| | | | 2200 | | | | | 2200 | | | P | | | | | | | | | | April 27 to 30 |
| 900 ~~1200~~ | c o/R 200 | ~~1400~~ 1100 | | | | 375 ~~475~~ | | 375 ~~475~~ | | | 8 | | | | | | | | | | April 27 to 30 |
| 1200 ~~1500~~ | c g/R 200 | ~~1700~~ 1400 | | | | [illegible] | | [illegible] | | | 8 | 5 | 5 | 8 | | | | | | | April 27 to 30 |
| 600 ~~1000~~ | b g/R 200 | 800 ~~1200~~ | 3300 ~~4300~~ | | | 265 ~~400~~ | | 3565 ~~4700~~ | | | 8 | | | | | | | | | | April 27 to 30 |
| 3300 | 500 | 3800 | 3800 | | | | | 3800 | | | 8 c g/R P | | | | | | | | | | April 27 to 30 |
| 100 | 300 | 400 | | | | | | | | | P | | | | | | | | | | April 27 to 30 |
| 100 | 200 | 300 | | | | | | | | | P | | | | | | | | | | April 27 to 30 |
| 800 ~~1000~~ | 800 ~~1000~~ | c o/R ~~2000~~ 1600 | | | | 560 ~~700~~ | | 560 ~~700~~ | | | P | | | | | | | | | | April 27 to 30 |
| 4000 ~~5000~~ | 8700 ~~13200~~ | c g/R ~~18200~~ 13700 | 15000 ~~20900~~ | | | 3175 ~~4550~~ | | 18175 ~~25450~~ | | | P | 1 | | 18 | | | | | | | April 27 to 30 |
| 1500 ~~2000~~ | 1000 ~~2000~~ | c o/R ~~4000~~ 2500 | | | | 875 ~~1400~~ | | 875 ~~1400~~ | | | P | | | 22 | | | | | | | April 27 to 30 |
| | | | 2500 ~~4000~~ | | | | | 2500 ~~4000~~ | | | P | | | | | | | | | | April 27 to 30 |
| 1500 ~~2000~~ | 500 ~~600~~ | c g/R ~~2600~~ 2000 | | | | | | | | | 8 | | | 11 | | | | | | | April 27 to 30 |
| | | | 2000 ~~2600~~ | | | | | 2000 ~~2600~~ | | | P | | | | | | | | | | April 27 to 30 |
| ~~30900~~ | ~~29700~~ | ~~60100~~ | ~~60100~~ | | | ~~10975~~ | | ~~71075~~ | | | | 15 | 12 | 88 | | | | | | | April [illegible] |
| 26500 | 20300 | 46800 | 46800 | | | 7485 | | 54285 | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure show the extent of property | Vacant or |
| 263 | Clairoux J.M. Sudbury | ✓ | T | merchant | | Borgia | 7 | | |
| 264 | Davis Shiner " | ✓ | T | Tailor | | " | " | | |
| 265 | Clairoux Fred " | ✓ | T | Clerk | | " | " | | |
| 266 | Marcias Jos. " | ✓ | T | | | " | " | | |
| 267 | Cavanaugh " | ✓ | T | Conductor CNR. | | " | " | | |
| 268 | ~~Gafarest Geo~~ ~~Wayne Frank~~ St. Falls | ✓ | F | Constable | | " | " | | |
| 269 | Sudbury Furniture Co. Sud. | ✓ | T | | | " | 8 | | |
| 270 | Adam N. " | ✓ | T | Grocer | | " | 8 | | |
| 271 | Adam H. " | ✓ | F | " | | " | " | | |
| 272 | Boucher " | ✓ | ~~MF~~ T | Carpenter | | " | 9 | | |
| 273 | Laxanthier J " | ✓ | T | | | " | " | | |
| 274 | Doyle " | ✓ | T | Bartender | | " | " | | |
| 275 | Gaudaur Alex " | ✓ | T | Clerk | | " | " | | |
| 276 | Asselin Lorenzo " | ✓ | T | Baker | | " | " | | |
| 276 | Forgett Mrs S " | ✓ | F | Widow | | " | " | | |
| 277 | McCormick M " | ✓ | T | Pool Room | | " | 10 | | |
| 278 | Kennedy Michael " | ✓ | T | Clerk | | " | " | | |
| 279 | Larson " | ✓ | T | operator | | " | " | | |
| 280 | Gauthier A. " | ✓ | T | Bookkeeper | | " | " | | |
| 281 | Gauthier O " | ✓ | F | Contractor | | " | " | | |
| 282 | Ryan John " | ✓ | T | Restaurant | | " | 11 | | |
| 283 | Dubel Jos " | ✓ | F | Blacksmith | | " | " | | |
| 284 | Davis John " | ✓ | F | teamster | | " | 12 | | |
| 285 | Cole A. " | ✓ | T | Carter | | " | 13 | | |
| 286 | Gorman P & Co. " | ✓ | F | ~~Clerk~~ Retail | | " | " | | |

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 1400 ~~1900~~ | 1400 ~~2200~~ | 4100 ~~4100~~ 2800 | | | | | | | | | S | | | 4 | | | | | | April 27 to 30 | |
| 150 | 150 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 150 | 150 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 150 | 150 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 150 | 150 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| | | | 4000 ~~5300~~ | | | | | 4000 ~~5300~~ | | | S | | | | | | | | | April 27 to 30 | |
| 960 ~~1200~~ | 1650 ~~1950~~ | 2610 ~~3150~~ | | | | 900 ~~1100~~ | | 900 ~~1100~~ | | | S | | | | | | | | | April 27 to 30 | |
| 560 ~~700~~ | 460 ~~550~~ | 1250 1030 | | | | 345 ~~425~~ | | 345 ~~425~~ | | | S | | | | | | | | | April 27 to 30 | |
| 480 ~~600~~ | 390 ~~450~~ | 1050 870 | 4500 ~~5450~~ | | | | | 4500 ~~5450~~ | | | S | | | 7 | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | | | | | | | | | S | | | 4 | | | | | | | |
| 550 ~~700~~ | 350 ~~400~~ | 1100 800 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | | | | | | | | | S | | | 9 | | | | | | | |
| 600 ~~800~~ | 250 ~~350~~ | 1150 850 | | | | | | | | | S | | | 5 | | | | | | April 27 to 30 | |
| 450 ~~600~~ | 300 ~~500~~ | 1100 750 | | | | | | | | | S | | | 5 | | | | | | April 27 to 30 | |
| | | | 3000 ~~3950~~ | | | | | 3000 ~~3950~~ | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 1200 | 350 ~~600~~ | 1500 1550 | 2750 ~~3000~~ | | | | | 2750 ~~3000~~ | | | S | 5 | 4 | 7 | | | | | | April 27 to 30 | |
| 1000 | 400 ~~500~~ | 1500 1400 | | | | 490 ~~525~~ | | 490 ~~525~~ | | | S | | | 6 | | | | | | April 27 to 30 | |
| 1000 | 1600 ~~2000~~ | 3000 2600 | 4000 ~~4500~~ | | | 833 ~~1000~~ | | 4833 ~~5500~~ | | | S | | | 1 | | | | | | April 27 to 30 | |
| 2000 | 200 ~~400~~ | 2400 2200 | 2400 2200 | | | | | 2400 2200 | | | P | | | | | | | | | April 27 to 30 | |
| 2000 | 400 | 2400 | | | | | | | | | P | 3 | 3 | 5 | | | | | | April 27 to 30 | |
| | | | 2400 | | | | | 2400 | | | S | | | | | | | | | April 27 to 30 | |
| ~~15500~~ | 11500 | 27000 | ~~27000~~ | | | ~~3050~~ | | ~~30050~~ | | | | 87 | | 61 | | | | | | April 27 to 30 | |
| 14000 | 8870 | 22870 | 22870 | | | 2568 | | 25388 418 | | | | | | | | | | | | | |

14

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or [illegible] |
| 287 | Christofolakos | B Sudbury | √ | T | Restaurant | √ | Borgia | 14 | | |
| 288 | Hobem John | " | √ | T | " | | " | " | | |
| 289 | Vanier S | Sturgeon Falls | √ | F. | | | " | " | | |
| 290 | Chesnier Phil. | Sudbury | √ | 2 M.F. | | | St Annes Lane | 22 | | |
| 291 | Smith. | " | √ | " | | | " | | | |
| 292 | Pazil Phil | " | √ | " | | | " | | | |
| 293 | Lalond Ernest | " | √ | " | | | " | | | |
| 294 | Proulx Ferdinard | " | √ | F | | | " | | | |
| 295 | Johnson E | " | √ | F. | merchant | | Edmund Lane | 15 | | |
| 296 | Smith J. | " | √ | T | Laborer | | " | 16 | | |
| 297 | Maclennan J K. | " | √ | F. | D.C. Clerk | | " | " | | |
| 298 | Joyfair Mrs Marie | " | √ | F. | married | | " | 17 | | |
| 299 | Flowerday Fred | " | √ | T | engineer | | " | 18 | | |
| 300 | Bonlay Mrs H. | | √ | F. | married | | " | 18 | | |
| 301 | Elecka Jas | " | √ | 2 M F. | prospector | | " | 19 | | |
| 302 | Bidard I | " | √ | 2 M F. | " | | " | " | | |
| 303 | Lemieux Jos | " | √ | 2 M F. | Carpenter | | " | 19 | | |
| 304 | Pilott. G B. | " | √ | F. | " | | " | " | | |
| 305 | Adam. N | " | √ | F. | merchant | | " | 20 21 | | |
| 306 | Stull W. W. | | √ | | | √ | Elgin pt Lots | C 4 | | |

Wife in light of wife

Town—Tl. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 1000 1250 | 1500 2000 | C & R ~~3250~~ 2500 | | | | 615 ~~800~~ | | 615 ~~800~~ | | | S | | | 3 | | | | | April 27 to 30 | |
| 1000 1250 | 300 | ~~1550~~ 1300 | X | | | 290 ~~350~~ | | 290 ~~350~~ | | | P | 4 | 4 | 9 | | | | | April 27 to 30 | |
| | | | ~~4800~~ 3800 | | | | | ~~4800~~ 3800 | | | S | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 600 | 400 | 1000 | | | | | | | | | S | | | 5 | | | | | April 27 to 30 | |
| | | | | | | | | | | | P | | | 1 | | | | | April 27 to 30 | |
| | | | | | | | | | | | S | | | 1 | | | | | April 27 to 30 | |
| | | | | | | | | | | | S | | | 1 | | | | | April 27 to 30 | |
| | | | 1000 | | | | | 1000 | | | S | | | | | | | | April 27 to 30 | |
| 800 | 1000 | 1800 | 1800 | | | | | 1800 | | | P | 1 | 1 | 7 | | | | | April 27 to 30 | |
| 800 | 400 | 1200 | | | | | | | | | P | | | 5 | | | | | April 27 to 30 | |
| | | | 1200 | | | | | 1200 | | | P | | | | | | | | April 27 to 30 | |
| 900 | | 900 | 900 | | | | | 900 | | | S | | | | | | | | April 27 to 30 | |
| 500 | 300 | 800 | | | | | | | | | S | | | 7 | | | | | April 27 to 30 | |
| 500 | 300 | 800 | 1600 | | | | | 1600 | | | S | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | S | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | S | | | | | | | | 27 to 30 | |
| | | | | | | | | | | | S | | | | | | | | April 27 to 30 | |
| 900 | 500 | 1400 | 1400 | | | | | 1400 | | | S | | | 6 | | | | | April 27 to 30 | |
| 1500 2000 | C & R | 1500 ~~2000~~ | 1500 ~~2000~~ | | | | | 1500 ~~2000~~ | | | S | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 2000 | | 2000 | 2000 | | | | | 2000 | | | P | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~11500~~ 10500 | ~~5200~~ 4700 | ~~16700~~ 15200 | ~~16700~~ 15200 | | | ~~1150~~ 905 | | ~~17850~~ 16105 | | | | 5 | 5 | 45 | | | | | April 27 to 30 | |

15

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 307 | Frawley John Sudbury | ✓ | F. | Gentleman | | Louis | 31.37 | | |
| 308 | Frawley P.S. " | ✓ | F | Merchant | | " | 32 | | |
| 309 | Ricard F. " | ✓ | F. | " | | " | 33 | | |
| 310 | Bartlett James " | ✓ | T | Inspector | | " | 34 | | |
| 311 | Hellman John " | ✓ | T | Clerk | | " | " | | |
| 312. | Deschesne Raoul " | ✓ | T | " | | " | " | | |
| 313 | Richard. E.C. " | ✓ | F. | Merchant | | " | " | | |
| 314 | Frawley J.M. " | ✓ | T | agent | | " | 35 | | |
| 315 | McNamara J.P. Toronto | ✓ | F | merchant | | " | " | | |
| 316 | Shea Michael Sudbury | ✓ | T | | | " | 36 | | |
| 317 | Dixon Dr. " | ✓ | F. | MD. | | " | " | | |
| | | | | | | " | | | |
| 318 | Mulligan J.A " | ✓ | T | Barrister | | " | 37.38 | | |
| 319 | Daust Mrs Delia " | ✓ | T | widow | | " | 39.40 | | |
| 320 | Pelletier. N. " | ✓ | TMF. | Labourer | | " | " | | |
| 321 | McHugh Ben " | ✓ | T | teamster | | " | " | | |
| 322 | Cuson A " | ✓ | T | police | | " | " | | |
| 323 | White Peter " | ✓ | T | Labourer | | " | " | | |
| 324 | Lemieux Mrs F.X. " | ✓ | F | widow | | " | " | | |
| 325 | Buisson Wm " | ✓ | F. | Labourer | | " | 41 | | |
| 326 | Gravelle Camile " | ✓ | F | Bailiff | | " | 42 | | |
| 327 | Morin S. " | ✓ | T | Carpenter | | " | 43 | | |
| 328 | Boulay Adelaid " | ✓ | T | Railwayman | | " | " | | |
| 329 | Proulx F. " | ✓ | T | Labourer | | " | " | | |
| 330 | Boulay Mrs Jos " | ✓ | F. | married | | " | " | | |
| 331 | Boulay J. Dr Rof W. " | ✓ | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 28 | 29 | 30 | 31 | | | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 1500 ~~2000~~ | 1500 ~~2000~~ | C 7R ~~4000~~ 3000 | 3000 ~~4000~~ | | | | | 3000 ~~4000~~ | | | S | | | 3 | | | April 27 to 30 | | | | |
| 1200 ~~1800~~ | 1000 ~~1400~~ | C 7R ~~3200~~ 2200 | ~~3200~~ 2200 | | | | | ~~3200~~ 2200 | | | S | 2 | | 7 | | | April 27 to 30 | | | | |
| 1600 | 150 | 1750 | 1750 | | | | | 1750 | | | S | | | | | | April 27 to 30 | | | | |
| 100 | 200 | 300 | | | | | | | | | P | | | 1 | | | April 27 to 30 | | | | |
| 100 | 200 | 300 | | | | | | | | | S | | | 1 | | | April 27 to 30 | | | | |
| 100 | 200 | 300 | | | | | | | | | S | | | 1 | | | April 27 to 30 | | | | |
| 700 ~~1300~~ | C 7R 1000 | 1700 ~~2300~~ | 2600 ~~3200~~ | | | | | 2600 ~~3200~~ | | | S | | | 2 | | | April 27 to 30 | | | | |
| 1000 ~~1600~~ | C 7R 600 | 2200 1600 | | | | | | | | | S | 5 | 4 | 9 | | | April 27 to 30 | | | | |
| | | | 1600 ~~2200~~ | | | | | 1600 ~~2200~~ | | | S | | | | | | April 27 to 30 | | | | |
| 600 | 1000 ~~1400~~ | C 7R ~~2000~~ 1600 | | | | | | | | | S | | | 2 | | | April 27 to 30 | | | | |
| 1200 | 1000 ~~1600~~ | C 7R ~~2800~~ 2200 | ~~4800~~ 3800 | | | | | 3800 ~~4800~~ | | | S | | | 6 | | | April 27 to 30 | | | | |
| 2200 ~~3200~~ | 2300 ~~3000~~ | C 7R ~~6200~~ 4500 | 6200 4500 | | | | | ~~6200~~ 4500 | | | S | 1 | 1 | 5 | | | April 27 to 30 | | | | |
| 100 | 200 | 300 | | | | | | | | | S | | | 3 | | | April 27 to 30 | | | | |
| 100 | 100 | 200 | | | | | | | | | S | | | 5 | | | April 27 to 30 | | | | |
| 100 | 100 | 200 | | | | | | | | | S | | | 2 | | | April 27 to 30 | | | | |
| 400 | 500 ~~600~~ | C 7R ~~1200~~ 900 | | | | | | | | | S | 4 | 4 | 10 | | | April 27 to 30 | | | | |
| 400 | 400 ~~600~~ | C 7R ~~1000~~ 900 | | | | | | | | | S | 2 | 2 | 7 | | | April 27 to 30 | | | | |
| 500 | 600 ~~1300~~ | C 7R ~~1800~~ 1100 | 3500 ~~4700~~ | | | | | 3500 ~~4700~~ | | | S | 3 | 3 | 5 | | | April 27 to 30 | | | | |
| 1000 ~~1600~~ | C 7R 400 | 1400 ~~2000~~ | 1400 ~~2000~~ | | | | | 1400 ~~2000~~ | | | S | 3 | 1 | 6 | | | April 27 to 30 | | | | |
| 1000 ~~1600~~ | 1200 ~~1800~~ | C 7R ~~3400~~ 2200 | 2200 ~~3400~~ | | | | | 2200 ~~3400~~ | | | S | 3 | 3 | 9 | | | April 27 to 30 | | | | |
| 350 ~~600~~ | 250 400 | C 7R ~~1000~~ 600 | | | | | | | | | S | 7 | 6 | 12 | | | April 27 to 30 | | | | |
| 350 ~~600~~ | 250 400 | C 7R ~~1000~~ 600 | | | | | | | | | S | 7 | 2 | 7 | | | April 27 to 30 | | | | |
| 300 ~~400~~ | 200 400 | C 7R ~~600~~ 500 | | | | | | | | | S | 3 | 3 | 10 | | | April 27 to 30 | | | | |
| | | | 1700 ~~2800~~ X | | | | | 1700 ~~2800~~ | | | S | | | | | | April 27 to 30 | | | | |
| | | | | | | | | | | | S | | | | | | April 27 to 30 | | | | |
| 14900 ~~26000~~ | 13350 ~~19250~~ | 28250 ~~35250~~ | 28250 ~~38250~~ | | | | | 28250 ~~38250~~ | | | | 40 | 29 | 113 | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 332. | Aurie H. Sudbury | ✓ | T | manager | | Louis | 44 | | |
| 333 | Laberge J.B. " | ✓ | F | Builder | | " | " | | |
| 334 | Laberge J B " | ✓ | F | " | | " | 45 | | |
| 335 | Laberge J.B " | ✓ | F | " | | " | | | |
| 336. | Desbois V. " | ✓ | T | Restaurant | | " | 111 | | |
| 337. | Pelon H. " | ✓ | F | Merchant | | " | 111 | | |
| 338 | Longchamp L " | ✓ | T | lineman | | " | 113 | | |
| 339 | Loucks Frank " | ✓ | T | Cook | | " | " | | |
| 340 | Bresenham Dan " | ✓ | SMF | plumber | | " | " | | |
| 341 | Laplant Ben " | ✓ | F. | Carpenter | | " | " | | |
| 342. | Silverman M. " | ✓ | F. | Merchant | | " | 114 | | |
| 343 | Ouellet N " | ✓ | F. | Labourer | | " | 115 | | |
| 344 | Depoins V. " | ✓ | T | B House | | " | W 116 | | |
| 345 | Clary J.H. " | ✓ | F | Barrister | | " | " 116 | | |
| 346 | Sing Chow " | ✓ | T | Laundry | | " | E pt 116 | 2 pt | |
| 347. | Jamstone M " | ✓ | F | merchant | | " | " | | |
| 348 | Potvin Mack " | ✓ | T | Brakeman | | " | 117 | | |
| 349 | Lavois J.B. " | ✓ | F | Baker | | " | " | | |
| 350 | Potvin Mack " | ✓ | F | Brakeman | | " | 119 | | |
| 351 | McGraith F.C. " | ✓ | F | Livery man | | " | 120, 121, 122 | | |
| 352. | Aubin O " | ✓ | F | Roadmaster | | " | 123 | | |
| 353 | Noel Jos " | ✓ | T | barber | | " | 124 | | |
| 354 | Gallagher Mrs " | ✓ | T | widow | | " | " | | |
| 355 | Gravelle L. " | ✓ | F. | Mason | | " | " | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of land liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 1000 1600 | 1000 1400 | C of R 3000 2000 | | | | | | | | | S | | | 9 | | | | | | April 27 to 30 |
| | | | 3000 2000 | | | | | 3000 2000 | | | S | | | | | | | | | April 27 to 30 |
| 1200 1700 | 1500 2000 | C of R 3700 3000 | 3700 3000 | | | 1010 1275 | | 4010 4975 | | | S | | | | | | | | | April 27 to 30 |
| | 400 | 400 | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 |
| 300 | 200 | 500 | | | | 175 | | 175 | | | S | | | | | | | | | April 27 to 30 |
| 1200 1500 | 1300 1600 | C of R 3100 2500 | 3600 3000 | | | | | 3600 3000 | | | S | | | | | | | | | April 27 to 30 |
| 400 600 | 200 300 | C of R 900 600 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 |
| 350 450 | 250 | C of R 700 600 | | | | | | | | | S | | | 4 | | | | | | April 27 to 30 |
| 150 | 50 | 200 | | | | | | | | | S | | | | | | | | | April 27 to 30 |
| 300 400 | 300 400 | C of R 800 600 | 2600 2000 | | | | | 2600 2000 | | | S | 3 | 3 | 6 | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 1200 1600 | 1200 1400 | C of R 3000 2400 | 3000 2400 | | | | | 3000 2400 | | | P | 5 | 3 | 8 | | | | | | April 27 to 30 |
| 600 800 | 100 200 | 700 1000 | 700 1000 | | | | | 700 1000 | | | S | | | | | | | | | April 27 to 30 |
| 700 | 400 | 1100 | | | | | | | | | S | 1 | 1 | 8 | | | | | | April 27 to 30 |
| | | | 1100 | | | | | 1100 | | | P | | | | | | | | | April 27 to 30 |
| 500 | 200 | 700 | | | | 250 | | 250 | | | P | | | 3 | | | | | | April 27 to 30 |
| | | | 700 | | | | | 700 | | | P | | | | | | | | | April 27 to 30 |
| 250 300 | 250 300 | C of R 600 500 | | | | | | | | | S | | | 5 | | | | | | April 27 to 30 |
| 500 700 | 500 700 | C of R 1400 1000 | 1500 2000 | | | 355 475 | | 1855 2475 | | | S | 1 | 1 | 6 | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 2400 3000 | 1600 2000 | C of R 5000 4000 | 5000 4000 | | | | | 5000 4000 | | | P | | | 5 | | | | | | April 27 to 30 |
| 800 1000 | 1300 1400 | C of R 2700 2000 | 2700 2000 | | | | | 2700 2000 | | | S | 3 | 2 | 8 | | | | | | April 27 to 30 |
| 200 | 100 | 300 | | | | | | | | | S | | | | | | | | | April 27 to 30 |
| 600 800 | 500 800 | C of R 1600 1100 | 1400 1900 | | | | | 1400 1900 | | | S | | | 4 | | | | | | April 27 to 30 |
| 12950 16600 | 11550 14100 | 24500 30700 | 24500 30700 | | | 1790 2175 | | 26290 32875 | | | | 13 | 10 | 73 | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 356 | Gosselin Jos Sudbury | ✓ | T | Plumber | | Lorne | 125 | | |
| 357 | Ranger Adolph " | ✓ | T | Painter | | " | " | | |
| 358 | Bellanger M " | ✓ | F | Foreman | | " | " | | |
| 359 | Ranger Adolph " | ✓ | F | Painter | | " + | 126 | | |
| 360 | Bisonette Ed. " | ✓ | M.F. | Cook | | " | 127 | | |
| 361 | Bisonette Jos " | ✓ | T | Labourer | | " | " | | |
| 362 | Bisonette Davey " | ✓ | M.F. | " | | " | " | | |
| 363 | Ross V. " | ✓ | F | Foreman | | " | " | | |
| 364 | Morris Frank " | ✓ | T | Contractor | | " | E½ 103 | | |
| 365 | Silverman A " | ✓ | F | Merchant | | " | " | | |
| 366 | Gatien Leon " | ✓ | T | Clerk | | " | W½ 103 | | |
| 367 | Laberge J.B. " | ✓ | F | Builder | | " | " | | |
| 368 | Laberge J.A. " | ✓ | F | Manager | | " | 104 | | |
| 368 | Fortier Victor " | ✓ | T | Clerk | | " | 105 | | |
| 369 | Gosselin V. " | ✓ | T | " | | " | " | | |
| 370 | Allard Rene " | ✓ | T | " | | " | " | | |
| 371 | Foucault A. " | ✓ | F. | Laundryman | | " | " | | |
| 372 | Wiseman Maurice " | ✓ | T | Clerk | | CNO House | " | | |
| 373 | Wiseman Abe " | ✓ | T | Salesman | | " | " | | |
| 374 | Plouff J. " | ✓ | " | Clerk | | " | " | | |
| 375 | Kennedy John " | ✓ | " | Carter | | " | " | | |
| 376 | Campbell M.A. " | ✓ | " | Fireman | | " | " | | |
| 377 | Ferguson John V. " | ✓ | " | Carpenter | | " | " | | |
| 378 | Leach John " | ✓ | " | Barn Boss | | " | " | | |
| 379 | Ondriski Peter " | ✓ | " | B. House | | " | " | | |
| 380 | Ogden A " | ✓ | " | Road Master | | " | " | | |
| 381 | Pavey Jas. " | ✓ | " | Foreman | | " | " | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 100 | 200 | 300 | | | | | | | | | S | | | 1 | | | | | | | April 27 to 30 |
| 200 | 300 | 500 | | | | | | | | | S | 1 | 1 | 5 | | | | | | | April 27 to 30 |
| 500 1 ~~700~~ | 1000 1 ~~1500~~ | 2 ~~2200~~ 1500 | 2300 ~~3000~~ | | | | | 2300 ~~3000~~ | | | S | 4 | 1 | 9 | | | | | | | April 27 to 30 |
| 700 | | 700 | 700 | | | | | 700 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 100 | 200 | 300 | | | | | | | | | S | | | 4 | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | | | | | | | | | S | | | 1 | | | | | | | April 27 to 30 |
| 400 ~~600~~ 1 | 600 1 ~~1000~~ | 2 ~~1600~~ 1000 | ~~2300~~ 1700 | | | | | ~~2300~~ 1700 | | | S | 5 | 5 | 12 | | | | | | | April 27 to 30 |
| 300 | 400 | 700 | | | | | | | | | P | 1 | 1 | 4 | | | | | | | April 27 to 30 |
| | | | 700 | | | | | 700 | | | P | | | | | | | | | | April 27 to 30 |
| 300 | 400 | 700 | | | | | | | | | S | 1 | 1 | 6 | | | | | | | April 27 to 30 |
| | | | 700 | | | | | 700 | | | S | | | | | | | | | | April 27 to 30 |
| 1000 | 1000 | 2000 | 2000 | | | | | 2000 | | | S | | | 3 | | | | | | | April 27 to 30 |
| 200 | 100 | 300 | | | | | | | | | S | | | 1 | | | | | | | April 27 to 30 |
| 200 | 100 | 300 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 600 | 400 | 1000 | | | | | | | | | S | 1 | 1 | 6 | | | | | | | April 27 to 30 |
| ~~5200~~ 4800 | ~~5800~~ 4900 | 9700 ~~11000~~ | 1600 ~~11000~~ 9700 | | | | | 1600 ~~11000~~ 9700 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 100 | 300 | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 500 | 800 | 1300 | | | | | | | | | P | 3 | 3 | 8 | | | | | | | April 27 to 30 |
| 800 | 600 | 1400 | | | | | | | | | S | 2 | 2 | 5 | | | | | | | April 27 to 30 |
| 800 | 500 | 1300 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| 200 | 200 | 400 | | | | | | | | | P | 2 | 2 | 5 | | | | | | | April 27 to 30 |
| 600 | 300 | 900 | | | | | | | | | S | 2 | 2 | 8 | | | | | | | April 27 to 30 |
| 800 | 400 | 1200 | | | | | | | | | P | 9 | 6 | 13 | | | | | | | April 27 to 30 |
| 800 | 400 | 1200 | | | | | | | | | S | 2 | 2 | 10 | | | | | | | April 27 to 30 |
| 400 | 500 | 900 | | | | | | | | | P | 1 | | 4 | | | | | | | April 27 to 30 |
| 400 | 400 | 800 | | | | | | | | | P | | | 2 | | | | | | | |
| | | | | | | | | | | | | 37 | 27 | 114 | | | | | | | |

