



FINDING AID 3022

FONDS 3022
ALBERT CARMAN FONDS

Accession Number 1986.003C
Accession Number 1986.154C

ALBERT CARMAN FONDS. – 1851-1917. – 2.9 m of textual records.

Albert Carman (1853-1917) was a Methodist minister and leader. He was born in Iroquois, Ontario, in 1833. He entered the Methodist Episcopal Church in Canada as a probationer in 1857; was ordained a Deacon in 1859; and became an Elder in 1863 and a Bishop in 1874. At the time of Methodist union he was elected one of the General Superintendents of the new Methodist Church (Canada). He retired in 1914 and was made General Superintendent Emeritus, and died in 1917.

Fonds consists of general correspondence, 1852-1917; Chown-Carman correspondence, 1904-1914; subject files, 1893-1913; pamphlets and newspaper clippings re Higher Criticism, sermons, addresses, accounts, appointments and notebooks/journals.

Acc.	Box-File	Title	Date(s)
86.003C	1-1	General Correspondence	1852-1859
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	7-28a	Speaking engagements	1897
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	7-29	General Correspondence	1898
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	18-120	Epworth Leagues Correspondence	1893-1908
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	18-123	Doctrinal Disputes	1906
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	18-126	Committee on Ritual	1903
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	19-128	Church Union-United Brethren in Christ (Liberal Branch) Correspondence	1905
	19-129	Church Union-Local Union churches	1891-1913
	19-130	Church Union-General Correspondence	1895-1905
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	20-132	Canadian Holiness Association	1911
	20-133	Jackson controversy	
	20-134	Temperance and Moral reform	1897-1914
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	20-138	Undated miscellaneous items	
	21-139	Correspondence: Newfoundland Conference	1892-1915
	21-140	---. Maritime Provinces	1900-1915
	21-141	---. Prairie Provinces, Yukon	1885-1915
	21-142	---. British Columbia	1891, 1896-1899
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	21-145	French Methodist Institute, Montreal	1901, 1910
	22	Sermons and address	1859-1915
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	24	Correspondence	[1868]-1914
	25	Additional Papers	1851-1924
	26-139	Notebook: French work, Conference notes	1885-1886

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	26-140	Notebook: Cases of Maladministration and conference notes	1890
	26-141	Memo book, conference notes	1890, 1902
	26-142	Journal of visit to British Columbia	1901
	26-143	Notebook: Address to British Conference, notes on doctrine	
	26-144	Note: Address by Mrs. Albert Carman on Woman's Missionary Society work	
	26-145	Resignation of Dr. Carman as General Superintendent	
	26-146	Miscellaneous newspaper clippings	
	26-147	Notebook <ul style="list-style-type: none"> • Mount Elgin School • Woman's Missionary Society "Mrs. Large." • Mrs. L.J. Hunter, Mrs. Strachan and Miss Hargreaves 	
	26-148	Chown-Carman Correspondence	1904-1910
	26-148a	---	1911
	26-148b	---	1912
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	26-151	Albert Carman's personal account of his conversion, License as a local preacher	
	26-152	"An act to establish the British Church of Christ"	
	26-153	Role of laymen in the General and Annual Conferences	
	26-154	Socialism in Canada	
	26-155	New conceptions of old inspirations	
	26-156	Freedom and necessity	
	26-157	The Work of the Woman's Missionary Society of the Methodist Church from 1882-1887	1882-1887
	26-158	Address to female students	1889
	26-159	Manuscripts of reports of Dr. Carman's visit to the Japan Mission Published report of Dr. Carman's visit to Japan	1898
	26-160	Address to the residents of Iroquois on his departure from the staff of the Grammar School	1857
	26-161	Galley proofs of pamphlet entitled "The Methodist Church"	
	26-162	Letter to the members of the Senate and House of Commons	
	26-163	Letters of sympathy to Mrs. Carman on the death of her husband	
	26-164	Copies of letters from Dr. S.D. Chown. Letter of Victoria College re. biblical criticism being taught at Victoria College	1909
	26-165	Address of the General Superintendents to the General Conference of 1914	1914
	26-166	"Connected Doctrines"	
	26-167	Basis of Union of the Methodist Church of Japan	
	26-168	Relations of the Church to the Temperance Enterprise	
	26-169	"Victoria University and Theological Education	[ca. 1909]
	26-170	Miscellaneous receipts	