18

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure shown in respect of property | Vacant or Built Upon |
| 382 | Bulger John Sudbury | ✓ | T | Plumber | | Xavier | 48.49 | | |
| 383 | Regimbal J. " | ✓ | T | " | | " | " | | |
| 384 | Waugh John " | ✓ | T | Druggist | | " | " | | |
| 385 | Kelly Wm " | ✓ | T | Roadmaster | | " | " | | |
| 386 | Ouellet Miss Eva " | ✓ | F | spinster | | " | " | | |
| 387 | Boulet J.J. " | ✓ | T | operator | | " | 50 | | |
| 388 | Graban W.B. " | ✓ | T | painter | | " | " | | |
| 389 | Auger Jos. F. " | ✓ | F | Farmer | | " | " | | |
| 390 | Pilon J.H. " | ✓ | T | merchant | | " | 51 | | |
| 391 | Pilon Xavier " | ✓ | F | Farmer | | " | " | | |
| 392 | Lagnon Alf " | ✓ | T | Labourer | | " | 52 | | |
| 393 | Ouellette A. " | ✓ | F | Section Man | | " | " | | |
| 394 | Laberge J.B. " | ✓ | F | Builder | | " | 53.54.55 | | |
| 395 | Gosselin A. " | ✓ | T | Carpenter | | " | E½ 56 | | |
| 396 | Turpin Ferdinand Copper Cliff | ✓ | F | | | " | " | | |
| 397 | Dantinean Greg Sudbury | ✓ | T | Laborer | | " | W½ 56 | | |
| 398 | Turpin Alex. Copper Cliff | ✓ | F | Merchant | | " | " | | |
| 399 | Langford J. Sudbury | ✓ | T | Barber | | " | 57 | | |
| 400 | Dion Jos " | ✓ | T | Carpenter | | " | " | | |
| 401 | Bertrand Lorey " | ✓ | T | Carriage maker | | " | " | | |
| 402 | Lagne Lorg. " | ✓ | T | B Smith | | " | " | | |
| 403 | Turpin Alex Copper Cliff | ✓ | F | Merchant | | " | " | | |
| 404 | Bellanger Dave Sudbury | ✓ | MF | Laborer | | " | pt 58 | | |
| 405 | Bellanger Mrs Louise " | ✓ | F | married | | " | " " | | |
| 406 | Bellanger E Jr Rofl W. " | ✓ | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children under the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 500 | 450 C & R ~~700~~ MM ~~1200~~ 950 | | | | | | | | | | S | 9 | 5 | 11 | | | | | | April 27 to 30 | |
| 200 | 450 C & R ~~700~~ MM ~~900~~ 650 | | ~~2500~~ 3000 | | | | | ~~2500~~ 3000 | | | S | | | 3 | | | | | | April 27 to 30 | |
| 350 ~~400~~ | 350 ~~300~~ MM | C & R ~~700~~ 600 | | | | | | | | | S | 2 | 2 | 5 | | | | | | April 27 to 30 | |
| 350 ~~400~~ | 350 ~~300~~ MM | C & R ~~700~~ 600 | | | | | | | | | P | 1 | | 4 | | | | | | April 27 to 30 | |
| | | | ~~1400~~ 1200 | | | | | ~~1400~~ 1200 | | | S | | | | | | | | | April 27 to 30 | |
| 300 ~~400~~ | 400 ~~1000~~ MM | C & R ~~1400~~ 700 | | | | | | | | | S | | | 5 | | | | | | April 27 to 30 | |
| 300 ~~400~~ | 600 ~~800~~ MM | C & R ~~1200~~ 900 | ~~2600~~ 1600 | | | | | ~~2600~~ 1600 | | | S | 3 | 1 | 6 | | | | | | April 27 to 30 | |
| 400 | 300 | 700 | | | | | | | | | S | 4 | 3 | 3 | | | | | | April 27 to 30 | |
| 400 | 300 | 700 | 1400 | | | | | 1400 | | | S | 4 | 4 | 6 | | | | | | 27 to 30 | |
| 1800 ~~2400~~ MM | C & R 200 | ~~2600~~ 2000 | ~~2600~~ 2000 | | | | | ~~2600~~ 2000 | | | S | | | | | | | | | April 27 to 30 | |
| 350 | 350 | 700 | | | | | | | | | S | 7 | 5 | 11 | | | | | | April 27 to 30 | |
| | | | 700 | | | | | 700 | | | S | | | | | | | | | April 27 to 30 | |
| 350 | 350 | 700 | | | | | | | | | S | 4 | 3 | 6 | | | | | | April 27 to 30 | |
| | | | 700 | | | | | 700 | | | S | | | | | | | | | April 27 to 30 | |
| 300 ~~500~~ | 300 ~~350~~ MM | C & R ~~650~~ 600 | | | | | | | | | S | 1 | 1 | 4 | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | P | 1 | 1 | 4 | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | S | | | 2 | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | S | | | 2 | | | | | | April 27 to 30 | |
| | | | ~~1750~~ 1500 | | | | | ~~1750~~ 1500 | | | S | | | | | | | | | April 27 to 30 | |
| 25 | 75 | 100 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 175 | 225 | 400 | 500 | | | | | 500 | | | S | 1 | | 4 | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~7500~~ | ~~7150~~ | ~~14650~~ | ~~14650~~ | | | | | ~~14650~~ | | | | 37 | 25 | 79 | | | | | | April 27 to | |
| 6400 | 5700 | 12100 | 12100 | | | | | 12100 | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| Successive No. in Roll | NAMES OF TAXABLE PERSONS: 2 NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | 3 Age of the Assessed Person | 4 Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | 5 Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | DESCRIPTION OF PROPERTY: 6 No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | 7 No. of Lot, House, etc., in such division | 8 No. of acres or other measure above ascertained of property | 9 Vacant or Built Upon |
|---|---|---|---|---|---|---|---|---|---|---|
| 407 | Dubroy Ed Sr | Sudbury | ✓ | F. | Farmer | | Xavier | pt 58 | | |
| 408 | Ralph A J. | Vermilion Bay | ✓ | F | ~~Contractor~~ | | " | " | | |
| 409 | Hotte U. | Sudbury | ✓ | F. | Undertaker | | " | 59 | | |
| 410 | Bertrand Leo | " | ✓ | T | Bartender | | " | 60 61 | | |
| 411 | Charron Wm | " | ✓ | T | " | | " | " | | |
| 412 | Ranger Andy | " | ✓ | T | Laboured | | " | " | | |
| 413 | Reeves Fred | Sturgeon Fall | ✓ | F | Hotelman | | " | | | |
| 414 | Charron Peter | Sudbury. | ✓ | F | Miner | | " | 69 | | |
| 415 | Paul Geo | " | ✓ | F | Laborer | | " | 68 | | |
| 416 | Cote Edmund | " | ✓ | F | Sheff. | | " | 69 | | |
| 417 | Swartz Albert | " | ✓ | T | Fitter | | " | 70 | | |
| 418 | Malboeuf Mrs May | " | ✓ | F | married | | " | " | | |
| 419 | " Joseph Dr Rofw. | " | ✓ | T | | | " | | | |
| 420 | Church R.C. | " | ✓ | F. | | | " | pt 74 | | |
| 421 | Lemieux Mrs F. | " | ✓ | F | ~~Married~~ widow | | " | 71 | | |
| 422 | Chaloux S. | " | ✓ | T | B. House | | " | 72 | | |
| 423 | Lorocque Eugene | " | ✓ | T | Laborer | | " | " | | |
| 424 | Poulin M | Chelmsford. | ✓ | F. | Farmer | | " | " | | |
| 425 | Brown Harry | Sudbury | ✓ | T | Carpenter | | " | 73 pt 74 | | |
| 426 | Kennedy Jas | " | ✓ | F | " | | " | " | | |
| 427 | Sampier Fred | " | ✓ | T | Carpenter | | | E ✓ C & R W 1/2 ✓ 75 | | |
| ~~428~~ | ~~Surpin Ad~~ | ~~" C & R~~ | | ~~F~~ | | | | | | |
| 428 | McDonald Jos Sr | " | ✓ | T | " | | | E 1/2 75 | | |
| 429 | Surpin Ferdinand | " | ✓ | F | Merchant | | | " - | | |
| 430 | Delair Meril | " | ✓ | MF. | Saddler | | | | | |
| 431 | McDonald Jas R | " | ✓ | MF. | | | | E 1/2 75 | | |
| 432 | " John E | " | ✓ | MF. | | | | " | | |

Town—Th.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for local school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | 300 | 500 | 500 | | | | | 500 | | | P | 2 | 1 | 5 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 300 | 400 | 700 | 700 | | | | | 700 | | | S | 6 | 2 | 12 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 175 | 125 | 300 | | | | | | | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 175 | 125 | 300 | | | | | | | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 250 | 350 | 600 | | | | | | | | | S | | | 10 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | 1200 | | | | | 1200 | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | 300 | 500 | 500 | | | | | 500 | | | S | 3 | 3 | 6 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 300 | 300 | 600 | 600 | | | | | 600 | | | S | 5 | 3 | 9 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 400 | 300 | 700 | 700 | | | | | 700 | | | S | 2 | | 4 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 300 | 200 | 500 | | | | | | | | | S | 1 | 1 | 7 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 300 | 200 | 500 | 1000 | | | | | 1000 | | | S | 3 | 3 | 5 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 700 | 200 | 900 | 900 | | | | | 900 | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 400 600 | 600 C 8h 800 9mth | ~~1400~~ 1000 | | | | | | | | | S | | | 3 | | | | | | | |
| 200 | 100 | 300 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| | | | 1300 ~~1700~~ | | | | | 1300 ~~1700~~ | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 50 | 250 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 600 | 250 | 850 | 1100 | | | | | 1100 | | | S | 2 | 2 | 5 | | | | | | | April 27 to 30 |
| 200 | 200 | 400 | | | | | | | | | S | 1 | 1 | 5 | | | | | | | April 27 to 30 |
| | | | 400 | | | | | 400 | | | ~~S~~ 9mth C 8h | | | | | | | | | | |
| 200 | 300 | 500 | | | | | | | | | P | 5 | 1 | 8 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | 500 | | | | | 500 | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| ~~5800~~ | ~~4600~~ | ~~10400~~ | ~~10400~~ | | | | | ~~10400~~ | | | | 30 | 17 | 84 | | | | | | | April 27 to 30 |
| 5600 | 4400 | 10000 | 10000 | | | | | 10000 | | | | | | | | | | | | | |

20

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 433 | Lablanc Victor | Sudbury | ✓ | T | teamster | | Xavier | 7 ^ C 7 B ~~E½ B~~ MR | | |
| 434 | Turpin ~~F~~ Alex MR C 8 B | Copper Cliff | ✓ | F. | merchant | | " | " " | | |
| 435 | Fournier Leo | Sudbury | ✓ | T | | | " | 76 | | |
| 436 | Kennedy Hugh | " | ✓ | T | Painter | | " | " | | |
| 437 | Turpin A | Copper Cliff | ✓ | F. | Merchant | | " | " | | |
| 438 | Cartier Napoleon | Sudbury | ✓ | MF. | Painter | | " | 77.78.79. | | |
| 439 | Cohen Sam | " | ✓ | MF. | Clerk | | " | " | | |
| 440 | Robinson A. H | " | ✓ | MF. | " | | " | " | | |
| 441 | Ostrum John | " | ✓ | MF. | Popman | | " | " | | |
| 442 | Butler Arthur | " | ✓ | MF. | teamster | | " | | | |
| 443 | Quesnell Mrs Alia | " | ✓ | T | widow | | " | | | |
| | | " | | | | | | | | |
| 444 | Boyer D | " | ✓ | T | Clerk | | " | | | |
| 445 | Charboneau | " | ✓ | T | Foreman | | " | | | |
| 446 | Foucault A | " | ✓ | T | | | " | | | |
| 447 | Lemieux Mrs F. | " | ✓ | F. | Widow | | " | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 | 200 | 600 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| | | | 600 | | | | | 600 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | 300 | 700 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| 400 | 300 | 700 | | | | | | | | | S | 1 | | 4 | | | | | | | April 27 to 30 |
| | | | 1400 | | | | | 1400 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | | | | | | | | | S | | | 1 | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | | | | | | | | | P | | | 1 | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | | | | | | | | | P | | | 1 | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | | | | | | | | | P | | | 2 | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | | | | | | | | | P | | | 1 | | | | | | | April 27 to 30 |
| 300 | 500 | 800 | | | | | | | | | S | 4 | 4 | 7 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | 200 | 400 | | | | | | | | | S | 1 | 1 | 5 | | | | | | | April 27 to 30 |
| 500 R ~~600~~ mh | 200 R ~~450~~ mh | 700 R ~~1050~~ 700 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| 500 R ~~800~~ mh | 600 R ~~850~~ mh | 1100 R ~~1650~~ 1100 | | | | | | | | | S | 3 | 3 | 8 | | | | | | | April 27 to 30 |
| | | | 4000 ~~4900~~ | | | | | 4000 ~~4900~~ | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| ~~3600~~ 3200 | ~~3300~~ 2800 | ~~6900~~ 6000 | ~~6900~~ 6000 | | | | | ~~6900~~ 6000 | | | | 9 | 8 | 38 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure above line of street of property | Vacant or Built Upon |
| 448 | White Jas Sudbury | ✓ | F. | Butcher | Young | 11.12 | | |
| 449 | Cardinal L. " | ✓ | T | Barber | " | 13 | | |
| 450 | McIntyre Wm | ✓ | F | Barrister | " | 14 | | |
| 451 | McKeddock R.R. " | ✓ | F. | Barrister | " | 14.15 | | |
| 452 | Regimbal Oscar ✓ Z. C & R | ✓ | MF. | Clerk | " | 16 | | |
| 453 | Lavalle O " | ✓ | MF. | teamster | " | " | | |
| 454 | Lavalle H. C & R ✓ | ✓ | MF. | " | " | " | | |
| | ~~Regimbal H. Mpl~~ " 3 ✓ | ✓ | | | | | | |
| 455 | " Z & O Mpl C & R | ✓ | F. | Clerk | " | " | | |
| 456 | Keon Jane Hallebury | ✓ | F | Married | " | 17 | | |
| 457 | Roynon Thos Sudbury | ✓ | MF. | Book Keeper | " | 19 | | |
| 458 | McCoy " | ✓ | MF. | Engineer | " | 19 | | |
| 459 | McNaughton D. " | ✓ | F | Merchant | " | 18.19 | | |
| 460 | Ryan Jane | ✓ | F. | Spinster | " | 20 | | |
| 461 | Gales O. Sudbury | ✓ | T | Conductor | " | 21 | | |
| 462 | Clarke A " | ✓ | T | Foreman | " | " | | |
| 463 | Gauvreau Alex " | ✓ | T | Engineer | " | " | | |
| 464 | " Paul " | ✓ | T | " | " | " | | |
| 465 | Lindquist O. " | ✓ | T | Restaurant | " | " | | |
| 466 | " | ✓ | F. | | " | " | | |
| 467 | Gannon Mrs J.P. " | ✓ | F. | Married | " | 22 | | |
| 468 | ~~Foman & Co~~ Boulet Chas ✓ C & R Mpl | ✓ | F. | Real Estate | " | 23 for 1913 | | |
| 469 | Boulet Chas ✓ C & R Mpl | ✓ | F | " | " | " " 1914 | | |
| 470 | Ranger A | ✓ | F | Contractor | " | 24 | | |
| 471 | Martin G.S. | ✓ | F | Dentist | " | 25, 26 | | |
| 472 | Black Jas | ✓ | T | Barber | " | 27 | | |
| 473 | Hogan John | ✓ | T | " | " | " | | |
| 474 | Fitzpatrick P. | ✓ | F. | Miner | " | " | | |

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 4 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 2000 C g R<br>~~2400~~ | | 2000<br>~~2400~~ | 2000<br>~~2400~~ | | | | | 2000<br>~~2400~~ | | | P | | | | | | | | | April 27 to 30 | |
| 1000<br>~~1200~~ | 100 C g R<br>~~200~~ | ~~400~~<br>1100 | 1100<br>~~1400~~ | | | | | 1100<br>~~1400~~ | | | S | 4 | 2 | 9 | | | | | | April 27 to 30 | |
| 1500<br>~~2000~~ | 2000 C g R<br>~~2500~~ | ~~4500~~<br>3500 | ~~4500~~<br>3500 | | | | | ~~4500~~<br>3500 | | | P | | | | | | | | | April 27 to 30 | |
| 100 | 100 | 200 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 100 | 200 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 100 | 200 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 400 | 500 | 900 | 1500 | | | | | 1500 | | | S | 4 | 2 | 9 | | | | | | April 27 to 30 | |
| 1000 | | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 100 | 200 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 100 | 100 | 200 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 1300<br>~~1800~~ | 800 C g R<br>~~1000~~ | ~~2800~~<br>2100 | 3200<br>2500 | | | | | 2500<br>~~3200~~ | | | P | 2 | | 9 | | | | | | April 27 to 30 | |
| 500 | | 500 | 500 | | | | | 500 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 200 C g R<br>~~300~~ | ~~400~~<br>300 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 100 | 200 C g R<br>~~300~~ | ~~400~~<br>300 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 100 | 200 C g R<br>~~300~~ | ~~400~~<br>300 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 200 | 400 C g R<br>~~600~~ | ~~800~~<br>600 | | | | | | | | | P | | | 6 | | | | | | April 27 to 30 | |
| | | | 1800<br>~~2400~~ | | | | | 1800<br>~~2400~~ | | | S | | | | | | | | | April 27 to 30 | |
| 600 C g R<br>~~800~~ | | 600<br>~~800~~ | 600<br>~~800~~ | | | | | 600<br>~~800~~ | | | S | | | | | | | | | April 27 to 30 | |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 | |
| 600 C g R<br>~~800~~ | | 600<br>~~800~~ | 600<br>~~800~~ | | | | | 600<br>~~800~~ | | | S | | | | | | | | | April 27 to 30 | |
| 600 C g R<br>~~800~~ | | 600<br>~~800~~ | 600<br>~~800~~ | | | | | 600<br>~~800~~ | | | S | | | | | | | | | April 27 to 30 | |
| 1200<br>~~1600~~ | 2000 C g R<br>~~2500~~ | ~~4100~~<br>3200 | ~~4100~~<br>3200 | | | | | ~~4100~~<br>3200 | | | P | | | 22 | | | 1 | | | April 27 to 30 | |
| 150 | 200 | 350 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 450<br>~~600~~ | 700 C g R<br>~~850~~ | ~~1450~~<br>1150 | | | | | | | | | S | 1 | 1 | 7 | | | | | | April 27 to 30 | |
| | | | 1500<br>~~1800~~ | | | | | 1500<br>~~1800~~ | | | S | | | | | | | | | April 27 to 30 | |
| 12800<br>~~15550~~ | 8000<br>~~10050~~ | 20800<br>~~25600~~ | 20800<br>~~25600~~ | | | | | 20800<br>~~25600~~ | | | | 11 | 5 | 42 | | | 1 | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 475 | McIntyre Alex. | Sudbury | ✓ | F. | merchant | | Young | 28 | | |
| 476 | Montbleau J.J. | " | ✓ | T. | Clerk | | " | 29 | | |
| 477 | McIntyre Wm | " | ✓ | T | teamster | | " | " | | |
| 478 | Segnan John | " | ✓ | T | Book Keeper | | " | 29 | | |
| 479 | Allman Cecil | " | ✓ | T | Clerk | | " | " | | |
| 480 | Johnson Wm | " | ✓ | T | Manager | | " | " | | |
| 481 | McIntyre Alex | " | ✓ | F. | Dairyman | | " | 29 | | |
| 482 | Bell Edward | " | ✓ | F. | Carpenter | | " | 30 | | |
| 483 | Saward S.C. | " | ✓ | T | Draftsman | | " | 31 | | |
| 484 | Schon J.G. | " | ✓ | T | " | | " | " | | |
| 485 | Reid H.J.B | " | ✓ | T | " | | " | " | | |
| 486 | Crabb W.B. | " | ✓ | T | Clerk | | " | " | | |
| 487 | McFadden W.G. | " | ✓ | T | Draftsman | | " | " | | |
| 488 | Lydele Claud | " | ✓ | T | Prospector | | " | " | | |
| 489 | Clarke Fred | " | ✓ | T | " | | " | " | | |
| 490 | Loney Geo. A | " | ✓ | F. | " | | " | " | | |
| 491 | Davil Wm | " | ✓ | T | manager | | Notre Dame | 29 | | |
| 492 | Fitchett E.A. | " | ✓ | T | acct. | | " | " | | |
| 493 | Long Mrs R.A. | " | ✓ | F. | widow | | " | " | | |
| 494 | Perkins Pat. | " | ✓ | FMF. | waiter | | " | 46+47 48 49 | | |
| 495 | Ryan. B. | " | ✓ | FMF. | ticket agent | | " | " | | |
| 496 | Craig Claud. | " | ✓ | FMF. | Operator | | " | " | | |
| 496½ | Armstrong Harry | " | ✓ | FMF. | Clerk | | " | " | | |
| 497 | Cohen Sam | " | ✓ | | merchant | | " | " | | |
| 498 | McPhael John | " | ✓ | T MF | Bartender | | " | " | | |
| 499 | McNab Alt. | " | ✓ | T MF | Traveller | | " | " | | |
| 500 | Johnson Mrs Sarah | " | ✓ | T. | widow | | " | " | | |
| 501 | Long Mrs. R.A. | Toronto | ✓ | F. | " | | " | " | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 800 | | 800 | 800 | | | | | 800 | | | P | | | | | | | | | April 27 to 30 | |
| 50 | 250 | 300 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 350 R ~~350~~ | 1150 C & R ~~1550~~ R M/R | 1900 ~~1900~~ 1400 | | | | | | | | | P | 4 | 4 | 10 | | | | | | April 27 to 30 | |
| 50 | 250 | 300 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 50 | 250 | 300 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 200 R ~~300~~ R M/R | 1000 R C & R ~~1300~~ R M/R | ~~1600~~ 1200 | | | | | | | | | P | | | 8 | | | | | | April 27 to 30 | |
| | | | 3500 ~~4400~~ | | | | | 3500 ~~4400~~ | | | P | | | | | | | | | April 27 to 30 | |
| 800 R ~~850~~ R M/R | 1700 C & R ~~2500~~ | ~~3350~~ 2500 | ~~3350~~ 2500 | | | | | ~~3350~~ 2500 | | | P | 2 | 1 | 7 | | | | | | April 27 to 30 | |
| 75 | 225 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 75 | 225 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 75 | 225 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 75 | 225 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 75 | 225 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 75 | 225 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 75 | 225 | 300 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 375 | 525 R C & R ~~1625~~ R M/R | ~~2000~~ 900 R | 3000 ~~4100~~ | | | | | 3000 ~~4100~~ | | | P | 1 | 1 | 4 | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 1300 | 1000 ~~1400~~ C & R R M/R | 2300 ~~2700~~ C & R R M/R | | | | | | | | | P | 1 | 1 | 5 | | | | | | April 27 to 30 | |
| | | | 2600 ~~3000~~ | | | | | 2600 ~~3000~~ | | | P | | | | | | | | | April 27 to 30 | |
| 100 | 150 | 250 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 100 | 150 | 250 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 100 | 150 | 250 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 100 | 150 | 250 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 300 | 450 | 750 | | | | | | | | | P | 1 | 1 | 6 | | | | | | April 27 to 30 | |
| 100 | 150 | 250 | | | | | | | | | P | | 1 | | | | | | | April 27 to 30 | |
| 100 | 150 | 250 | | | | | | | | | P | | 2 | | | | | | | April 27 to 30 | |
| 600 | 650 R C & R ~~900~~ R ~~1500~~ R 1250 | | | | | | | | | | P | 2 | 1 | 7 | | | | | | April 27 to 30 | |
| 6900 | 9900 | 15900 | 3500 ~~3750~~ | | | | | 3500 ~~3750~~ | 15900 | | P | 11 | 12 | 58 | | | | | | | |
| ~~6250~~ | ~~13150~~ | ~~19400~~ | ~~19400~~ | 15900 | | | | ~~19400~~ | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 502 | Ouellet Jos Sudbury | ✓ | T | Carpenter | | Notre Dame | 80 | |
| 503 | Maloney Mrs ~~Isaphet~~ Clarille " | ✓ | F. | widow | | " | " | |
| 504 | Pilon Philip " | ✓ | F | painter | | " | 81 | |
| 505 | Bovin Jos " | ✓ | F | Contractor | | " | 82 | |
| 506 | Moreau E. " | ✓ | F | Merchant | | " | 83 | |
| 507 | " " " | ✓ | " | " | | " | 84 | |
| 508 | Prouendsu " | ✓ | MF. | Waiter | | " | 85 | |
| 509 | Frank J. " | ✓ | MF. | Electrician | | " | " | |
| 510 | Piquette Ernest " | ✓ | MF. | Painter | | " | " | |
| 511 | " GS " | ✓ | F. | Carpenter | | " | " | |
| 512 | Blacklock N. " | ✓ | T | Foreman | | " | 86 | |
| 513 | Rhault G. " | ✓ | F | miner | | " | " | |
| 514 | Allard Jos " | ✓ | T | Bartender | | " | 87 | |
| 515 | Forgett Mrs S " | ✓ | F | widow | | " | " | |
| 516 | Bories Jas " | ✓ | FMF. | Clerk | | " | 88 | |
| 517 | Lynow J.E. " | ✓ | T | Bartender | | " | " | |
| 518 | Whissell A. " | ✓ | F | Carpenter | | " | " | |
| 519 | " A " | ✓ | F | " | | " | 89 | |
| 520 | Mazzer Dominic " | ✓ | F | Labourer | | " | 90 | |
| 521 | Modeste Lafreniere A " | ✓ | T | Cook | | " | 91 | |
| 522 | Lesparance Mrs " | ✓ | T | married | | " | " | |
| 523 | Chachovain JB " | ✓ | F | Gentleman | | " | " | |
| 524 | Lacasse I " | ✓ | T | Carpenter | | " | 92 | |
| 525 | Lizacy David " | ✓ | T | " | | " | " | |
| 526 | Lacasse D " | ✓ | F | | | " | " | |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| | ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 540 ~~1000~~ | 8 gR ~~m~~ 460 | 1200 ~~1400~~ | | | | | | | | | S | 2 | 2 | 4 | | | | | | April 27 to 30 | |
| | | | 1200 ~~1400~~ | | | | | 1200 ~~1400~~ | | | S | | | | | | | | | April 27 to 30 | |
| 800 ~~1000~~ | 8 gR ~~m~~ 200 | 1000 ~~1200~~ | 1000 ~~1200~~ | | | | | 1000 ~~1200~~ | | | S | 3 | 3 | 8 | | | | | | April 27 to 30 | |
| 800 ~~1000~~ | 1200 ~~1400~~ ~~m~~ | 8 gR ~~2500~~ 2000 | 2600 2000 | | | | | 2600 2000 | | | S | 5 | 4 | 9 | | | | | | April 27 to 30 | |
| 600 ~~800~~ | 600 ~~800~~ ~~m~~ | 8 gR ~~1600~~ 1200 | 1600 1200 | | | | | 1600 1200 | | | S | | | 2 | | | | | | April 27 to 30 | |
| 500 ~~600~~ | 8 gR ~~m~~ | ~~600~~ 500 | ~~600~~ 500 | | | | | ~~600~~ 500 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 125 ~~200~~ | 8 gR ~~m~~ ~~300~~ 225 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 125 ~~200~~ | 8 gR ~~m~~ ~~300~~ 225 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 125 ~~200~~ | 8 gR ~~m~~ ~~300~~ 225 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 100 ~~300~~ | 125 ~~200~~ ~~m~~ | 8 gR ~~500~~ 225 | ~~1400~~ 900 | | | | | ~~1400~~ 900 | | | S | 3 | 1 | 9 | | | | | | April 27 to 30 | |
| 500 ~~600~~ | 250 ~~400~~ ~~m~~ | 8 gR ~~1000~~ 750 | | | | | | | | | S | 3 | 3 | 6 | | | | | | April 27 to 30 | |
| | | | 750 ~~1000~~ | | | | | 750 ~~1000~~ | | | S | | | | | | | | | April 27 to 30 | |
| 500 ~~600~~ | 1000 ~~1400~~ ~~m~~ | 8 gR ~~2000~~ 1500 | | | | | | | | | S | | | 2 | | | | | | April 27 to 30 | |
| | | | 1500 ~~2000~~ | | | | | 1500 ~~2000~~ | | | S | | | | | | | | | April 27 to 30 | |
| 50 | 200 | 250 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 200 | 300 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 450 | 800 ~~900~~ | C gR ~~m~~ ~~1350~~ 1250 | ~~1900~~ 1800 | | | | | ~~1900~~ 1800 | | | S | 4 | 3 | 6 | | | | | | April 27 to 30 | |
| 600 | 700 ~~800~~ | C gR ~~m~~ ~~1400~~ 1300 | ~~1400~~ 1300 | | | | | ~~1400~~ 1300 | | | S | | | | | | | | | April 27 to 30 | |
| 500 ~~600~~ | C gR ~~m~~ 350 ~~400~~ | C gR ~~m~~ ~~1000~~ 750 | ~~1000~~ 750 | | | | | ~~1000~~ 750 | | | S | | | 9 | | | | | | April 27 to 30 | |
| 250 ~~300~~ | 350 ~~400~~ ~~m~~ | 8 gR ~~700~~ 600 | | | | | | | | | S | 4 | | 6 | | | | | | April 27 to 30 | |
| 250 ~~300~~ | 350 ~~400~~ ~~m~~ | C gR ~~700~~ 600 | | | | | | | | | S | 1 | | 2 | | | | | | April 27 to 30 | |
| | | | 1200 ~~1400~~ | | | | | 1000 ~~1400~~ | | | S | | | | | | | | | April 27 to 30 | |
| 250 ~~300~~ | 200 ~~300~~ ~~m~~ | C gR ~~600~~ 450 | | | | | | | | | S | | | 5 | | | | | | April 27 to 30 | |
| 250 ~~300~~ | 200 ~~300~~ ~~m~~ | C gR ~~600~~ 450 | | | | | | | | | S | | | 4 | | | | | | April 27 to 30 | |
| | | | 900 ~~1200~~ | | | | | 900 ~~1200~~ | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 7600 ~~9200~~ | 7200 ~~9500~~ | 14800 ~~18700~~ | 14800 ~~18700~~ | | | | | 15000 14800 ~~18700~~ | | | | 25 | 16 | 72 | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 527 | Paul Jas Sudbury | ✓ | F | Laborer | | Notre Dame | 93 | |
| 528 | McGuiney P.J. " | ✓ | F. | " | | " | " | |
| 529 | Dion Mrs Mary " | ✓ | F | widow | | " | 94 | |
| 530 | Dubreuil Theodore " | ✓ | F | laborer | | " | 15 | |
| 53 | Vocant " | ✓ | | | | " | 95 | |
| 531 | Gundon Nap. " | ✓ | F. | | | " | S½ ~~R~~ 96 C of Rs MMC | |
| 532 | Lacasse Ludger " | ✓ | F. | | | " | N½ ~~R~~ 96 C of Rs MMC | |
| 533 | R.C. Church cemetery " | ✓ | | | | " | | |
| 534 | Roy Jos | ✓ | F | Fireman | | " | 1 | |
| 535 | Paquette Napoleon / Kingsley F. C of Rs MMC Chelmsford | ✓ | F | Priest | | " | 2 Paquette N. 3 4 Kingsley F. | |
| 536 | Blais Cyprien Sudbury | ✓ | F | Laborer | | " | 5 | |
| 537 | Lamourenx L " | ✓ | F | Butcher | | " | 6 | |
| 538 | Whissel A " | ✓ | F | Laborer | | " | 7 | |
| 539 | Gibbons A. " | ✓ | F | Baker | | " | 8 | |
| 540 | Malo Joseph " | ✓ | F | Tailor | | " | " | |
| 541 | Lalonde Ferdinand. Hanmer | ✓ | F | Farmer | | " | 9 | |
| 542 | Poulin Amede Chelmsford | ✓ | F | " | | " | 10 | |
| 543 | Lecasse L Sudbury | ✓ | F | Carpenter | | " | 11.12 | |
| 544 | Gundon Napoleon " | ✓ | F | | | " | 13 | |
| 545 | " Henri " | ✓ | F | | | " | 14 | |
| 546 | Dubreuil Theodore " | ✓ | F. | laborer | | " | 16 | |
| 547 | Lavallie Jos Azilda | ✓ | F | | | " | 17 18 19 20 | |
| 548 | Bourgeois Vital Chelmsford | ✓ | F. | | | " | 21 | |
| 549 | Carriere H. Sudbury | ✓ | F. | Pool Room | | " | 22 | |
| 550 | Paquette E " | ✓ | F | | | " | 23 24 25 | |
| 551 | ~~Blais Ca~~ Poloquin R. C of 26 Dupuis La. 27.28 C of Rs MMC | ✓ | F | | | " | 26 27 28 | |
| 552 | ~~Poloquin La.~~ Clairoux Michel " | ✓ | F | | | | 29.30 | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notices under section 46 | REMARKS |
| 600 ~~800~~ | 450 ~~600~~ @ 7% R MR | ~~1400~~ 1050 | | | | | | | | | S | 4 | 2 | 6 | | | | | | April 27 to 30 |
| | | | 1050 ~~1400~~ | | | | | 1050 ~~1400~~ | | | P | | | | | | | | | April 27 to 30 |
| 600 ~~800~~ | @ 7% R MR 300 | 900 ~~1400~~ | 900 ~~1400~~ | | | | | 900 ~~1400~~ | | | S | 3 | | 4 | | | | | | April 27 to 30 |
| 300 | 300 | 600 | 600 | | | | | 600 | | | S | | | | | | | | | April 27 to 30 |
| 400 | 400 | 800 | 800 | | | | | 800 | | | S | | | 4 | | | | | | April 27 to 30 |
| 400 | 400 | 800 | 800 | | | | | 800 | | | S | | | 4 | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | | | | | | | | | | | | | | | | | | | |
| 300 | | 900 | 900 | | | | | 900 | | | S | | | | | | | | | April 27 to 30 |
| 300 | 300 | 600 | 600 | | | | | 600 | | | S | 5 | 4 | 7 | | | | | | April 27 to 30 |
| 300 | 900 ~~1200~~ @ 7% R MR | ~~1500~~ 1200 | ~~1500~~ 1200 | | | | | ~~1500~~ 1200 | | | S | | | 7 | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | 350 | 650 | | | | | | | | | S | | | | | | | | | April 27 to 30 |
| | | | 650 | | | | | 650 | | | S | | | 3 | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 600 | | 600 | 600 | | | | | 600 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 |
| 900 | | 900 | 900 | | | | | 900 | | | S | | | | | | | | | April 27 to 30 |
| 300 @ 7% R | | 300 | 300 | | | | | 300 | | | | | | | | | | | | |
| 900 ~~1200~~ @ 7% R MR | | ~~1200~~ | ~~1200~~ | | | | | ~~1200~~ | | | R S | | | | | | | | | April 27 to 30 |
| 600 ~~800~~ | 3400 | 1400 ~~1800~~ 600 | 600 | 14400 | | | | 600 | 14400 | | S | | | | | | | | | |
| ~~14400~~ | ~~3850~~ | ~~15250~~ | ~~15250~~ | | | | | ~~15250~~ | | | | 12 | 6 | 85 | | | | | | |