Acc.	Box-File	Title	Date(s)
	26-171	Address "Christian Missions," Buffalo N.Y.	1904
	26-172	Address "Twentieth Century Problems"	
	26-173	Address "Christian Work in Japan" "Orphanage Work in Japan"	
	26-174	Sermon "Come, let us reason together, saith the Lord"	
	27	Incomplete addresses, articles sundry notes	

Albert Carman Papers
86.003C
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Please note that these headings have been chosen to generally reflect the contents of the various types of records described in this finding aid. The headings should only serve as preliminary access to these records since their organization does not conform completely to these headings.

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General Correspondence, 1884-1917	pp. 2-21
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Subject Files, ca. 1893-1913	pp. 21-24
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Correspondence with Newfoundland/Maritime Provinces/ Prairie Provinces/British Columbia/re French Methodist Institute	p. 24
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(Boxes 22-25; Box 25: Additional Papers--mostly sermons and addresses; Boxes 26-27: include sermons and addresses)	
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Correspondence re resignation and death of Carman	pp. 57-58
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See also 86.154c for
- Jackson-Carman controversy
re. Higher Criticism

Albert Carman was born in the village of Iroquois, Dundas County, Ontario on June 27, 1833, the son of Philip Carman and Emmaline Shaver. His grandparents were United Empire Loyalists, and his father was a man of influence and standing in his own community, where he held positions of honor and responsibility. Philip Carman's three sons each achieved distinction in their various walks in life: Dr. Albert Carman in the Church; Judge Carman in the legal profession; and the third brother as a physician in Western Canada.

Albert Carman had a vigorous mind, a dominating will and a strong physical constitution. His early education was obtained in the public and grammar schools of his native town. In 1855, he graduated from Victoria College at Cobourg, (B.S.). In 1860, he received his M.A. from Victoria. Subsequently he received the degree of Doctor of Divinity from his Alma Mater, and in 1905, Northwestern University at Chicago granted him the degree of Doctor of Laws. In July, 1860 he married Mary Sisk.

Upon his graduation in 1855, he became head master of the County of Dundas Grammar School at Iroquois, and remained there until 1857, when he was elected Professor of Mathematics at Belleville Seminary. Subsequently he became principal of that institution, and under his guidance, it became Albert College. Through his instrumentality, the College was affiliated with the University of Toronto in 1860, receiving in 1866, a university charter in Arts, and in 1868 a charter in all of the faculties. Albert University continued its work until the Methodist union of 1884, when it merged its university powers with Victoria and became a secondary school.

Dr. Carman was received as a probationer for the ministry of the Methodist Episcopal Church in Canada in 1857 and was ordained deacon in 1859 and elder in 1863. In 1874 he was elected bishop of that Church and held this office until the Methodist union of 1883-4. During his episcopate, the Church made rapid progress, due in great measure to his outstanding ability. Missionary work was commenced on the Prairies, Alma College at St. Thomas was founded, and many impressive church buildings were constructed in towns and cities of Ontario. The educational level of the ministry was raised; fine gothic churches were erected and the old protracted meetings started to fall into disuse.

Dr. Carman was a key figure in the movement which brought about the Methodist Union of 1883-4 (see The Bulletin No. 19, 1967, Committee on Archives of the United Church of Canada). At the time of the union, he was elected one of the two General Superintendents of the new Church, and remained in office until 1914. For many of these years, the Church had only one General Superintendent, Dr. Carman. He filled the office with dignity and ability, and made the Methodist Church a great power in the life of Canada.

At the General Conference of 1914, he was appointed General Superintendent Emeritus, at his own request. Shortly afterwards he fell while a passenger in a street car in Ottawa, and did not recover from the broken hip he received. He died November 3, 1917.