25

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 551 | Saginet Chas Sudbury | ✓ | F | D Driller | | Pembroke | Pt Pt L5 C4 | |
| 552 | Therien D " | ✓ | MF | | | " | 1 | |
| 553 | " Thos " | ✓ | MF | | | " | " | |
| 554 | " Mrs Thos " | ✓ | F | widow | | " | " | |
| 555 | Chapman Wm " | ✓ | F | Section man | | " | " | |
| 556 | Renaud Jos. " | ✓ | F | Farmer | | " | " | |
| 557 | Legasse Ben " | ✓ | F | Carpenter | | " | 2 | |
| 558 | Diell Jos " | ✓ | F | Bricklayer | | " | 3 | |
| 559 | Chateauvert H. " | ✓ | F | Clerk | | " | 4 | |
| 560 | Charlebois A " | ✓ | F | miner | | " | " | |
| 561 | Empire Coal & Lumber Co " | ✓ | F | | | " | 5 | |
| 562 | Thatcher C.B. " | ✓ | F | Manager | | " | 6 | |
| 563 | Empire Coal & Lumber Co. " | ✓ | F | | | " | " | |
| 564 | " " " " " | ✓ | F | | | Planing mill | L5 C4 | |
| 565 | " | | | | | Murray | | |
| 566 | McKnight Alf " | ✓ | F | Foreman | | " | CNO. | |
| 567 | Pender P. " | ✓ | F | teamster | | " | 1 | |
| 568 | Brazill J " | ✓ | F | Baggageman | | " | " | |
| 569 | McPhee D. " | ✓ | F | contractor | | " | | |
| 570 | " " " | ✓ | F | " | | " | 2 | |
| 571 | Thomas H.H. " | ✓ | F | Foreman | | " | 1 | |
| 572 | Gascon N " | ✓ | F | Carpenter | | " | 1 | |
| 573 | Dubreuil Alex " | ✓ | MF | " | | " | 2 | |
| 574 | " Theodore " | ✓ | MF | " | | " | 2 | |
| 575 | " ~~Edward~~ W. H. MPO C & R " | ✓ | F | | | " | 2.3 | |
| 576 | Bellanger Vital " | ✓ | F | Labourer | | " | ~~3~~ 4 MPO C & R | |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between 5 & 21 ages of 5 & 21 | No. of children between 5 & 16 ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | 100 | 300 | 300 | | | | | 300 | | | S | | | 2 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | 200 | 400 | | | | | | | | | S | | | 5 | | | | | | | April 27 to 30 |
| 200 | 100 | 300 | | | | | | | | | P | 1 | 1 | 5 | | | | | | | April 27 to 30 |
| 200 ~~400~~ | 700 ~~1000~~ | 1400 ~~900~~ | 1600 ~~2100~~ | | | | | 1600 ~~2100~~ | C & R | | S ~~P~~ | 4 | 1 | 7 | | | | | | | April 27 to 30 |
| 600 ~~800~~ | 900 ~~1200~~ | 2000 1500 | ~~2000~~ 1500 | | | | | ~~2000~~ 1500 | | | S | 5 | 5 | 9 | | | | | | | April 27 to 30 |
| 650 ~~850~~ | 750 ~~1000~~ | 1850 1400 | ~~1850~~ 1400 | | | | | ~~1850~~ 1400 | | | S | 1 | 1 | 4 | | | | | | | April 27 to 30 |
| 650 ~~850~~ | 550 ~~800~~ | ~~1650~~ 1200 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| | | | 1200 ~~1650~~ | | | | | 1200 ~~1650~~ | | | S | 5 | 5 | 7 | | | | | | | April 27 to 30 |
| 850 | | 850 | 850 | | | | | 850 | | | P | | | | | | | | | | April 27 to 30 |
| 900 | 1200 | 2100 | | | | | | | | | P | 1 | 1 | 4 | | | | | | | April 27 to 30 |
| | | | 2100 | | | | | 2100 | | | P | | | | | | | | | | April 27 to 30 |
| 1500 ~~2000~~ | 1000 ~~1500~~ | 2500 ~~3500~~ 2500 | ~~3500~~ 2500 | | | | | ~~3500~~ 2500 | | | ~~P~~ S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | + | | | | | | | | | | April 27 to 30 |
| 300 | 300 | 600 | | | | | | | | | P | 3 | 2 | 5 | | | | | | | April 27 to 30 |
| 300 | 300 | 600 | | | | | | | | | P | 2 | | 6 | | | | | | | April 27 to 30 |
| 300 | 300 | 600 | | | | | | | | | S | | | | | | | | | | April 27 to 30 |
| | | | 1200 | | | | | 1200 | | | S | | | | | | | | | | April 27 to 30 |
| 1200 | 1400 | 2600 | 2600 | | | | | 2600 | | | S | | | | | | | | | | April 27 to 30 |
| 600 | 500 ~~700~~ | 1100 ~~1300~~ | | | | | | | | | P | 1 | 1 | 3 | | | | | | | April 27 to 30 |
| 2000 ~~2600~~ | 500 ~~600~~ | 2500 ~~3200~~ | 3600 ~~4500~~ | | | | | 3600 ~~4500~~ | | | S | 1 | | 3 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 600 | 600 | 1200 | 1200 | | | | | 1200 | | | S | 1 | | 5 | | | | | | | April 27 to 30 |
| 600 | 50 | 650 | 650 | | | | | 650 | | | S | 1 | 1 | 4 | | | | | | | |
| 11550 ~~13450~~ | 9150 ~~11000~~ | 20700 ~~24500~~ | 20700 ~~24500~~ | | | | | 20700 ~~24500~~ | | | | 26 | 18 | 71 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 577 | Gervais F.H. ~~Legasse B~~ | Sudbury | ✓ | F | Carpenter | ✓ | Murray | Spt L 5 | |
| 578 | Gervais F.H. ~~Bellanger Ed~~ | " | ✓ | F | | | " | Npt L 5 | |
| 579 | Larcher Chas | " | ✓ | O. | | | " | 6, 7, 8 | |
| 580 | " " | " | ✓ | " | | | " | 9 | |
| 581 | Beschamp A. | " | ✓ | F | Labourer | | " | pt L 5 C 4 | |
| 582 | Labell Thameslas | " | ✓ | T | " | | " | " " | |
| 583 | Bourassa Mary | " | ✓ | O. | married | | " | " " " " | |
| 584 | ~~McCrea Chas~~ C of R ~~Robichaud Sam~~ MC Canadian Northern | " | ✓ ✓ ✓ | F | | | " | L " " " | |
| 585 | Turcott O. | " | ✓ | F. | teamster | | " | 19 | |
| 586 | Charette Emile | " | ✓ | F | Labourer | | " | 20 | |
| 587 | Laberge C. | " | ✓ | F | Carpenter | | " | 21 | |
| 588 | Vallier Fred | " | ✓ | T | Blacksmith | | " | 22 | |
| 589 | Levesque Frank | " | ✓ | T | Electrician | | " | " | |
| 590 | Chamberlin Joffiel | " | ✓ | T | Labourer | | " | " | |
| 591 | " Ernest | " | ✓ | | | | " | | |
| 592 | " Horace | " | ✓ | F. | Landlord | | " | | |
| 593 | ~~Bazinette Paul~~ C of R ~~Lapier Denis~~ MC | " | ✓ ✓ | F | " | | " | 1 | |
| 594 | Crawford J.H. | " | ✓ | T | Constable | | " | 2 | |
| 595 | Serrurier J.B | " | ✓ | F | | | " | " | |
| 596 | Reginbal Hector | " | ✓ | T | timekeeper | | " | 3 | |
| 597 | Chemier A. | " | ✓ | T | Carpenter | | " | " | |
| 598 | Serrurier J.B | " | ✓ | F. | | | " | " | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 900 | 100 | 1000 | 1000 | | | | | 1000 | | | S | | | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 1000 C gR ~~1400~~ PMB | 200 | 1200 ~~1600~~ | 1200 ~~1600~~ | | | | | 1200 ~~1600~~ | | | S | | | 3 | | | | | | | |
| 150 C gR ~~200~~ PMB | 100 | 300 250 | | | | | | | | | S | | | | | | | | | | April 27 to 30 |
| 600 C gR ~~900~~ PMB | 100 | 700 ~~1000~~ | ~~1300~~ 950 | | | | | ~~1300~~ 950 | | | S | 7 | 4 | 8 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 800 | 200 | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | | April 27 to 30 |
| 500 C gR ~~600~~ PMB | 100 C gR ~~150~~ | ~~750~~ 600 | ~~750~~ 600 | | | | | ~~750~~ 600 | | | S | 3 | 3 | 7 | | | | | | | April 27 to 30 |
| 500 C gR ~~600~~ PMB | 100 C gR ~~150~~ | ~~750~~ 600 | ~~750~~ 600 | | | | | ~~750~~ 600 | | | S | 2 | 1 | 4 | | | | | | | April 27 to 30 |
| 500 C gR ~~600~~ PMB | 500 C gR ~~600~~ | ~~1200~~ 1000 | ~~1200~~ 1000 | | | | | ~~1200~~ 1000 | | | S | 4 | 4 | 8 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 100 | 200 | 300 | | | | | | | | | S | | | 2 | | | | | | | |
| 100 | 200 | 300 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 100 | 200 | 300 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 C gR ~~300~~ PMB | 900 C gR ~~1400~~ | ~~1700~~ 1100 | 2000 ~~2600~~ | | | | | ~~2600~~ 2000 | | | S | 4 | 3 | 8 | | | | | | | April 27 to 30 |
| 600 | 150 | 750 | 750 | | | | | 750 | | | S | 1 | 1 | 5 | | | | | | | April 27 to 30 |
| 600 | 350 | 950 | | | | | | | | | S | 3 | 3 | 8 | | | | | | | April 27 to 30 |
| | | | 950 | | | | | 950 | | | S | | | | | | | | | | April 27 to 30 |
| 250 C gR ~~300~~ PMB | 250 | 500 ~~550~~ | | | | | | | | | S | 1 | 1 | 4 | | | | | | | April 27 to 30 |
| 250 C gR ~~300~~ PMB | 250 | 500 ~~550~~ | | | | | | | | | S | 1 | | 6 | | | | | | | April 27 to 30 |
| | | | 1000 ~~1100~~ | | | | | 1000 ~~1100~~ | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| ~~920~~ 7950 | ~~1100~~ 3900 | ~~1350~~ 11850 | ~~13500~~ 11850 | | | | | ~~13500~~ 11850 | | | | 26 | 20 | 68 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| 599 | Bouffard A. Sudbury | ✓ | F | Fireman | | Murray | 4 | | |
| 600 | Gaudet Paul " | ✓ | F | Carpenter | | " | 5 | | |
| 601 | Desjardins Edmond " | ✓ | F | Railroader | | " | " | | |
| 602 | Chalon S " | ✓ | F | B.H.K | | " | " | | |
| 603 | Desourdy J.B. " | ✓ | F | Conductor | | " | 6 | | |
| 604 | Gallant Frank " | ✓ | F | Laborer | | " | 7 | | |
| 605 | Boivin Jos " | ✓ | F | Contractor | | " | " | | |
| 606 | Levesque O. " | ✓ | F | Carpenter | | Draper | 8 | | |
| 607 | Vincent J.R. " | ✓ | F | Inspector | | " | 9 | | |
| 608 | Grenon Philip " | ✓ | F | teamster | | " | 10 | | |
| 609 | Le Rigueur Louis " | ✓ | F | carpenter | | " | 11 | | |
| 610 | Chartrand Ed. " | ✓ | F | Laborer | | " | 12 | | |
| 611 | Chartrand M. " | ✓ | F | Carpenter | | " | 13 | | |
| 612 | Boisvert John " | ✓ | F | cook | | " | 14 | | |
| 613 | Laberge Alex " | ✓ | F | engineer | | " | 15 | | |
| 614 | Dion Frank " | ✓ | F | plumber | | " | 16 | | |
| 615 | Duhaime H. " | ✓ | F | carpenter | | " | 17 | | |
| 616 | Gosselin M. " | ✓ | F | | | " | " | | |
| 617 | McKinnon Mrs J.P. Copper Cliff | ✓ | F | widow | | " | 18 | | |

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 500 / 600 | 1 250 / 300 / mk | c g h 900 / 750 | 900 / 750 | | | | | 750 / 900 | | | S | 2 | 2 | 7 | | | | | | | April 27 to 30 |
| 250 / 300 | 1 250 / 300 / mk | c g h 600 / 500 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 250 / 300 | 1 250 / 300 / mk | c g h 600 / 500 | | | | | | | | | S | 1 | 1 | 5 | | | | | | | April 27 to 30 |
| | | | 1000 / 1200 | | | | | 1000 / 1200 | | | S | | | | | | | | | | April 27 to 30 |
| 500 / 600 | 1 g h / mk 400 | 900 / 1000 | 900 / 1000 | | | | | 900 / 1000 | | | S | | | 5 | | | | | | | April 27 to 30 |
| 550 / 650 | 1 g h / mk 300 | 950 / 850 | | | | | | | | | S | 2 | 2 | 8 | | | | | | | April 27 to 30 |
| | | | 850 / 950 | | | | | 850 / 950 | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 550 / 650 | 1 g h / mk 200 | 750 / 850 | 750 / 850 | | | 100 | | 850 / 950 | | | S | 2 | 2 | 8 | | | | | | | April 27 to 30 |
| 500 / 600 | 1 800 / 1000 / mk | c g h 1600 / 1300 | 1600 / 1300 | | | | | 1600 / 1300 | | | S | 1 | | 3 | | | | | | | April 27 to 30 |
| 500 / 600 | 1 300 / 400 / mk | c g h 1000 / 800 | 1000 / 800 | | | | | 1000 / 800 | | | S | 3 | 3 | 7 | | | | | | | April 27 to 30 |
| 500 / 600 | c g h / mk 150 | 650 / 750 | 650 / 750 | | | | | 750 / 650 | | | S | 2 | | 5 | | | | | | | April 27 to 30 |
| 500 / 600 | 1 300 / 400 / mk | c g h 1000 / 800 | 1000 / 800 | | | | | 1000 / 800 | | | S | | | 5 | | | | | | | April 27 to 30 |
| 500 / 600 | c g h / mk 200 | 700 / 800 | 700 / 800 | | | | | 700 / 800 | | | S | 4 | 4 | 7 | | | | | | | April 27 to 30 |
| 500 / 600 | c g h / mk 150 | 650 / 750 | 650 / 750 | | | | | 650 / 750 | | | S | 3 | 2 | 6 | | | | | | | April 27 to 30 |
| 500 / 600 | 1 300 / 400 / mk | c g h 1000 / 800 | 1000 / 800 | | | | | 1000 / 800 | | | S | | | 5 | | | | | | | April 27 to 30 |
| 500 / 600 | c g h / mk 200 | 700 / 800 | 700 / 800 | | | | | 800 / 700 | | | S | | | 3 | | | | | | | April 27 to 30 |
| 500 / 600 | c g h / mk 300 | 900 / 800 | | | | | | | | | S | | | | | | | | | | April 27 to 30 |
| | | | 800 / 900 | | | | | 800 / 900 | | | S | 2 | 2 | 8 | | | | | | | April 27 to 30 |
| 500 / 600 | c g h / mk | 500 / 600 | 500 / 600 | | | | | 500 / 600 | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 9100 / 7600 | 5000 / 4350 | 14100 / 11950 | 14100 / 11950 | | | 100 | | 14200 / 12050 | | | | 20 | 18 | 84 | | | | | | | April 27 to 30 |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| 618 | Seguin Homer Sudbury | ✓ | F | Bartender | | Mountain | 4 | | |
| 619 | Hoffman H. " | ✓ | F. | tinsmith | | " | 5 | | |
| 620 | Ross J.W. " | ✓ | F | Plasterer | | " | 6. 3 | | |
| 621 | Ouellette S " | ✓ | F | merchant | | " | 4 | | |
| 622 | Desjardin Frank " | ✓ | F | | | " | 5 | | |
| 623 | Fortin S " | ✓ | F. | Farmer | | " | " | | |
| 624 | Dumais Mrs A " | ✓ | F | | | " | 6 | | |
| 625 | Jefferson Mrs " | ✓ | F | Conductor | | " | 19. 20. | | |
| 626 | Fortin S. " | ✓ | F. | Farmer | | " | " " | | |
| 627 | Vaillancourt C. " | ✓ | F | Fireman | | " | pt 16 | | |
| 628 | Berry R " | ✓ | F | millwright | | " | " | | |
| 629 | Varier Joes " | ✓ | F | labourer | | " | " | | |
| 630 | Varier Frank " | ✓ | F | manager | | " | " | | |
| 631 | Pouliot Frank " | ✓ | F | Bartender | | " | " | | |
| 632 | Grenon Eugene " | ✓ | F. | Grocer | | " | " | | |
| 633 | Levesque C. " | ✓ | F | Grocer | | " | 5 | | |
| 634 | Gatien Leo " | ✓ | F | teamster | | " | " | | |
| 635 | Markus Arthur " | ✓ | F | Shopkeeper | | " | 4 | | |
| 636 | Aubin O. " | ✓ | F | | | " | " | | |
| 637 | Frenette Jos " | ✓ | F | Bricklayer | | " | 3 | | |
| 638 | Racicot Jos " | ✓ | F | Clerk | | " | 1. 2 | | |
| 639 | Blanchette Jos " | ✓ | F | carpenter | | " | 3 | | |
| 640 | Lemieux Adelard Mc 8R ~~Simoneau August~~ MC " | ✓ | F | labourer | | Deed held by J. Lavoque battery | 2 | | |
| 641 | White Jerry " | ✓ | F | cook | | " | 1 | | |
| 642 | Starrott Geo " | ✓ | F | grocer | | " | 1 | | |
| 643 | Clary Mrs Florence " | ✓ | F | married | | " | 1 | | |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 | 200 | 600 | 600 | | | | | 600 | | | S | 3 | 3 | 5 | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 700 | 250 | 950 | 950 | | | | | 950 | | | S | 4 | 4 | 9 | | | | | | | April 27 to 30 |
| 600 | 350 | 950 | 950 | | | | | 950 | | | S | 7 | 7 | 12 | | | | | | | April 27 to 30 |
| 600 | 350 | 950 | | | | | | | | | S | | | 6 | | | | | | | April 27 to 30 |
| | | | 950 | | | | | 950 | | | S | | | | | | | | | | April 27 to 30 |
| 600 | | 600 | 600 | | | | | 600 | | | S | | | | | | | | | | April 27 to 30 |
| 800 | 500 | 1300 | | | | | | | | | S | | | 6 | | | | | | | April 27 to 30 |
| | | | 1300 | | | | | 1300 | | | S | | | | | | | | | | April 27 to 30 |
| 375 | 800 | 1175 | 1175 | | | | | 1175 | | | S | | | 3 | | | | | | | April 27 to 30 |
| 100 | 200 | 300 | | | | | | | | | P | | | | | | | | | | April 27 to 30 |
| 100 | 200 | 300 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| 600 | 1100 ~~1600~~ | 2200 ~~2800~~ 1700 | 2300 ~~2800~~ | | | | | 2300 ~~2800~~ | | | S | | | 6 | | | | | | | April 27 to 30 |
| 200 | 100 | 300 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| 400 ~~600~~ | 1400 ~~2000~~ | 2600 1800 | 2900 2100 | | | | | 2100 ~~2900~~ | | | S | 2 | 2 | 8 | | | | | | | April 27 to 30 |
| 500 | 250 | 750 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| | | | 750 | | | | | 750 | | | S | | | | | | | | | | April 27 to 30 |
| 500 | 250 | 750 | | | | | | | | | P | | | 5 | | | | | | | April 27 to 30 |
| | | | 750 | | | | | 750 | | | S | | | | | | | | | | April 27 to 30 |
| 500 | 200 | 700 | 700 | | | | | 700 | | | S | 5 | 5 | 6 | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 500 | 50 | 550 | 550 | | | | | 550 | | | S | 5 | 5 | 6 | | | | | | | April 27 to 30 |
| 500 | 150 | 650 | 650 | | | | | 650 | | | S | 1 | 1 | 4 | | | | | | | April 27 to 30 |
| 500 | 200 | 700 | 700 | | | | | 700 | | | S | 5 | 5 | 7 | | | | | | | April 27 to 30 |
| 500 | 200 | 700 | | | | | | | | | S | | | 5 | | | | | | | April 27 to 30 |
| | | | 700 | | | | | 700 | | | P | | | | | | | | | | April 27 to 30 |
| 9675 ~~9875~~ | 6750 ~~7850~~ | 16425 ~~17725~~ | 16425 ~~17725~~ | | | | | 16425 ~~17725~~ | | | | 32 | 32 | 97 | | | | | | | |

29

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure shown in assessed of property | Vacant or built, Upon |
| 644 | McLain Thos Sudbury | ✓ | T | Labourer | | Mountain | 2 | | |
| 645 | Coudreau C. " | ✓ | F | " | | " | " | | |
| 646 | Gagne John " | ✓ | T | Police | | " | 3 | | |
| 647 | Soucie Fred " | ✓ | T | Foreman | | " | " | | |
| 648 | Pauquet Hesphore " | ✓ | T | Fireman | | " | " | | |
| 649 | Dignard J.E. " | ✓ | F | Carpenter | | " | " | | |
| 650 | Brunean Charles J. " | ✓ | T | Cook | | " | 4 | | |
| 651 | Brenan P. " | ✓ | T | Labourer | | " | " | | |
| 652 | Donley John " | ✓ | M.F. | student | | " | " | | |
| 653 | " Alex. " | ✓ | M.F. | Driller | | " | " | | |
| 654 | Moncion H. " | ✓ | F | Carpenter | | " | " | | |
| 655 | McKinnon Dh. " | ✓ | F. | merchant | | Vincent | 1,2,3,7,8,9,10 | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 500 | 250 | 750 | | | | | | | | | S | 5 | 5 | 9 | | | | | | | April 27 to 30 |
| | | | 750 | | | | | 750 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | 200 C & Rb ~~300 Rm~~ | ~~550~~ 450 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| 125 | 200 C & Rb ~~300 Rm~~ | ~~425~~ 325 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 125 | 200 C & Rb ~~300 Rm~~ | ~~425~~ 325 | | | | | | | | | S | | | 6 | | | | | | | April 27 to 30 |
| | | | ~~1400~~ 1100 | | | | | ~~1400~~ 1100 | | | S | 3 | 3 | 5 | | | | | | | April 27 to 30 |
| 250 | 150 C & Rb ~~300 Rm~~ | ~~550~~ 400 | | | | | | | | | S | | | 4 | | | | | | | April 27 to 30 |
| 250 | 150 C & Rb ~~300 Rm~~ | ~~550~~ 400 | | | | | | | | | S | 4 | 4 | 8 | | | | | | | April 27 to 30 |
| | | | ~~1100~~ 800 | | | | | ~~1100~~ 800 | | | S | | | | | | | | | | April 27 to 30 |
| 2000 | | 2000 | 2000 | | | | | 2000 | | | S | | | | | | | | | | April 27 to 30 |
| ~~3500~~ | ~~1750~~ 1150 | ~~5250~~ 4650 | ~~5250~~ 4650 | | | | | ~~5250~~ 4650 | | | | 12 | 12 | 37 | | | | | | | April 27 to 30 |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| 656 | Armand Jules | Sudbury | ✓ | F. | Constable | | Peter | 42 | | |
| 657 | Martel Napoleon | | ✓ | T | carpenter | | " | 39 | | |
| 658 | ~~Turpin Alex~~ Noble Arnold C & R ~~MM~~ | Copper Cliff | ✓ | F | merchant | | " | 37.38 | | |
| 659 | Lapointe A. | Sudbury | ✓ | T | Carpenter | | " | 8½ 36 | | |
| 660 | Swartz A | " | ✓ | T | travellers | | " | 7½ 36 | | |
| 661 | Turpin Alex | Copper Cliff | ✓ | F. | merchant | | " | " | | |
| 662 | Daoust A | Sudbury | ✓ | T | Labourer | | " | 35 | | |
| 663 | Turpin A | " | ✓ | F | merchant | | " | " | | |
| 664 | Coutu Wm | " | ✓ | T | shipper | | " | 33 | | |
| 665 | Gladu D | " | ✓ | F | Carpenter | | " | " | | |
| 666 | Lamorena N | " | ✓ | F | Labourer | | " | 32 | | |
| 667 | Martell Maria Louise | " | ✓ | F | Married | | " | 31 | | |
| 668 | ~~Levert S.~~ Garman P C & R ~~MM~~ | " | ✓ | F | Labourer | | " | 30 | | |
| 669 | Hennessy L. | " | ✓ | F | Merchant | | " | 1.2.4.5.8 | | |
| 670 | Burns Jas | " | ✓ | F | Bookkeeper | | " | 16.17.18, 26, 27 | | |
| 671 | Fournier S | " | ✓ | F | Registrar | | " | 29 | | |
| 672 | Bellanger E | " | ✓ | F | Butcher | | " | 12 | | |
| 673 | Deschamps Thos | " | ✓ | F | Painter | | " | " | | |
| 674 | Leblanc Thos | " | ✓ | F | Carpenter | | " | 10 | | |
| 675 | Malo Jos | " | ✓ | F | Tailor | | " | 9.8 | | |
| 676 | Fournier Stephen | " | ✓ | F | Registrar | | " | 19-25 13,14,15; 34,40,41,43,44 | | |
| 677 | Thurston Jerry | " | ✓ | F | R Roader | | Agness | 12 | | |
| 678 | Beaudry Andy | " | ✓ | F | Teamster | | " | 13 | | |
| 679 | Sauce Ed | " | ✓ | F | Barrtender | | " | 14 | | |
| 680 | McKnight A | " | ✓ | F | R. Roader | | " | 15 | | |
| 681 | ~~Gascon Alfred~~ ~~MM~~ Belanger Ed C & R | " | ✓ | F | Carpenter | | " | 16 | | |
| | | | ✓ | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 350 | 300 | 650 | 650 | | | | | 650 | | | S | 1 | 1 | 4 | | | | | | | April 27 to 30 |
| 350 | 300 | 650 | 650 | | | | | 650 | | | S | 1 | 1 | 5 | | | | | | | April 27 to 30 |
| 700 | 300 | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | | April 27 to 30 |
| 175 | 150 | 325 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 175 | 150 | 325 | | | | | | | | | P | | | 3 | | | | | | | April 27 to 30 |
| | | | 650 | | | | | 650 | | | S | | | | | | | | | | April 27 to 30 |
| 350 | 300 | 650 | | | | | | | | | S | | | | | | | | | | April 27 to 30 |
| | | | 650 | | | | | 650 | | | S | | | 7 | | | | | | | April 27 to 30 |
| 350 | 400 | 750 | | | | | | | | | S | 1 | | 4 | | | | | | | April 27 to 30 |
| | | | 750 | | | | | 750 | | | S | 1 | 1 | 3 | | | | | | | April 27 to 30 |
| 350 | | 350 | 350 | | | | | 350 | | | S | | | | | | | | | | April 27 to 30 |
| 350 | | 350 | 350 | | | | | 350 | | | S | | | | | | | | | | April 27 to 30 |
| 350 | | 350 | 350 | | | | | 350 | | | S | | | | | | | | | | April 27 to 30 |
| 1750 | | 1750 | 1750 | | | | | 1750 | | | S | | | | | | | | | | April 27 to 30 |
| 1750 | | 1750 | 1750 | | | | | 1750 | | | S | | | | | | | | | | April 27 to 30 |
| 350 | | 350 | 350 | | | | | 350 | | | S | | | | | | | | | | April 27 to 30 |
| 350 | 50 | 400 | 400 | | | | | 400 | | | S | | | 2 | | | | | | | April 27 to 30 |
| 350 | 50 | 400 | 400 | | | | | 400 | | | S | | | 2 | | | | | | | April 27 to 30 |
| 350 | 50 | 400 | 400 | | | | | 400 | | | S | 1 | 1 | 6 | | | | | | | April 27 to 30 |
| 700 | 50 | 750 | 750 | | | | | 750 | | | S | | | [illegible] | | | | | | | April 27 to 30 |
| 4500 | | 4500 | 4500 | | | | | 4500 | | | S | | | | | | | | | | April 27 to 30 |
| 125 | 200 | 325 | 325 | | | | | 325 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | 200 | 400 | 400 | | | | | 400 | | | S | 4 | 4 | 6 | | | | | | | April 27 to 30 |
| 250 | 225 | 475 | 475 | | | | | 475 | | | S | | | 4 | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | P | | | | | | | | | | April 27 to 30 |
| 300 | 225 | 525 | 525 | | | | | 525 | | | S | 4 | 2 | 8 | | | | | | | April 27 to 30 |
| 14775 | 2950 | 17725 | 17725 | | | | | 17725 | | | | 13 | 10 | 59 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 682 | Savard Ernile Sudbury | ✓ | F. | Cook | | Levesq | 5 | | |
| 683 | Monsim H. " | ✓ | F. | Carpenter | | " | 6 | | |
| 684 | " Eugene " | ✓ | MF. | | | " | | | |
| 685 | " Emanuel " | ✓ | MF. | | | " | | | |
| 686 | Mathieu Paul " | ✓ | F. | labourer | | " | 7 | | |
| 687 | Mallette Isaac " | ✓ | F. | Driver | | " | 8 | | |
| 688 | Rivare Herman " | ✓ | F | Carpenter | | " | " | | |
| 689 | Levesque Fred " | ✓ | F | carpenter | | " | " | | |
| 690 | Bellanger Wm " | ✓ | F | labourer | | " | 9 | | |
| 691 | Bresbois Alf. " | ✓ | F | Jobber | | " | 10 | | |
| 692 | Lalonde Eugene " | ✓ | F | Carpenter | | " | 11 | | |
| 693 | " Orlo " | ✓ | " | " | | " | " | | |
| 694 | Chartrand Baptiste " | ✓ | F. | " | | " | " | | |
| 695 | Johns Harry " | ✓ | F | | | " | 12 | | |
| 696 | Bresbois Piare " | ✓ | F | | | " | 13 | | |
| 697 | Clary J.H. " | ✓ | F | Barrister | | " | 14 | | |
| 698 | Evans Arthur " | ✓ | F | manager | | " | 15 | | |
| 699 | Sabourin Amadi " | ✓ | F | Carpenter | | " | 16 | | |
| 700 | Albert Louis Webwood | ✓ | F | | | " | 17 | | |
| 701 | Johns Harry Sudbury | ✓ | F | Hotelman | | " | 18, 19 | | |
| 702 | Burns Mrs Adal " | ✓ | F. | Married | | " | 19 | | |
| 703 | Dubriel Theodore " | ✓ | F | Farmer | | " | 20 21 | | |
| 704 | Burns Mrs Adal " | ✓ | F | Married | | " | 22 | | |
| 705 | Vallier ~~Frank~~ Fred " | ✓ | F | B Smith | | " | 23 | | |
| 706 | Brandle Wm " | ✓ | F | Farmer | | " | 24 | | |

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notices under section 46 | REMARKS |
| 300 | | 300 | 300 | | | | | 300 | | | S | 5 | 5 | 7 | | | | | | | April 27 to 30 |
| 300 | 250 | 550 | 550 | | | | | 550 | | | S | 2 | | 7 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 300 | 75 | 375 | 375 | | | | | 375 | | | S | | | | | | | | | | April 27 to 30 |
| 150 | 125 | 275 | | | | | | | | | S | | | 5 | | | | | | | April 27 to 30 |
| 150 | 125 | 275 | | | | | | | | | S | 1 | 1 | 5 | | | | | | | April 27 to 30 |
| | | | 550 | | | | | 550 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | 300 | 600 | 600 | | | | | 600 | | | S | 2 | 2 | 4 | | | | | | | April 27 to 30 |
| 300 | 100 | 400 | 400 | | | | | 400 | | | S | | | 5 | | | | | | | April 27 to 30 |
| 150 | 150 | 300 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| 150 | 150 | 300 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| | | | 600 | | | | | 600 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | P | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | P | | | | | | | | | | April 27 to 30 |
| 300 | 50 | 350 | 350 | | | | | 350 | | | S | 2 | 2 | 4 | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 600 | | 600 | 600 | | | | | 600 | | | S | | | | | | | | | | April 27 to 30 |
| 325 | | 325 | 325 | | | | | 325 | | | S | | | | | | | | | | April 27 to 30 |
| 600 | 200 | 800 | 800 | | | | | 800 | | | S | 2 | 2 | 7 | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | 150 | 450 | 450 | | | | | 450 | | | S | | | 3 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 6325 | 1675 | 8000 | 8000 | | | | | 8000 | | | | 14 | 12 | 53 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 707 | Savard Emile Sudbury | ✓ | F | Cook | | Leslie | 20.21.22 | | |
| 708 | Ouellette Alphonse " | ✓ | F | Labourer | | " | " | | |
| 709 | Lapointe Jas " | ✓ | F | " | | " | " | | |
| 710 | Murphy P " | ✓ | F | " | | " | 23 | | |
| 711 | Coudreau Clems " | ✓ | F | teamster | | " | 24 | | |
| 712 | Cadarette Jos showed he was Lapointe Wilfred " | ✓ | F | Carpenter | | " | 25 | | |
| 713 | Boivin D. " | ✓ | F | " | | " | 26 | | |
| 714 | Serrurier J " | ✓ | F | labourer | | " | 27 | | |
| 715 | Perrault Mrs " | ✓ | F | widow | | " | 28 | | |
| 716 | Serrurier J. " | ✓ | F | labourer | | " | 29.30 | | |
| 717 | ~~Tavas D~~ Tremette A C of R " | ✓ | F | clerk | | " | 31 | | |
| 718 | Fitzsimmons Mrs Lily " | ✓ | F | widow | | " | 32 | | |
| 719 | Boulay Mrs Hilaire " | ✓ | F | Married | | " | " | | |
| 720 | Tessier Mrs Sofia " | ✓ | F | widow | | " | 33 | | |
| 721 | Evans Arthur " | ✓ | F | manager | | " | 34 | | |
| 722 | Poulin A. " | ✓ | F | labourer | | " | 35 | | |
| 723 | Gauthier G.B " | ✓ | F | " | | " | 36 | | |
| 724 | Sabourin A. " | ✓ | F | Carpenter | | " | " | | |
| 725 | ~~Rivard~~ Renaud Jos. C of R " | ✓ | F | " | | " | 1 | | |
| 726 | Morgan Jos " | ✓ | F | " | | " | 2 | | |
| 727 | Dubroy Edward " | ✓ | F | Labourer | | " | 3 | | |
| 728 | " Harvey " | ✓ | F | " | | " | 4.5.6 | | |
| 729 | " Geo. " | ✓ | F | " | | " | 7 | | |
| 730 | " Edward " | ✓ | F | " | | " | 8 | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 200 | 150 | 350 | | | | | | | | | S | 5 | 5 | 7 | | | | | | April 27 to 30 | |
| 200 | 150 | 350 | | | | | | | | | S | | | 4 | | | | | | April 27 to 30 | |
| | | | 700 | | | | | 700 | | | S | | | 1 | | | | | | April 27 to 30 | |
| 300 | 200 | 500 | 500 | | | | | 500 | | | S | 3 | 3 | 8 | | | | | | April 27 to 30 | |
| 300 | 250 | 550 | 550 | | | | | 550 | | | S | 1 | 1 | 6 | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | 200 | 500 | 500 | | | | | 500 | | | S | 2 | 2 | 7 | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | 50 | 350 | 350 | | | | | 350 | | | S | 3 | 2 | 5 | | | | | | April 27 to 30 | |
| 600 | | 600 | 600 | | | | | 600 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | 50 | 350 | 350 | | | | | 350 | | | S | 4 | 4 | 8 | | | | | | April 27 to 30 | |
| 300 | 200 | 500 | | | | | | | | | P | 2 | 2 | 8 | | | | | | April 27 to 30 | |
| | | | 500 | | | | | 500 | | | S | | | | | | | | | April 27 to 30 | |
| 250 | 50 | 300 | 300 | | | | | 300 | | | S | | | 2 | | | | | | April 27 to 30 | |
| 250 | | 250 | 250 | | | | | 250 | | | P | | | | | | | | | April 27 to 30 | |
| 300 | 50 | 350 | 350 | | | | | 350 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | 75 | 375 | | | | | | | | | S | 3 | 3 | 8 | | | | | | April 27 to 30 | |
| | | | 375 | | | | | 375 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 300 | 150 | 450 | 450 | | | | | 450 | | | S | 1 | 1 | 5 | | | | | | April 27 to 30 | |
| 300 | 150 | 450 | 450 | | | | | 450 | | | S | 1 | 1 | 5 | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 900 ~~1200~~ | | 900 ~~1200~~ | 900 ~~1200~~ | | | | | 900 ~~1200~~ | | | S | | | | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 7000 ~~7300~~ | 1725 | 8725 ~~9025~~ | 8725 ~~9025~~ | | | | | 8725 ~~9025~~ | | | | 25 | 24 | 74 | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 731 | Fournier E Sudbury | ✓ | T | R Roader | | Myles | 1 | | |
| 732 | Dube Frank " | ✓ | F | " | | " | " | | |
| 733 | Brom Jos " | ✓ | T | Cook | | " | 2 | | |
| 734 | Kingsley F. " | ✓ | F | merchant | | " | 2 | | |
| 735 | Minard Harry " | ✓ | F | Clerk | | " | 3 | | |
| 736 | Johns Harry " | ✓ | F | Hotelman | | " | 4 | | |
| 737 | Dubroy Fred " | ✓ | F | laborer | | " | 5 | | |
| 738 | Decaril Ed. " | ✓ | T | Cook | | " | 6 | | |
| 739 | Dubroy Alex " | ✓ | F | Farmer | | " | 7 | | |
| 740 | Saunders John " | ✓ | F | Plumber | | " | 8 | | |
| 741 | ~~Bertrand~~ Berton Paul " | ✓ | F | laborer | | " | 9 | | |
| 742 | Poulin ~~Th~~ Gerald " | ✓ | F | " | | " | 10 | | |
| 743 | Martell Nap. " | ✓ | F | " | | " | Pt 11 | | |
| 744 | Caroso Sam " | ✓ | F | " | | " | Pt 11 | | |
| 745 | Dubroy Ed Jr " | ✓ | F | Jobber | | Harvey | 9 | | |
| 746 | Lavais Alex " | ✓ | F | | | " | 10 | | |
| 747 | Metcalf Arthur " | ✓ | F | R Roader | | " | 11 | | |
| 748 | " " " | ✓ | F | " | | " | 12 | | |
| 749 | Vincenzo Iamgi " | ✓ | F | Labourer | | " | 13 | | |
| 750 | Lacost D " | ✓ | F | Farmer | | " | 14 | | |
| 751 | Lagassee John " | ✓ | F | Labourer | | " | 15 | | |
| 752 | Labourin Oscar " | ✓ | F | Confectioner | | " | 16 | | |
| 753 | " " " | ✓ | F | " | | " | 17 | | |
| 754 | " " " | ✓ | F | " | | " | 18 | | |

Town—Tl: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 150 | 150 | 250 | | | | | | | | | S | | | 4 | | | | | | April 27 to 30 | |
| 100 | 150 | 250 | 500 | | | | | 500 | | | S | | | 2 | | | | | | April 27 to 30 | |
| 200 | 200 | 400 | | | | | | | | | S | 1 | 1 | 5 | | | | | | April 27 to 30 | |
| | | | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 | |
| 200 | 200 | 400 | 400 | | | | | 400 | | | S | | | | | | | | | April 27 to 30 | |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | April 27 to 30 | |
| 200 | 200 | 400 | 400 | | | | | 400 | | | S | 2 | 2 | 6 | | | | | | April 27 to 30 | |
| 200 | 300 | 500 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 200 | | 200 | 700 | | | | | 700 | | | S | | | | | | | | | April 27 to 30 | |
| 200 | 200 | 400 | 400 | | | | | 400 | | | P | | | 3 | | | | | | April 27 to 30 | |
| 150 | 50 | 200 | 200 | | | | | 200 | | | S | 1 | 1 | 4 | | | | | | April 27 to 30 | |
| 200 | 100 | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 25 | 125 | 125 | | | | | 125 | | | S | | | 2 | | | | | | April 27 to 30 | |
| 300 | 150 | 450 | 450 | | | | | 450 | | | S | | | 1 | | | | | | April 27 to 30 | |
| 200 | 150 | 350 | 350 | | | | | 350 | | | S | | | 3 | | | | | | April 27 to 30 | |
| 200 | 150 | 350 | | | | | | | | | S | | | | | | | | | April 27 to 30 | |
| 200 | | 200 | 550 | | | | | 550 | | | S | | | 4 | | | | | | April 27 to 30 | |
| 200 | 50 | 250 | 250 | | | | | 250 | | | S | | | 1 | | | | | | April 27 to 30 | |
| 200 | 150 | 350 | 350 | | | | | 350 | | | S | 3 | 3 | 7 | | | | | | April 27 to 30 | |
| 200 | 150 | 350 | 350 | | | | | 350 | | | S | | | 4 | | | | | | April 27 to 30 | |
| 200 | ~~400~~ 250 | ~~600~~ 450 | ~~600~~ 450 | | | | | ~~600~~ 450 | | | S | 4 | 4 | 8 | | | | | | April 27 to 30 | |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | April 27 to 30 | |
| 175 | 50 | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 4325 | ~~2825~~ 2675 | ~~7150~~ 7000 | ~~7150~~ 7000 | | | | | ~~7150~~ 7000 | | | | 11 | 11 | 57 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| 755 | Ranger Xavier Sudbury | ✓ | F | Labourer | | St. Joseph | 7 pt 8 | | |
| 756 | Boulay Antoine " | ✓ | F | Contractor | | " | " | | |
| 757 | Gatien C " | ✓ | F | Carpenter | | " | pt 8 | | |
| 758 | Adams ~~Geo~~ " | ✓ | NRT | Labourer | | " | 9 | | |
| 759 | D.M. Morin ~~Chatelain A.~~ " | ✓ | F | | | " | " | | |
| 760 | Cortou Omer " | ✓ | F | teamster | | " | 10 | | |
| 761 | Chatelin Aug. " | ✓ | F | painter | | " | " | | |
| 762 | Pilon Peter " | ✓ | F | Labourer | | " | 11 | | |
| 763 | Abraham A. " | ✓ | F | Traveller | | " | 12 | | |
| 764 | Pilon Peter ~~Pilon Eugene~~ " | ✓ | F | Carpenter | | " | " | | |
| 765 | Doyle T.J. " | ✓ | F | Foreman | | " | 13 | | |
| 766 | Boulay Mrs Hilaire " | ✓ | F | Married | | " | 14 | | |
| 767 | Des Rosiers Hilair " | ✓ | F | Painter | | " | 15 | | |
| 768 | Bertrand B.J. " | ✓ | F | Butcher | | " | " | | |
| 769 | Primeau Eugene " | ✓ | F | Carpenter | | " | 16 | | |
| 770 | Pluto Paul " | ✓ | F | Labourer | | " | " | | |
| 771 | Fortin Stephen " | ✓ | F | Farmer | | " | 17.18 | | |
| 772 | Bethune A. " | ✓ | F | Book Keeper | | Fairview Ave. | 28 | | |
| 773 | Cole A " | ✓ | F | Carter | | " | " | | |
| 774 | Hodgins H. " | ✓ | F | Labourer | | " | 43 | | |
| 775 | Dubois Aristide " | ✓ | F | Carpenter | | " | 44 | | |
| 776 | Drouin Oscar " | ✓ | F | " | | " | 45 | | |
| 777 | Lablanc J.B. " | ✓ | F | " | | " | 46 | | |
| 778 | Lebrun J " | ✓ | F | Labourer | | " | 47 | | |
| 779 | Elliott Geo " | ✓ | F | Collector | | " | 48-53 | | |
| 780 | Hoffman A. " | ✓ | F | Tinsmith | | " | 54 | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 15 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | 100 | 300 | | | | | | | | | S | | | 1 | | | | | | | |
| 700 1 ~~800~~ | 300 1 ~~500~~ C & R ~~1300~~ 1000 | | 1300 ~~1600~~ | | | | | 1300 ~~1600~~ | | | S | 2 | 2 | 6 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 350 | 100 | 450 | 450 | | | | | 450 | | | S | | | 4 | | | | | | | |
| 500 1 ~~700~~ | C & R 300 | ~~1000~~ 800 | | | | | | | C & R | | S 1 P | 2 | 1 | 7 | | | | | | | April 27 to 30 |
| | | | 800 ~~1000~~ | | | | | 800 ~~1000~~ | | | S | | | | | | | | | | April 27 to 30 |
| 250 1 ~~350~~ | 100 1 ~~150~~ | C & R ~~500~~ 350 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 250 1 ~~350~~ | 800 1 ~~700~~ | C & R ~~600~~ 450 | 800 ~~1100~~ | | | | | 800 ~~1100~~ | | | S | | | 5 | | | | | | | |
| 700 | 400 | 1100 | 1100 | | | | | 1100 | | | S | | | 2 | | | | | | | April 27 to 30 |
| 250 1 ~~300~~ | 300 1 ~~400~~ | C & R ~~700~~ 550 | | | | | | | | | P | | | | | | | | | | April 27 to 30 |
| 250 1 ~~300~~ | 300 1 ~~400~~ | C & R ~~700~~ 550 | 1100 ~~1400~~ | | | | | 1100 ~~1400~~ | | | S | | | | | | | | | | April 27 to 30 |
| 500 1 ~~600~~ | 400 1 ~~500~~ | C & R ~~1000~~ 400 | 900 ~~1400~~ | | | | | 900 ~~1400~~ | | | S | 7 | 4 | 10 | | | | | | | April 27 to 30 |
| 500 ~~700~~ | C & R 200 | ~~900~~ 700 | ~~900~~ 700 | | | | | ~~900~~ 700 | | | S | | | | | | | | | | April 27 to 30 |
| 150 | 200 | 350 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 350 1 ~~550~~ | C & R 300 | 650 ~~850~~ | 1000 ~~1200~~ | | | | | 1000 ~~1200~~ | | | S | 2 | 2 | 5 | | | | | | | April 27 to 30 |
| 700 | 150 | 850 | | | | | | | | | S | | | 4 | | | | | | | April 27 to 30 |
| | | | 850 | | | | | 850 | | | S | | | | | | | | | | April 27 to 30 |
| 1000 | | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | | April 27 to 30 |
| 400 1 ~~500~~ | 200 1 ~~400~~ | C & R ~~900~~ 600 | | | | | | | | | P | | | 2 | | | | | | | April 27 to 30 |
| | | | 600 ~~900~~ | | | | | 600 ~~900~~ | | | P | | | | | | | | | | April 27 to 30 |
| 400 | 300 ~~400~~ | C & R ~~800~~ 700 | ~~800~~ 700 | | | | | ~~800~~ 700 | | | P | 5 | 4 | 8 | | | | | | | April 27 to 30 |
| 400 | 300 1 ~~400~~ | C & R ~~800~~ 700 | ~~800~~ 700 | | | | | ~~800~~ 700 | | | S | | | 3 | | | | | | | April 27 to 30 |
| 400 | 200 1 ~~250~~ | C & R ~~650~~ 600 | ~~650~~ 600 | | | | | ~~650~~ 600 | | | S | | | 2 | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 800 1 ~~1200~~ | 2000 1 ~~2500~~ | C & R ~~3700~~ 2800 | ~~3700~~ 2800 | | | | | ~~3700~~ 2800 | | | P | 2 | | 6 | | | | | | | April 27 to 30 |
| 200 | 500 | 700 | 700 | | | | | 700 | | | S | | | 3 | | | | | | | April 27 to 30 |
| ~~11550~~ 9950 | ~~8400~~ 6850 | ~~19950~~ 16800 | ~~19950~~ 16800 | | | | | ~~19950~~ 16800 | | | | 20 | 13 | 72 | | | | | | | |

35

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 781 | Bazinet Wm Sudbury | ✓ | F. | Labourer | | Fairview Ave. | 55 | |
| 782 | Racicot Jos " | ✓ | F. | Clerk | | " | 56 | |
| 783 | Levesque Wm " | ✓ | F | Labourer | | " | 57 | |
| 784 | Taylor Chas " | ✓ | F | Pol Room | | " | 58 | |
| 785 | McHugher John " | ✓ | F. | Living | | " | 59 | |
| 786 | | | | | | | | |
| | Mulligan J.A. " | ✓ | F | Barrister | | Pearl | 16.17.18 | |
| 787 | Vaillancourt " | ✓ | F | | | " | 19 | |
| 788 | Preston J.W. " | ✓ | F | Merchant | | " | 20.21.22 | |
| 789 | Beemer F.B " | ✓ | F | Operator | | " | " | |
| 790 | Small R.E. " | ✓ | F | Bookkeeper | | " | " | |
| 791 | Davis. John H. " | ✓ | F | Customs | | " | " | |
| 792 | Fletcher A.M. " | ✓ | F | B Smith | | " | " | |
| 793 | Maloney S.J. | ✓ | F | Merchant | | " | " | |
| 794 | Morris John C. | ✓ | F | Mason | | " | " | |
| 795 | Cleland John | ✓ | F | Accountant | | " | " | |
| 796 | Murray J.M. | ✓ | F | Clerk | | " | " | |
| 797 | McDonald Duncan | ✓ | F | Cook | | " | " | |
| 798 | Mattheres Harry | ✓ | F | " | | " | " | |
| 799 | Carmichael R.H. | ✓ | F. | Jobber | | " | " | |
| 800 | Dolan Chas | ✓ | F | Barber | | " | 24 | |
| 801 | Rhault Gilbert | ✓ | F | Miner | | " | " | |
| 802 | " " | ✓ | F | " | | " | 25 | |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 175 | | 175 | 175 | | | | | 175 | | | S | | | | | | | | | April 27 to 30 | |
| 150 | | 150 | 150 | | | | | 150 | | | S | | | | | | | | | April 27 to 30 | |
| 150 | | 150 | 150 | | | | | 150 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | | 100 | 100 | | | | | 100 | | | P | | | | | | | | | April 27 to 30 | |
| 125 | | 125 | 125 | | | | | 125 | | | ~~P~~ S C & R | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 450 | | 450 | 450 | | | | | 450 | | | S | | | | | | | | | April 27 to 30 | |
| 150 | | 150 | 150 | | | | | 150 | | | S | | | | | | | | | April 27 to 30 | |
| 200 ~~250~~ | 1200 ~~2000~~ C & R | ~~2250~~ 1400 | | | | | | | | | P | 2 | 3 | 4 | | | | | | April 27 to 30 | |
| 40 ~~50~~ | C & R 350 | ~~400~~ 390 | | | | | | | | | P | | | 2 | | | | | | April 27 to 30 | |
| 40 ~~50~~ | C & R 250 | ~~300~~ 290 | | | | | | | | | P | | | 1 | | | | | | April 27 to 30 | |
| 125 ~~150~~ | 800 ~~1400~~ C & R | ~~1550~~ 925 | | | | | | | | | P | 3 | 2 | 6 | | | | | | April 27 to 30 | |
| 40 ~~50~~ | C & R 350 | ~~400~~ 390 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| 145 ~~200~~ | 950 ~~1550~~ C & R | ~~1850~~ 1095 | | | | | | | | | S | 4 | 3 | 8 | | | | | | April 27 to 30 | |
| 40 ~~50~~ | C & R 250 | ~~300~~ 290 | | | | | | | | | P | | | | | | | | | April 27 to 30 | |
| 145 ~~200~~ | 1150 ~~1750~~ C & R | ~~1950~~ 1295 | | | | | | | | | P | 2 | 2 | 7 | | | | | | April 27 to 30 | |
| 25 | 275 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 25 | 275 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 25 | 275 | 300 | | | | | | | | | S | | | 1 | | | | | | April 27 to 30 | |
| 150 ~~175~~ | 875 ~~1175~~ C & R | ~~1350~~ 1025 | 8000 ~~11250~~ | | | | | 8000 ~~11250~~ | | | P | | | 2 | | | | | | April 27 to 30 | |
| 800 | 800 | 1600 | | | | | | | | | S | | | 3 | | | | | | April 27 to 30 | |
| | | | 1600 | | | | | 1600 | | | S | | | | | | | | | April 27 to 30 | |
| 800 | 200 | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| ~~11150~~ 3900 | ~~11000~~ 8000 | ~~15150~~ 11900 | ~~15150~~ 11900 | | | | | ~~15150~~ 11900 | | | | 11 | 10 | 39 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 803 | Allard Victor | Sudbury | ✓ | F | Barber | | Pearl St. | 26 | |
| 804 | Surget Arthur | " | ✓ | " | Labourer | | " | " | |
| 805 | Matte " | " | ✓ | " | Book Keeper | | " | " | |
| 806 | Jolly John | " | ✓ | " | Labourer | | " | " | |
| 807 | Levesque Fred | " | ✓ | F | Carpenter | | " | " | |
| 808 | O'Rourke Herbert | " | ✓ | F | C.P.R. Engineer | | " | 27 | |
| 809 | Perras Mrs R | " | ✓ | F | married | | " | 28 | |
| 810 | Sinail A. | " | ✓ | F | Book Keeper | | " | 29 | |
| 811 | Malney ~~Emil~~ Emmett | " | ✓ | F | Express | | " | " | |
| 812 | Hill E.A. | " | ✓ | F | Dentist | | " | 30 | |
| 813 | Jackson A.A. | " | ✓ | F | Undertaker | | " | 31 | |
| 814 | Malney S.J. | " | ✓ | F | merchant | | " | 32 | |
| 815 | Perras J.A. | " | ✓ | F | Clerk | | " | 33 | |
| 816 | Manly Arthur | " | ✓ | F | " | | " | 34 | |
| 817 | Reeves Fred. | Sturgeon Falls | ✓ | F | Hostlman | | " | 35.36 | |
| 818 | Ferguson C | Sudbury | ✓ | F | " | | " | 37.38 | |
| 819 | Arnott M | Copper Cliff | ✓ | F | Clerk | | " | 39 | |
| 820 | Crotain L. | Sudbury | ✓ | F | Barber | | " | 60.61 | |
| 821 | Bazzinet M. | " | ✓ | F | Labourer | | " | 62 | |
| 822 | Jolly John | " | ✓ | ~~A~~ | " | | " | 63 | |
| 823 | Crotain L. | " | ✓ | F | Barber | | " | 1 to 11 | |
| 824 | McDonald Jas | " | ✓ | F | Carpenter | | Keziah | 113 | |
| 825 | Bell Emily | " | ✓ | F | Spinster | | " | 114 | |
| 826 | Walker A.M. | " | ✓ | F | Machinist | | " | 116 | |
| 827 | Gorman P. & C. | " | ✓ | F. | Real Estate | | " | 115, 117 to 122 | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 125 | 250 ~~400~~ | ~~525~~ 375 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 125 | 250 ~~400~~ | ~~525~~ 375 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 125 | 250 ~~400~~ | ~~525~~ 375 | | | | | | | | | S | | | 3 | | | | | | | April 27 to 30 |
| 125 | 250 ~~400~~ | ~~525~~ 375 | | | | | | | | | S | | | 4 | | | | | | | April 27 to 30 |
| | | | 1500 ~~2100~~ | | | | | 1500 ~~2100~~ | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | 200 | 300 | | | | | | | | | S | | | 1 | | | | | | | April 27 to 30 |
| 200 | 300 ~~500~~ | ~~700~~ 500 | 800 ~~1000~~ | | | | | 800 ~~1000~~ | | | S | | | 3 | | | | | | | April 27 to 30 |
| 400 | 1000 ~~1400~~ | ~~1800~~ 1400 | 1400 ~~1800~~ | | | | | 1400 ~~1800~~ | | | P | | | 4 | | | | | | | April 27 to 30 |
| 375 | 800 | 1175 | 1175 | | | | | 1175 | | | P | | | 3 | | | | | | | April 27 to 30 |
| 375 | 600 | 975 | 975 | | | | | 975 | | | S | | | | | | | | | | April 27 to 30 |
| 350 | | 350 | 350 | | | | | 350 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | P | | | | | | | | | | April 27 to 30 |
| 500 | | 500 | 500 | | | | | 500 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 1000 | | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 300 | 500 | 500 | | | | | 500 | | | P | | | 3 | | | | | | | April 27 to 30 |
| 150 | | 150 | 150 | | | | | 150 | | | P | | | | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | 200 | | | | | 200 | | | P | | | 3 | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 6650 | 4300 ~~5500~~ | 10950 ~~12150~~ | 10950 ~~12150~~ | | | | | 10950 ~~12150~~ | | | | | | 28 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | DESCRIPTION OF PROPERTY | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 828 | Gorman P. & Co Sudbury | ✓ | F. | Real Estate | Pine | 86 & 91<br>50 52 & 56<br>71 & 80 | |
| 829 | Blais Jos " | ✓ | F. | R Roader | " | 51<br>65 & 70. 81 & 85 | |
| 830 | Morin D M. " | ✓ | F | Hotel man | " | 67.84.89.60 | |
| 831 | Gorman P & Co. " | ✓ | F. | R. Estate | Ash | 125. & 147<br>92-112 | |
| 832 | O'Connor Luke Sudbury | ✓ | F | R Roader | Queen | 31<br>32 | |
| 833 | Conway John " | ✓ | F. | Livery | " | 33 | |
| 834 | Lacasse Isaac " | ✓ | F | | " | 34 | |
| 835 | Charrette Abraham " | ✓ | F | | " | 35 | |
| 836 | Grimard Jos " | ✓ | F | | " | 36 | |
| 837 | Androwski John " | ✓ | F | | " | 37 | |
| 838 | Bourke John " | ✓ | F | | " | 38 | |
| 839 | Regimbal Geo " | ✓ | F | | " | 39 | |
| 840 | Surgenault Triffle " | ✓ | F | | " | 40 | |
| 841 | Alvarez Casimir " | ✓ | F. | Book Keeper | " | 41 | |
| 842 | McDonald R " | ✓ | F | | " | 42 | |
| 843 | O'Connor L " | ✓ | F | mayor | " | 43 & 52 | |
| 845 | " " " | ✓ | F | " | " | 55 & 76 | |
| 846 | Breinean Chas " | ✓ | F. | | " | 77 | |
| 847 | O'Connor L. " | ✓ | F | mayor | " | 78 79.80 | |
| 848 | " " " | ✓ | | | Ethel | 81 | |
| 849 | " " " | ✓ | | | Bruce | 82-96.99 | |
| 850 | Halten Wm & J. Newell " | ✓ | F | | " | 97 | |
| 851 | Prineau Eugene " | ✓ | F | | " | 98 | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between 5 & 21 ages of 5 & 21 | No. of children between 5 & 16 ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 550 | | 550 | 550 | | | | | 550 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | 100 | 200 | 200 | | | | | 200 | | | S | | | | | | | | | April 27 to 30 | |
| 750 | | 750 | 750 | | | | | 750 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 1150 | | 1150 | 1150 | | | | | 1150 | | | S | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| | | | | | | | | | | | | | | | | | | | | April 27 to 30 | |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| 225 | 200 | 425 | 425 | | | | | 425 | | | S | | | | | | | | | April 27 to 30 | |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | April 27 to 30 | |
| 200 | 300 | 500 | 500 | | | | | 500 | | | S | | | 2 | | | | | | April 27 to 30 | |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | April 27 to 30 | |
| 1000 | | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | April 27 to 30 | |
| 600 | | 600 | 600 | | | | | 600 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | April 27 to 30 | |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | April 27 to 30 | |
| 50 | | 50 | 50 | | | | | 50 | | | S | | | | | | | | | April 27 to 30 | |
| 350 | | 350 | 350 | | | | | 350 | | | S | | | | | | | | | April 27 to 30 | |
| 100 | | 100 | 100 | | | | | 100 | | | P | | | | | | | | | April 27 to 30 | |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | |
| 7575 | 600 | 8175 | 8175 | | | | | 8175 | | | | | | 2 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 852 | Benoit Alex | Sudbury | ✓ | F | | | Bruce | 100 | |
| 853 | O'Connor L | " | ✓ | F | mayor | | " | 101 to 109 | |
| 854 | Fortin D.J. | ~~Stobie Mine~~ | ✓ | F. | | | King. | 110. 111 | |
| 855 | ~~Lacasse A~~ ~~O'Connor L.~~ | ✓ C g R ~~mp~~ Sudbury | ✓ | F | mayor | | " | 112 | |
| 856 | Aubin Mrs V. | " | ✓ | F. | | | " | 113 | |
| 857 | Brosseau Mrs Jeanne | " | ✓ | F | | | " | 114 | |
| 858 | O'Connor L. | " | ✓ | F | | | " | 115 to 124 | |
| 859 | Lebard Jos. J. ~~Labelle Mrs Father~~ | Father ✓ C g R ~~MR~~ " | ✓ | F | | | " | 135 ~~125~~ | |
| 860 | O'Connor L. | " | ✓ | F | | | " | 126 to 130 | |
| 861 | Bertrand Fred | " | ✓ | F | | | " | 131 | |
| 862 | Chenier Ida | " | ✓ | F | | | " | 132 | |
| 863 | Freil Michael | " | ✓ | F | | | " | 133 | |
| 864 | Cameron Donald | " | ✓ | F | | | " | 134 | |
| 865 | O'Connor L. | " | ✓ | F | | | " | ~~135~~ 136. 137 | |
| 866 | Laurenzo A. | " | ✓ | F | | | " | 138 | |
| 867 | Lanzon Donat | " | ✓ | F | | | " | 139 | |
| 868 | Ross Sam | " | ✓ | F | | | " | 140 | |
| 869 | McMain Edward | " | ✓ | F | | | " | 141 | |
| 870 | Jover O | " | ✓ | F | | | " | 142 | |
| 871 | O'Reilley James | " | ✓ | F | | | " | 143 | |
| 872 | Woods Robert | | ✓ | F | | | " | 144 | |
| 873 | Craig Sam | Bonfield | ✓ | F | | | " | 145 | |
| 874 | Levesque Augustin | Sudbury | ✓ | F | | | " | 146. 147 | |
| 875 | Lamoureux Aza | " | ✓ | F | | | " | 148 | |
| 876 | Mooney Miss C. | " | ✓ | F | Spinster | | " | 149 | |
| 878 | Modeste Mrs Alma | Burwash | ✓ | F | | C g R ~~MR~~ | " | 136 ~~150~~ 150 | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 15 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 500 | | 500 | 500 | | | | | 500 | | | S | | | | | | | | | | April 27 to 30 |
| 200 c g R<br>50 | | 200<br>50 | 200<br>50 | | | | | 200<br>50 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 100 c g R | ~~200~~<br>300 | ~~200~~<br>300 | | | | | ~~200~~<br>300 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 400 c g R<br>~~600~~ | | 400<br>~~600~~ | 400<br>~~600~~ | | | | | 400<br>~~600~~ | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | R S c of R | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 300 | 500 | 500 | | | | | 500 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 225 | | 225 | 225 | | | | | 225 | | | S | | | | | | | | | | April 27 to 30 |
| 500 | | 500 | 500 | | | | | 500 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 200<br>250 | | 200<br>250 | 200 c g R<br>250 | | | | | 200<br>250 | | | S | | | | | | | | | | April 27 to 30 |
| ~~6500~~<br>6100 | ~~300~~<br>400 | ~~6200~~<br>6500 | ~~6200~~<br>6500 | | | | | ~~6200~~<br>6500 | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 879 | Gregear R | Copper bluff | ✓ | F | | | King | 151 | |
| 880 | Kingsley Ferdinand | Sudbury | ✓ | F | | | " | 152 | |
| 881 | Smith & Travers | " | ✓ | F | | | " | 154 | |
| 882 | Whissel A. | " | ✓ | F | | | " | 155-156 | |
| 883 | Gordon Mary | North Cobalt " | ✓ | F | | | " | 157 | |
| 884 | O'Neill Jas | " | ✓ | F | | | " | 158.159.160 | |
| 885 | Allard Moise | " | ✓ | F | | | " | 161-164 | |
| 886 | Laforest Paul | " | ✓ | F | | | " | 165 | |
| 887 | Croan S B. | " | ✓ | F | Carpenter | | " | 166 | |
| 888 | Wells David | " | ✓ | F | Car Repairer | | " | 167 | |
| 889 | Walker V.J. | " | ✓ | F | Caretaker | | " | 168 | |
| 890 | Derosier H. | " | ✓ | F | | | " | 169 | |
| 891 | Langford Rose Alma | " | ✓ | F | | | " | 170 | |
| 892 | Muskola John | " | ✓ | F | | | " | 171 | |
| 893 | Challengshook Wm | " | ✓ | F | | | " | 172 | |
| 894 | Raymond Pedime | " | ✓ | F | | | " | 173 | |
| 895 | " Alex | " | ✓ | F | | | " | 174 | |
| 896 | Bryson A.H. | " | ✓ | F | | | " | 175 | |
| 897 | Bryson A.H. N C & R ~~O'Connor L.~~ MPA | " | ✓ | F | mayor | | " | 176 | |
| 898 | Buisson Arthur | " | ✓ | F | Clerk | | " | 177 | |
| 899 | Kehoe J.J | " | ✓ | F | Judge | | " | 178-180 | |
| 900 | Mazzar W. Overseas | " | | F | | | " | | |
| 901 | Labrige J.B. | " | ✓ | F | Builder | | " | 181 | |
| 902 | O'Connor L. | " | ✓ | F | mayor | | " | 182-190 192 | |
| 903 | Ford Thos | " | ✓ | F | | | " | 191 | |
| 904 | Theriault David | " | ✓ | F | | | " | " | |
| 905 | Rouselle P | Hanmer | ✓ | F | | | " | 193 | |
| 906 | Legault J.G. | Sudbury | ✓ | F | | | " | 194 | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Part of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 250 | | 250 | 250 | | | | | 250 | | | R S mp | C y R | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | 100 | 350 | 350 | | | | | 350 | | | P mp | 1/2 of 88 1/2 C y R | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 750 | | 750 | 750 | | | | | 750 | | | S | | | | | | | | | | April 27 to 30 |
| 1000 | | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | 200 | 450 | 450 | | | | | 450 | | | P | 2 | 2 | 6 | | | | | | | April 27 to 30 |
| 250 | 300 | 550 | 550 | | | | | 550 | | | P | 1 | 1 | 4 | | | | | | | April 27 to 30 |
| 250 | [illegible] | 250 | 250 | | | | | 250 | | | P | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | P | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | P C y R ~~S~~ mp | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | April 27 to 30 |
| 250 | | 250 | 250 | | | | | 250 | | | S | | | | | | | | | | 9 |
| 600 | | 600 | 600 | | | | | 600 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 200 | 400 | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | 400 | | | | | 400 | | | S | | | 7 | | | | | | | |
| 900 | | 900 | 900 | | | | | 900 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 200 | 400 | | | | | | | | | S | 2 | 2 | 4 | | | | | | | April 27 to 30 |
| | | | 400 | | | | | 400 | | | S | | | 5 | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | |
| 8700 | 1000 | 9700 | 9700 | | | | | 9700 | | | | 5 | 5 | 26 | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | Roberge J. B. C & R | ✓ | | | | Bruce | 195 to 197 | |
| 907 | ~~O'Connor L.~~ Sudbury | ✓ | F. | | | St. Laurence | 198 to 205 | 50 |
| | | | | | | " | 275 to 283 | |
| 908 | Drouin Oscar C & R | ✓ | | | | St. George | 206 to 230 | |
| 909 | Brazeau Wm " | ✓ | F | | | " | 231, 271 | |
| 910 | Arsenault Alphonse " | ✓ | F | | | " | 232 | |
| 911 | Moreau R " | ✓ | F | | | " | 233 | |
| 912 | Levesque G Sturgeon Falls | ✓ | F | | | " | 234 | |
| 913 | Levesque Edgar Sudbury | ✓ | F | | | " | 235 | |
| 914 | Plourde Cyril " | ✓ | F | | | " | 236 | |
| 915 | Michaud Rudger " | ✓ | F | | | " | 237 | |
| 916 | Talbot Jos " | ✓ | F | | | " | 238 | |
| 917 | Robichard Louis " | ✓ | F | | | " | 239 | |
| 918 | Rainville Simeon " | ✓ | F | | | " | 240, 241 | |
| 919 | Bazinette Baptiste Sudbury | ✓ | F | Farmer | | " | 242 | |
| 920 | Lewkowski Jos Cranebill | ✓ | F | | | " | 243 | |
| 921 | Lawson Jena C. Scotland | ✓ | F | | | " | 244, 245 | |
| 922 | Rezaskie Mirtro Cranebill | ✓ | F | | | " | 246 | |
| 923 | Powell M J. Sudbury | ✓ | F | | | " | 247, 248 | |
| 924 | Levert Alfred " | ✓ | F | | | " | 249 | |
| 925 | Vincent J.R. " | ✓ | F | | | " | 250 | |
| 926 | Lesperance Mrs Emma " | ✓ | F | | | " | 257 | |
| 927 | Stipcich M " | ✓ | F | | | " | 252 | |
| 928 | Lesperance Alice " | ✓ | F | | | " | 253 | |
| 929 | Larocque Theodore c/o P. Perras Sudbury | ✓ | F | | | " | 254 | |
| 930 | Perras Albert " | ✓ | F | | | " | 255 | |
| 931 | Syzsykoski Kizer Craigie Hill P.O. | ✓ | F | | | " | 256 | |
| 932 | O'Connor L. Sudbury | ✓ | F | | | " | 257 to 262 | |

Town—Th.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 15 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 1000 | | 1000 | 1000 | | | | | 1000 | | | S | | | | | | | | | | April 27 to 30 |
| 2500 | | 2500 | 2500 | | | | | 2500 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 1200 | | 1200 | 1200 | | | | | 1200 | | | S | | | | | | | | | | April 27 to 30 |
| 9900 | | 9900 | 9900 | | | | | 9900 | | | | | | | | | | | | | |

41

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| 933 | Chartrand Mrs Jessie Sudbury | ✓ | F. | married | | St. George | 263,264 | | |
| 934 | Fortin L. " | ✓ | F | | | " | 265 | | |
| 935 | O'Connor L. " | ✓ | F | | | " | 266 to 270 | | |
| | " " " | | F | | | Clemow | 272,273,274 | | |
| 936 | Maillonx Joseph " | ✓ | F. | | | Dell | 284,285,286 | | |
| 937 | Lavallie Orphila " | ✓ | F | | | " | 287,288 | | |
| 938 | Cardinal David " | ✓ | F | | | " | 289 | | |
| 939 | Lavalle Oliva " | ✓ | F | | | " | 290 | | |
| 940 | Maillonx Dosithee " | ✓ | F | | | " | 291,292 | | |
| 941 | O'Connor L. " | ✓ | F | | | " | 293 to 302 | | |
| 942 | Desgroseilliers C. St. Charles | ✓ | F | | | " | 303 | | |
| 943 | Brisson Victor " | ✓ | F | | | " | 304 | | |
| 944 | Ferlatte Alphonse Sudbury | ✓ | F | | | " | 305 | | |
| 945 | O'Connor L. " | ✓ | F | | | " | 306 to 312 | | |
| 946 | Theriault Godfrois " | ✓ | F | | | " | 313 | | |
| 947 | Robichard Frank Coniston | ✓ | F | | | " | 314 | | |
| 948 | Rheaume Arthur } Platinum | ✓ | F | | | " | 315 | | |
| 949 | Provost Leander } | ✓ | F | | | " | | | |
| 950 | Morney Louise Sudbury | ✓ | F | Spinster | | " | 316 | | |
| | " " | ✓ | | | | King Street | 137 C, 3 B H | | |
| 951 | Perras Mrs Raphael " | ✓ | F | | | " | 317 | | |
| 952 | Sauve Mrs Margaret " | ✓ | F | | | " | 318 | | |
| 953 | O'Reilly James rc gb ~~Massaud Armand~~ mb " | ✓ | F | | | " | 319 | | |
| 954 | Cuvill L. " | ✓ | F | | | " | 320 | | |
| 955 | Parent L. G. " | ✓ | F | | | " | 321,322 | | |
| 956 | O'Connor L. " | ✓ | F | | | " | 323 | | |
| 957 | Bazinet Mrs Dorothie " | ✓ | F | | | " | 324 | | |
| 958 | Lafreniere A. " | ✓ | F | | | " | 325 | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 800 | | 800 | 800 | | | | | 800 | | | S | | | | | | | | | | April 27 to 30 |
| 150 | | 150 | 150 | | | | | 150 | | | | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 500 | | 500 | 500 | | | | | 500 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 700 | | 700 | 700 | | | | | 700 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 6550 7 | | 6550 7 | 6550 7 | | | | | 6550 7 | | | | | | | | | | | | | |

42

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| 959 | Carriere Jean Sudbury | ✓ | F. | | | Dell | 326 | | |
| 960 | Gatien Marcus Copper Cliff | ✓ | F | | | " | 327 | | |
| 961 | Wilson John Sudbury | ✓ | F. | Laundry | | " | 328 | | |
| 962 | Cariosa Sam " | ✓ | F | | | " | 329 | | |
| 963 | Esmond Elzear " | ✓ | F | | | " | 330 | | |
| 964 | Rail John " | ✓ | F | Labourer | | " | 331 | | |
| 965 | Allard Rene " | ✓ | F | | | " | 332 | | |
| 966 | Jolicoeur Thomas " | ✓ | F | Labourer | | " | 333, 334 | | |
| 967 | Gravelle Ferdinand " | ✓ | F | | | " | 335 | | |
| 968 | Gravelle Camile " | ✓ | F | | | " | 336 | | |
| 969 | O'Donnell J.H. Quartz. | ✓ | F | | | " | 337 | | |
| 970 | Price Vincent Nairn | ✓ | F | | | " | 338 | | |
| 971 | McIsaac Patrick Larchwood | ✓ | F | | | " | 339 | | |
| 972 | Poulin John Chelmsford | ✓ | F | | | " | 340 | | |
| 973 | O'Connor L. | ✓ | F | mayor | | " | 341 to 345 | 200 | |
| 974 | McDonnell A.J. Spanish Mills | ✓ | F ? | | | " | 346. 347 | | |
| 975 | O'Connor L. | ✓ | F | | | " | 348 to 364 | | |
| 976 | Laurin Napoleon Sudbury. | ✓ | F | | | " | 365 | | |
| 977 | Kehoe J.J. " | ✓ | F | Judge | | Frank 18L | 366 to 383 | | |
| 978 | " " " | ✓ | F | " | | Dell 18L | 415 to 432 | | |
| 979 | Dubreuil Edward " | ✓ | F | | | " | 384 | 100 | |
| 980 | Deschene Paslo. | ✓ | F | | | " | 385 | 100 | |
| 981 | Jessier Fred Blizzard Valley | ✓ | F | | | " | 386 | 100 | |
| 982 | Bresboio Regis " | ✓ | F | | | " | 387 | 100 | |
| 983 | " Fred " | ✓ | F | | | " | 388 | 100 | |
| 984 | Foucault Adelaid Sudbury | ✓ | F | | | " | 389. 390 | 100 | |

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 48 | REMARKS |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 300 | 500 | 500 | | | | | 500 | | | P | 3 | 2 | 6 | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | 200 | 400 | 400 | | | | | 400 | | | S | | | 4 | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | 300 | 700 | 700 | | | | | 700 | | | S | 6 | 6 | 9 | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 850 | | 850 | 850 | | | | | 850 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 900 | | 900 | 900 | | | | | 900 | | | S | | | | | | | | | | April 27 to 30 |
| 900 | | 900 | 900 | | | | | 900 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 7550 | 800 | 8350 | 8350 | | | | | 8350 | | | | 9 | 8 | 19 | | | | | | | April 27 |

43

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| | Moreau R. C & R. | | | | | | | | |
| 985 | ~~O'Connor L.~~ Sudbury | ✓ | F. | | | St. Charles | 391.392 | 200 | |
| 986 | Charette John | ✓ | " | | | " | 393, 394 | | |
| 987 | Blondin Romeo | ✓ | " | | | " | 395 | | |
| 988 | Blondin Romulus | ✓ | " | | | " | 396 | | |
| 989 | Donnelly John | ✓ | " | | | " | 397 | | |
| 990 | Kennedy Jas | ✓ | " | | | " | 398 | | |
| 991 | Talbot Jas | ✓ | " | | | " | 399 | | |
| 992 | Gatein Omer Copper Cliff | ✓ | " | | | " | 400 | | |
| 993 | Cousineau Paul | ✓ | " | Butcher | | " | 401 | | |
| 994 | Belair Mrs H. Missanabie | ✓ | " | | | " | 402 | | |
| 995 | Morin J.H. | ✓ | " | Hotel man | | " | 403 406 404 405 | | |
| | Charette Abraham C & R | ✓ | | | | | | | |
| 996 | ~~Simon L.~~ | ✓ | " | mop | | " | 407 | | |
| 997 | Fortin Steve | ✓ | " | Farmer | | " | 408 | | |
| 998 | Leclair Paul Sellwood Jct. | ✓ | " | | | " | 409 | | |
| 999 | Savard Paul Sudbury | ✓ | " | | | " | 410 | | |
| | Daley J.A. C & R | | Grosvenor Hotel Toronto | | | | | | |
| 1000 | ~~Daley Arthur~~ " % ~~Balmoral Hotel~~ | ✓ | " | | | " | 411 | | |
| | Charette Abraham C & R | | | | | | | | |
| 1001 | Charette ~~Alphonse~~ Cartier | ✓ | " | | | " | 412 | | |
| 1002 | Potvin James " | ✓ | " | | | " | 413 | | |
| 1003 | Latremouille Frank Nemigos | ✓ | " | | | " | 414 | | |
| | Jones A.E. C & R | | | | | | | | |
| 1004 | ~~Jones L.~~ | ✓ | " | mop | | Wilma | 433 to 450 451 to 459 | | |
| 1005 | Serie Marcel | ✓ | " | | | " | 460 | | |
| | | | " | | | " | | | |
| 1006 | Laberge Lumber Co. | ✓ | " | | | " | Block A 36 lots | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | S | | | | | | | | | | April 27 to 30 |
| 150 | | 150 | 150 | | | | | 150 | | | S | 4 | 4 | 11 | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 800 | | 800 | 800 | | | | | 800 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 900 | | 900 | 900 | | | | | 900 | | | S | | | | | | | | | | April 27 to 30 |
| 1600 | | 1600 | 1600 | | | | | 1600 | | | | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | 1 | 1 | 6 | | | | | | | April 27 to 30 |
| 1800 | 8500 | 10300 | 10300 | | | | | 10300 | | | S | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 9050 | 8500 | 17550 | 17550 | | | | | 17550 | | | | 5 | 5 | 17 | | | | | | | |

44

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| 1007 | Spencer Mrs Margaret | Sudbury | ✓ | T | widow | | Pt L5 C4 & 2 & Con 4. | | | |
| 1008 | Rachett Sam | " | ✓ | T | Labourer | | " | | | |
| 1009 | Mooney Jas | N½ 1st H. | ✓ | T | | | " | | | |
| 1010 | | S½ " V | | | | | " | | | |
| 1011 | Lynn Samuel | N½ 2nd House | ✓ | T | Electrician | | " | | | |
| 1012 | Plumley Wm | S½ 3rd " | ✓ | T | Foreman | | " | | | |
| 1013 | Woods Robert | N½ " " | ✓ | T | Tinsmith | | " | | | |
| 1014 | Moodie Fred | 4th single House | ✓ | T | Electrician | | " | | | |
| 1015 | Bothery John | S½ No 5 | ✓ | T | Fireman | | " | | | |
| 1016 | Maxwell J.S. | N½ " | ✓ | T | Plumber | | " | | | |
| 1017 | | No 6 V. | | | | | " | | | |
| 1018 | Page Philibert | N½ No 7 | ✓ | T | Boarding House | | " | | | |
| 1019 | | S½ " V | ✓ | | | | | | | |
| 1020 | Elevator 8x50x40 Cement | | ✓ | | | | | | | |
| 1021 | Mill 180x50x2 stories 75 | | ✓ | | | | | | | |
| 1022 | Shead 165x50 1. 10 | | ✓ | | | | | | | |
| 1023 | Ont & Manitoba Lumber Co Limited | | ✓ | T | 20 lots 150 each. | | | | | |
| 1024 | Ross & Co R.P. | Sudbury. | ✓ | T | Plan No 42 | | Cristan Road 51,54,59,104,107,110, 118 123 131 133 ½ 137 | | | |
| 1025 | Gagne A Mrs | NC & Rs | ✓ | | | | 42 | | | |
| 1025 | Scott J.S. | " | ✓ | T | | | | | | |
| ~~1026~~ | Moyle J.E. | " | ✓ | T | " | | 42,53,67,78,99,125,126, | | | |
| 1026 | Jordan A.J. | " | ✓ | T | | | | 61,62 | | |
| | Reive J.P. | " | ✓ | T | | | | 93.94 | | |
| 1027 | Janashechuk | " Box 355 | ✓ | T | | | | 6,7,33 | 4" | |
| 1028 | St. Dennis A. | " | ✓ | T | | | | 21 | | |
| 1029 | Henderson J.W. | C/o Foley Bros | ✓ | T | | | | 23 | | |
| 1030 | Howowell Geo | 18 Gloucester St. Ottawa | | T | | | | 30 31 | 30" | |
| 1031 | Cochrane Wilbur | Sudbury | ✓ | T | | | | 28 | 15" | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 50 | 50 | 100 | | | | | | | | | S | | | 2 | | | | | | | April 27 to 30 |
| 100 | 100 | 200 | | | | | | | | | S | 2 | | 6 | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | S | 3 | 1 | 5 | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | P | | | | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | P | | | 3 | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | P | | | 3 | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | P | | | 3 | | | | | | | April 27 to 30 |
| 100 | 200 | 300 | | | | | | | | | P | | | 3 | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | P | | | 3 | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | P | | | 2 | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | P | | | | | | | | | | April 27 to 30 |
| 100 | 150 | 250 | | | | | | | | | S | 4 | 3 | 7 | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 1850 | 50000 | 51850 | 54700 | | | | | 54700 | | | P | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | April 27 to 30 |
| 1250 | | 1200 | 1200 | | | | | 1200 | | | P | | | | | | | | | | April 27 to 30 |
| 125 | | 125 | 125 | | | | | 125 | | | S | | | | | | | | | | |
| 875 | | 875 | 875 | | | | | 875 | | | P | | | | | | | | | | April 27 to 30 |
| 300 | | 300 | 300 | | | | | 300 | | | P | | | | | | | | | | April 27 to 30 |
| 500 | | 500 | 500 | | | | | 500 | | | P | | | | | | | | | | April 27 to 30 |
| 50 | | 50 | 50 | | | | | 50 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | P | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 6750 | 51700 | 58450 | 58450 | | | | | 58450 | | | | 9 | 4 | 34 | | | | | | | |

45

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built-upon |
| 1032 | Jones D.E | Sudbury | ✓ | F. | | | Plan M 42 | 41 | 15 | |
| 1033 | Gorbay John | Creighton Mine | ✓ | " | | | | 69 | | |
| 1034 | McLeod Geo | Vancouver. B.C. | ✓ | " | | | | 70 | | |
| 1035 | Bain W.H. | Sudbury. | ✓ | " | | | | 75 | | |
| 1036 | Storie A.E. | " | ✓ | " | | | | 77 | | |
| 1037 | Horne R. | " | ✓ | " | | | | 83 | | |
| 1038 | Marion M. | " | ✓ | " | | | | 85 | 15 | |
| 1039 | Carter Jas A. | " | ✓ | " | | | | 86 | 15 | |
| 1040 | Buchoski John | Copper Cliff. | ✓ | " | merchant | | | 91 | 5 | |
| 1041 | Bores John | Cobalt. | ✓ | " | | | | 102 | 5 | |
| 1042 | Roberts E. | Sudbury. | ✓ | " | | | | 109, 115 | | |
| 1043 | Brawka Geo | Creighton Mine | ✓ | " | | | | 117 | | |
| 1044 | Tokoruk M | C/o Folley Bros Milkage | ✓ | " | | | | 134 | | |
| 1045 | Lucas Wm | 314 Albert St. South | | " | | | | 137 | | |
| 1046 | Asbyl Harry | Sudbury. | ✓ | " | | | Argyle | 13 | | |
| 1047 | Ross A. | " | ✓ | " | Labourer | | | 15 | | |
| 1048 | Windle. Jas | " | ✓ | " | | | | 11 | | |
| 1049 | Thorpe Thos | " | ✓ | " | | | | 9.10 | | |
| 1050 | Storie A.E | " | ✓ | " | Constable | | | 14 | | |
| 1051 | McGregor Frank | " | ✓ | " | Electrician | | Burton | 39 | 15 | |
| 1052 | Ridley Jas | " | ✓ | " | Boot Black | | | 27 | 15 | |
| 1053 | Chambers Miss H. | " | ✓ | " | Spinster | | | 82 | | |
| 1054 | Lamb L. | " | ✓ | " | manager | | | 79 | | |
| 1055 | Clement H.R.C. | " | ✓ | " | | | | 45, 46, 47 | 15 | |
| 1056 | Holditch. E. | " | ✓ | " | | | 80 84 88 92 96 100 104 108 116 120 124 128 132 136 4, 8, 12, 16, 20, 24, 32, 36, 40, 44, 48, 52, 56, 60, 64, 68, 72, 76 | | | |
| 1057 | McKessock R.R | | 118, 121, 122, 127, 129, 130, 138 ✓ | " | | | 1, 2, 3, 17, 19, 34, 35, 37, 50, 57, 58, 87, 89, 90, 95, 97, 98, 103, 105, 106, 111, 113, 11 25, 26, 29, 30 43, 49, 53, 63, 65, 66, 71, 73, 74, 77, 81 = 2200 | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 150 | | 150 | 150 | | | | | 150 | | | P | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | P | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | P | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | 100 | 300 | 300 | | | | | 300 | | | S | | | 3 | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | S | | | | | | | | | | April 27 to 30 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 100 | | 100 | 100 | | | | | 100 | | | S | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 200 | | 200 | 200 | | | | | 200 | | | P | | | | | | | | | | April 27 to 30 |
| 600 | | 600 | 600 | | | | | 600 | | | P | | | | | | | | | | April 27 to 30 |
| 3400 | | 3400 | 3400 | | | | | 3400 | | | P | | | | | | | | | | April 27 to 30 |
| 750<br>300<br>2200 | | 3250 | 3250 | | | | | 3250 | | | P | | | 3 | | | | | | | April 27 to 30 |
| 11100 | 100 | 11200 | 11200 | | | | | 11200 | | | | | | | | | | | | | |

46

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | | 7 | 8 |
|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 1058 | Holditch E | Sudbury | ✓ | F | | | Pt L 4 C 4 | | 1/4 Int in | 50 a. |
| 1059 | Ross R.P. | " | ✓ | " | | | " " " " | | 3/4 " " | 50 a |
| 1060 | McKessock. R.R. | " | ✓ | " | | | | | 3/4 " " | " |
| 1061 | Mrs Marie Taillefer c/o R. Taillefer ~~Boulay. A.~~ | " | ✓ | " | | | " " " " | | | 80 a |
| 1061a | Sayyat Peter | " | ✓ | F | | | | | | |
| 1062 | Johns H. | " | ✓ | F | | | " L 5 C 4 | 313 bl a | | 53 a |
| 1063 | The Corporation of the College Ste Marie | " | ✓ | " | | | " " " | | | 60 a |
| | | | | | 10 acres | | 10 lots on N.D. Old Gyd 400<br>10 " " " " " Near 300<br>30 " " " Past College 300<br>30 " " " " " near 200<br>50 acres at 100 | | 4000<br>3000<br>9000<br>6000<br>5000 | |
| 1064 | Clary J.H. | " | ✓ | " | | | L 4 C 4 | | | 22 |
| 1065 | Fournier S. | " | ✓ | " | | | " " | | | 8 |
| 1066 | Dubreuil Ed. | " | ✓ | " | | | " " | | | 3 |
| | Canadian Northern Railway Coy | | | see next page | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 | | 400 | 400 | | | | | 400 | | | P | | | | | | | | | | April 27 to $1 |
| 600 | | 600 | 600 | | | | | 600 | | | P | | | | | | | | | | April 27 to $0 |
| 600 | | 600 | 600 | | | | | 600 | | | P | | | | | | | | | | April 27 to $0 |
| 5000 ✓ ~~6000~~ | | 5000 ~~6000~~ | 5000 ~~6000~~ | | | | | 5000 ~~6000~~ | | | S | 6 & 16 | | | | | | | | | 27 to $0 |
| 200 | 100 | 300 | | | | | | | | | S | | | | | | | | | | 27 to $0 |
| 23275 | | 23275 | 23575 | | | | | 23575 ✓ | | | S | | | | | | | | | | April 27 to $0 |
| 4000 | | | | | | | | | | | | | | | | | | | | | 27 to $0 |
| 3000 | | | | | | | | | | | | | | | | | | | | | April 27 to $0 |
| 9000 | | | | | | | | | | | | | | | | | | | | | April 27 to $0 |
| 6000 | | | | | | | | | | | | | | | | | | | | | |
| 5000 | | | | | | | | | | | | | | | | | | | | | April 27 to $0 |
| 27000 | | 27000 | 27000 | | | | | 27000 | | | S | | | | | | | | | | April 27 to $0 |
| 1100 | | 1100 | 1100 | | | | | 1100 | | | P | | | | | | | | | | April 27 to $0 |
| 400 | | 400 | 400 | | | | | 400 | | | S | | | | | | | | | | 27 to $0 |
| 900 | | 900 | 900 | | | | | 900 | | | S | | | | | | | | | | April 27 to $0 |
| | | | ✓ | | | | | | | | | | | | | | | | | | |
| ~~59475~~ | 100 | ~~59575~~ | ~~59575~~ | | | | | ~~59575~~ | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| 1067 | Wiseman Maurice | Sudbury | ✓ | F. | Clerk | | Lot 4 Con 4 | | |
| 1068 | Wiseman Abe | " | ✓ | F. | Salesman | | " | | |
| 1069 | Plouffe J. | " | ✓ | F. | Clerk. | | " | | |
| 1070 | Kennedy John | " | ✓ | F. | Clerk | | " | | |
| 1071 | Campbell M. A. | " | ✓ | F. | Foreman | | " | | |
| 1072 | Ferguson John V. | " | ✓ | F. | Conductor. | | " | | |
| 1073 | Leach John | " | ✓ | F. | Barn Boss | | " | | |
| 1074 | Cuduski Peter | " | ✓ | F. | B. Foreman | | " | | |
| 1075 | Ogden O. | " | ✓ | F. | Road Master | | " | | |
| 1076 | Pavey Jas. | " | ✓ | F. | Foreman | | " | | |
| 1077 | McTaggart Alf. | " | ✓ | F. | Foreman | | " | | |
| 1077 | Canadian Northern Railway Coy | | Notice sent Apr. 29th/14 | Z | | | " | | |
| 1078 | " " | " " | | Z | | | Right of way through farm | | |
| 1079 | " " | Express Coy | | Z | | | | | |
| 1080 | " " | Telegraph Coy | | Z | | | w/o. Notice from Coy | | |
| 1081 | " " | | 6 | Z Bmb | | | Right of Way | 5 acres | @ 500 |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for local school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 48 | REMARKS |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1250 | 325 | 1575 | | | | | | | | | | | | | | | | | | | |
| 1390 | 360 | 1750 | | | | | | | | | | | | | | | | | | | |
| | | | 17500 | | | | | 17500 | | | ϕ | | | | | | April 27 to 30 | | | | |
| 15750 | | 15750 | 15750 | | | | | 15750 | | | ϕ | | | | | | April 27 to 30 | | | | |
| 500 | 500 | 1000 | 1000 | | | 500 | | 500 | | | ϕ | | | | | | April 27 to 30 | | | | |
| | | | | | | 235 | | 235 | | | ϕ | | | | | | April 27 to 30 | | | | |
| 2500 | | 2500 | acquitted in 1913 | | | | | 2500 | | | P | C | 3 | 6 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 31140 ~~29640~~ | 3610 | 34750 ~~33250~~ | 34750 ~~33250~~ | | | 135 | | 35485 ~~33485~~ | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | Exemptions | | | | | | | |
| | The Episcopal Corporation of the Diocese of Sault Ste Marie | | | | | | | |
| | St Joseph's Hospital | | | | | | | |
| | Separate School | | | | | | | |
| | Jesuit College | | | | | | | |
| | Town of Sudbury | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measurement of property |
| | Recapitulation of Bruce Ward. | | | | | | | Page |
| | | | | | | | | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | | | | | | | | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | | | | | | | | 10 |
| | | | | | | | | 11 |
| | | | | | | | | 12 |
| | | | | | | | | 13 |
| | | | | | | | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |

Tp. Tron. of Sudbury. 191

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| 30320 / 16600 | 25600 / 25000 | 55920 / 81600 | 55920 / 81600 | | | 12735 / 19000 | | 68655 / 100600 | | | | | | 39 | | | | | | | |
| 13400 / 20700 | 14800 / 20400 | 28200 / 41100 | 28200 / 41100 | | | 7540 / 11750 | | 35740 / 52850 | | | | | | 25 | | | | | | | |
| 16200 / 24350 | 5775 / 8600 | 21975 / 32950 | 32950 / 32950 | | | 5360 / 8250 | | 27335 / 41200 | | | | 3 | 2 | 11 | | | | | | | |
| 5400 / 11000 | 9600 / 19000 | 15000 / 33000 | 15000 / 33000 | | | 4735 / 10225 | | 19735 / 42225 | | | | | | 13 | | | | | | | |
| 38300 / 52400 | 11700 / 18100 | 50000 / 70500 | 50000 / 70500 | | | 10500 / 17075 | | 60500 / 87575 | | | | 6 | 3 | 19 | | | | | | | |
| 14590 / 20000 | 8000 / 13000 | 22590 / 33000 | 22590 / 33000 | | | 6985 / 10225 | | 29575 / 43225 | | | | 1 | 1 | 21 | | | | | | | |
| 26350 / 32400 | 17900 / 23875 | 44250 / 56775 | 44250 / 56775 | | | 4055 / 6500 | | 48305 / 63275 | | | | 7 | 2 | 105 | | | | | | | |
| 11500 / 13500 | 7890 / 10400 | 19300 / 23900 | 19300 / 23900 | | | | | 19300 / 23900 | | | | 11 | 8 | 42 | | | | | | | |
| 8750 | 5950 / 7050 | 14700 / 15800 | 14700 / 15800 | | | | | 14700 / 15800 | | | | 26 | 22 | 99 | | | | | | | |
| 14900 / 16400 | 26450 / 36350 | 41350 / 52750 | 41350 / 52750 | | | 7750 / 11550 | | 49100 / 63900 | | | | 3 | 2 | 27 | | | | | | | |
| 13800 / 16000 | 16700 / 18450 | 30500 / 34450 | 30500 / 34450 | | | 3850 / 1200 | | 34350 / 34150 | | | | 6 | 4 | 46 | | | | | | | |
| 26500 / 30400 | 20300 / 24200 | 46800 / 60100 | 46800 / 60100 | | | 7485 / 10475 | | 54285 / 70475 | | | | 15 | 12 | 88 | | | | | | | |
| 14000 / 15500 | 8820 / 11500 | 22820 / 27000 | 22820 / 27000 | | | 2568 / 3080 | | 25388 / 30080 | | | | 8 | 7 | 61 | | | | | | | |
| 10500 | 4700 / 5200 | 15200 / 16700 | 15200 / 16700 | | | 905 / 1150 | | 16105 / 17850 | | | | 5 | 5 | 45 | | | | | | | |
| 14900 / 20000 | 13350 / 18250 | 28250 | 28250 | | | | | 28250 | | | | 40 | 29 | 113 | | | | | | | |
| 12950 / 16600 | 11550 / 14100 | 24500 / 30700 | 24500 / 30700 | | | 1790 / 2175 | | 26290 / 32875 | | | | 15 | 10 | 73 | | | | | | | |
| 4800 / 5200 | 4900 / 5800 | 9700 / 11000 | 9700 / 11000 | | | | | 9700 / 11000 | | | | 37 | 27 | 114 | | | | | | | |
| 6400 / 7500 | 5700 / 7150 | 12100 / 14650 | 12100 / 14650 | | | | | 12100 / 14650 | | | | 37 | 25 | 79 | | | | | | | |
| 6 / 5800 | 4 / 4200 | 10 / 10000 | 10 / 10000 | | | | | 10 / 10000 | | | | 30 | 17 | 84 | | | | | | | |
| 2 / 3600 | 2800 / 3300 | 6 / 6900 | 6 / 6900 | | | | | 6 / 6900 | | | | 9 | 8 | 38 | | | | | | | |
| 12800 / 15550 | 8000 / 10050 | 20800 / 25600 | 20800 / 25600 | | | | | 20800 / 25600 | | | | 11 | 5 | 42 | | | | | | | |
| 000 / 6250 | 9900 / 13150 | 15900 / 19400 | 15900 / 19400 | | | | | 15900 / XXXXX | | | | 11 | 12 | 58 | | | | | | | |
| 7600 / 4200 | 7200 / 4500 | 14800 / 18700 | 14800 / 18700 | | | | | 14800 / 18700 | | | | 25 | 16 | 72 | | | | | | | |
| 0 / 11200 | 3400 / 3850 | 14400 / 15250 | 14400 / 15250 | | | | | 14400 / 15250 | | | | 12 | 6 | 35 | | | | | | | |
| 11550 / 13450 | 9150 / 11050 | 20700 / 24500 | 20700 / 24500 | | | | | 20700 / 24500 | | | | 26 | 18 | 71 | | | | | | | |
| 7950 / 9200 | 3900 / 4600 | 11850 / 13800 | 11850 / 13800 | | | | | 11850 / 13800 | | | | 26 | 20 | 68 | | | | | | | |
| 9100 | 5000 | 14100 | 14100 | | | 100 | | 14100 | | | | 20 | 18 | 84 | | | | | | | |
| 7600 | 4350 | 11950 | 11950 | | | | | 12050 | | | | | | | | | | | | | |
| 45650 | 36025 | 82375 | 82375 | | | 14625 | | 938000 | | | | 390 | 284 | 1552 | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | Page |
| | | | Recapitulation of Sources Ward. | | | Brought forward. | | 28 |
| | | | | | | | | 29 |
| | | | | | | | | 30 |
| | | | | | | | | 31 |
| | | | | | | | | 32 |
| | | | | | | | | 33 |
| | | | | | | | | 34 |
| | | | | | | | | 35 |
| | | | | | | | | 36 |
| | | | | | | | | 37 |
| | | | | | | | | 38 |
| | | | | | | | | 39 |
| | | | | | | | | 40 |
| | | | | | | | | 41 |
| | | | | | | | | 42 |
| | | | | | | | | 43 |
| | | | | | | | | 44 |
| | | | | | | | | 45 |
| | | | | | | | | 46 |
| | | | | | | | | 47 |

Town The Municipal World, Limited, St. Thomas, Ont.

| | ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children under the age of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| ~~45650~~ | ~~36750~~ | ~~82350~~ | ~~82350~~ | | | ~~11462~~ | | ~~938000~~ | | | | 590 | 284 | 1552 | | | | | | | |
| 98 75 | 6750 ~~7850~~ | 16425 ~~17225~~ | 16425 ~~17225~~ | | | | | 16425 ~~17225~~ | | | | 332 | 32 | 97 | | | | | | | |
| 3500 | 1150 ~~1750~~ | 4650 ~~5250~~ | 4650 ~~5250~~ | | | | | 4650 ~~5250~~ | | | | 12 | 12 | 57 | | | | | | | |
| 147 75 | 2950 | 17725 | 17725 | | | | | 17725 | | | | 13 | 16 | 34 | | | | | | | |
| 6325 | 1675 | 8000 | 8000 | | | | | 8000 | | | | 14 | 12 | 53 | | | | | | | |
| 7200 | 1725 | 8725 ~~9025~~ | 8725 ~~9025~~ | | | | | 8725 ~~9025~~ | | | | 25 | 24 | 74 | | | | | | | |
| 4325 | 2675 ~~2825~~ | 7000 ~~7150~~ | 7000 ~~7150~~ | | | | | 7000 ~~7150~~ | | | | 11 | 11 | 81 | | | | | | | |
| 9950 ~~10050~~ ~~15350~~ | 6850 ~~8400~~ | 16800 ~~19450~~ | 16800 ~~19450~~ | | | | | 16800 ~~19450~~ | | | | 24 | 13 | 72 | | | | | | | |
| 3900 ~~4750~~ | 8000 ~~11000~~ | 11900 ~~15150~~ | 11900 ~~15150~~ | | | | | 11900 ~~15150~~ | | | | 11 | 10 | 39 | | | | | | | |
| 6650 | 4300 ~~5500~~ | 10950 ~~12150~~ | 10950 ~~12150~~ | | | | | 10950 ~~12150~~ | | | | | | 28 | | | | | | | |
| 7575 | 600 | 8175 | 8175 | | | | | 8175 | | | | | | 2 | | | | | | | |
| 6100 ~~5400~~ | 400 ~~300~~ | 5 6200 | 5 6200 | | | | | 6500 ~~6200~~ | | | | | | | | | | | | | |
| 8700 | 1000 | 9700 | 9700 | | | | | 9700 | | | | 5 | 5 | 26 | | | | | | | |
| 9900 | | 9900 | 9900 | | | | | 9900 | | | | | | | | | | | | | |
| 7 6850 | | 7 6850 | 7 6850 | | | | | ~~6850~~ 6750 | | | | | | | | | | | | | |
| 7500 | 800 | 8300 | 8300 | | | | | 8300 | | | | 9 | 8 | 19 | | | | | | | |
| 9050 | 8500 | 17550 | 17550 | | | | | 17550 | | | | 5 | 5 | 17 | | | | | | | |
| 6750 ~~6025~~ | 51700 | 58450 ~~58325~~ | 58450 ~~58325~~ | | | | | 58450 ~~58325~~ | | | | 9 | 4 | 37 | | | | | | | |
| 11100 | 100 | 11200 | 11200 | | | | | 11200 | | | | | | 3 | | | | | | | |
| 59 ~~60475~~ | 100 | 59 ~~60575~~ | 59 ~~60575~~ | | | | | 59575 ~~60575~~ | | | | | | | | | | | | | |
| 31140 ~~29610~~ | 3610 | 34750 ~~33250~~ | 34750 ~~33250~~ | | | 735 | | ~~33985~~ 35485 | | | | | | | | | | | | | |
| ~~587000~~ | 37558 | 962580 | 962580 | | | 77093 | | 1039673 | | | | | | | | | | | | | |
| ~~66815~~ | ~~41410~~ | ~~465225~~ | ~~465225~~ | | | ~~45360~~ | | ~~1280585~~ | | | | 554 | 428 | 2152 | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | Recapitulation | | |
| | Fournier Ward. | | | | | | |
| | McCormick " | | | | | | |
| | Ryan " | | | | | | |
| | Total | | | | | | |
| | | | Exemptions | | | | |
| | Fournier Ward. | | | | | | |
| | The Episcopal Corporation of the Diocese of Sault Ste Marie | | | | | | |
| | St Joseph's Hospital | | | | | | |
| | Separate School | | | | | | |
| | Jesuit' College | | | | | | |
| | Town of Sudbury | | | | | | |
| | Public School | | McCormick Ward. | | | | |
| | Episcopal Church and Rectory | | | | | | |
| | Presbyterian Church and Manse | | | | | | |
| | Baptist' Church | | | | | | |
| | Salvation Army Barracks | | | | | | |
| | Federal Government | | | | | | |
| | Town of Sudbury | | | | | | |
| | Methodist Church | | | | | | |
| | High School | | Ryan Ward | | | | |
| | Court House | | | | | | |
| | Registry Office | | | | | | |
| | Jail | | | | | | |
| | Public School | | | | | | |

The Town of Sudbury. 191

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children under the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| ~~6878~~ 587000 | ~~4774~~ 375580 | ~~11652~~ 962580 | ~~11652~~ 962580 | | ~~115360~~ 77093 | | | ~~1280586~~ 1039673 | | | | 854 | 428 | 2152 | | | | | | | |
| ~~131850~~ 1074275 | ~~93787~~ 717490 | ~~225622~~ 1791765 | ~~225622~~ 1791765 | | ~~376250~~ 254015 | | | ~~2632475~~ 2045780 | | | | 456 | 392 | 2682 | | | | | | | |
| ~~68250~~ 621975 | ~~49402~~ 419550 | ~~117875~~ 1041525 | ~~117875~~ 1041525 | | ~~108647~~ 84532 | | | ~~1284022~~ 1126057 | | | | 491 | 384 | 2226 | | | | | | | |
| ~~2605~~ | ~~9093~~ | ~~45998~~ | ~~45998~~ | | ~~597257~~ | | | ~~5197082~~ | | | | 1507 | 1204 | 7060 | | | | | | | |
| 2283250 | 1512620 | 3795870 | 3795870 | | 415640 | | | 4,211,510 | | | | | | | | | | | | | |
| 25000 | 21000 | 46000 | | | 46000 | | | | | | | | | | | | | | | | |
| 5000 | 60000 | 65000 | | | 65000 | | | | | | | | | | | | | | | | |
| 4000 | 11000 | 15000 | | | 15000 | | | | | | | | | | | | | | | | |
| 15000 | 25000 | 40000 | | | 40000 | | | | | | | | | | | | | | | | |
| 5000 | 25000 | 30000 | | | 30000 | | | 196000 | | | | | | | | | | | | | |
| 14000 | 22000 | 36000 | | | 36000 | | | | | | | | | | | | | | | | |
| 3000 | 25000 | 28000 | | | 28000 | | | | | | | | | | | | | | | | |
| 3000 | 40000 | 43000 | | | 43000 | | | | | | | | | | | | | | | | |
| 1200 | 2000 | 3200 | | | 3200 | | | | | | | | | | | | | | | | |
| 100000 | 500 | 105500 | | | 105500 | | | | | | | | | | | | | | | | |
| 20000 | | 20000 | | | 20000 | | | | | | | | | | | | | | | | |
| 3000 | 12000 | 15000 | | | 15000 | | | | | | | | | | | | | | | | |
| 13000 | 15000 | 28000 | | | 28000 | | | 183700 | | | | | | | | | | | | | |
| 5000 | 25000 | 30000 | | | 30000 | | | | | | | | | | | | | | | | |
| 5000 | 20000 | 25000 | | | 25000 | | | | | | | | | | | | | | | | |
| 5000 | 5000 | 10000 | | | 10000 | | | | | | | | | | | | | | | | |
| 5000 | 5000 | 10000 | | | 10000 | | | | | | | | | | | | | | | | |
| 10000 | 20000 | 30000 | | | 30000 | | | 10500 | | | | | | | | | | | | | |
| 151200 | 333500 | 484700 | | | 484700 | | | 484700 | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure shown in assessment of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for local improvements only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of muzzles under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure shewing the extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure above ins. or extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure above line owner of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Ti.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| | | | | | | | | | |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate Ratepayer Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Tl: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |

Town—Tl: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Youngest Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure shown in assessment of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 3 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
| ccessive No. n Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 15 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |

Town—Tl.: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of this parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 4 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Tl: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| | | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Birth, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property |
| | | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Town—Th. Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or |
| | | | | | | | | | |

Town—Tl: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or [illegible] |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or [illegible] |
| | | | | | | | | | |

Town—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notice under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing the extent of property |
| | | | | | | | | |

Town—Th: Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of delivery of notices under section 46 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son, or Manhood Franchise<br>F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident<br>N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | Vacant or Built Upon |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

## FOURNIER WARD.


Agnes 30
Ash 37
Argyle 45

Beech 10, 11, 12
Borgia 12, 13, 14
Bruce 37, 38, 40

C. N. O. 17, 47
Clemow 41
Coniston Road 44

Draper 27
Dell 41, 42

Edmund Lane 14
Ethel 37

Fairview Ace, 34, 35
Frank 42

Harvey 33

King 38, 39
Keziah 36

Louis 15, 16, 17
Leslie 31, 32

Murray 25, 26, 27,
Mountain 28, 29
Myles 33

Notre Dame 22, 23, 24

Pembroke 25
Peter 30
Pearl 35, 36,
Pine 37
Plan "M" 32, 45

Lot 5 Con 4. 14,25, 44, 46
Lot 4 Con. 4 46, 47

Queen 37

St. Anns Lane 4
St. Joseph 34
St. Laurence 40
St. George 40, 41
St. Charles 43

Vincent 29

Wilma 43

Xavier 18, 19, 20

Young 21, 22.

# Totals of Assessment Roll for Municipality of

The Town of Sudbury for 1914

| | | | | | |
|---|---|---|---|---|---|
| Number of acres assessed, resident | | | Business Assessment | 5.97 | 2.7 |
| " " non-resident | | | Taxable Income | — | — |
| Number of acres cleared | | | Total Assessment | 5.197 | 0.82 |
| Number of acres woodland | | | Number of persons in the family of each person rated as resident | 7 | 0.60 |
| Number of acres slash land | | | Number of male persons from 21 to 60 years old | | |
| Number of acres swamp, marsh, and waste land | | | Births | | |
| Value of real property (exclusive of buildings) | 2690 | 515 | Deaths | | |
| Value of buildings | 1909 | 310 | Number of Dogs | | |
| Value of taxable real property | 4599 | 825 | Number of Bitches | | |
| Value of real property liable for school rates only | | | | | |
| Value of real property exempt from taxation or liable for local improvements only | 484700 | | | | |

(a) Or solemnly declare or affirm

4115

## SCHEDULE G., SECTION 47

### Affidavit or Affirmation of Assessor in Verification of Assessment Roll

I, Guy Elliott of the Town of Sudbury in the District of Sudbury, Assessor for the Municipality of The Town of Sudbury for the year 1914 make oath and say (a) as follows:

(b) Or ward as the case may be

1. I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the municipality (b) of The Town of Sudbury and I have justly and truly assessed each of the parcels of real property so set down at its actual value.

2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, **the amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business, profession, or calling, ~~and in respect of his income~~.**

3. I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered, either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.

5. I have entered in the said roll the date of delivery or transmitting of the notice required by section 46 of The Assessment Act; and every such date is truly and correctly stated in the said roll.

6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive any person of the right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

~~Sworn (or~~ solemnly declared and affirmed) before me
at ..... of ..... in
the County of ..... this
..... day of ..... A.D. 191
.....
Clerk, J. P., or Commissioner.

Received Roll from Assessor the ..... day of ..... 191

Roll finally revised by Court of Revision ..... day of ..... 191

Clerk's memo

.....Clerk