Dr. Carman was an able and powerful speaker; he was a conservative in theology, who had a great concern for theology. After his demission of the office of General Superintendent, Canadian Methodism became less and less concerned about theology, and more concerned about social redemption. It would seem safe to say that it was never the same power afterwards that it had been at the height of Carman's Superintendency. Dr. Carman never hesitated to condemn publicly corruption in society or in government, but he believed firmly that a just society could only come from people who were converted Christians. He had no time nor patience with those who said that theology did not matter. He inherited a very high doctrine of the Church and the Ministry from the old Methodist Episcopal Church in Canada, in contrast to that held by groups such as the Primitive Methodists and the Bible Christians. While he was not able to impart this to the Methodist Church, Canada, as a whole, it always coloured his own thinking.

He played an important part in working for the proposed United Church of Canada, and was a firm believer in the desirability of such a Church to meet the religious needs of Canada.

Dr. S.D. Chown said of him: "In the days of his strenght Dr. Carman showed that he had learned how to lay down his life in service — perhaps in too arduous service". He was a man of great intellectual ability, and one of the greatest Churchman the Canadian Methodist Church ever possessed.

See: The Christian Guardian

November 7, 1917

" 14, 1917

for tributes to Dr. Carman.

See also: Jackson-Carman Controversy
Personal Papers
United Church Archives

(this collection includes correspondence
of Dr. Carman, 1905-1912)

ALBERT CARMAN PAPERS

Roll 1

Box 1

1. General Correspondence 1852-1859. Letters to and from Carman's parents while attending Victoria College, Cobourg (3 files) 1852-4, and while principal of the Matilda Grammar School 1857; also letters during his first years as a professor at Albert College, and principal of the institution (1858-1874).
2. General Correspondence 1860-1865. Letters concerning the business of Belleville Seminary and affiliation with the (4 files) University of Toronto., (1 gal suit 1864).
3. General Correspondence 1866-1869. Letters concerning the business of Albert University, formerly the Belleville Seminary. The charter for Albert University was granted (3 files) August 15, 1866.
4. General Correspondence 1870-1875. Letters 1870-1874 deal (3 files) principally with Albert University; congratulations on his election as Bishop and church business in 1875.

Box 2

5. General Correspondence 1876-1879. Letters include an address to Bishop Carman from Bethel M.E. congregation in Winnipeg on the occasion of his visit to that city in September, 1877; an address from the newly ordained deacons of Niagara Conference; other church business. 30 Dec 79 4. NCLC
6. General Correspondence 1880. Letters include various ones from M.E. ministers in Manitoba concerning their work there; (2 files) and correspondence relating to the founding of Alma College, St. Thomas. Fall 2.
7. General Correspondence 1881. Letters concerning M.E. work in Manitoba; Alma College (letters concerning the dedication (2 files) and opening); mortgage on Albert College and other church matters.
8. General Correspondence 1882. Letters on the proposed Methodist union; church and college debts; Manitoba missions; (2 files) (many of the letters on Methodist union indicate very strong opposition to the movement).

Box 3

9. Speaking engagements 1883. (The letters are invitations to Carman to visit congregations, mainly to speak on church union.)

10. General Correspondence 1883. Letters re consolidation of Albert and Victoria Universities; Methodist union; M.E. church debts; Alma College debts; Temperance Colonization Society correspondence; Albert College convocation; address from Emmanuel M.E. Church, Brantford to Carman; minutes of Hamilton District Meeting, M.E. Church, July 31, 1883; letters of congratulation to Carman on his election to the General Superintendency of the United Methodist Church; letters from M.E. ministers in Manitoba; correspondence concerning the proposed Federal Church Union Act (Methodist) 1884.
- (3 files)
11. General Correspondence 1884 (Jan.-June). Letters concern Methodist Union; the General Conference of 1884; disposal of redundant churches and parsonages and the erection of new churches following the union; debts on churches; M.E. petitions against union; circular re the abandonment of "scriptural episcopacy"; correspondence re the Federal Methodist Union Act and petitions presented in the House in opposition; removal of M.E. ministers to the U.S.A.; letters from M.E. ministers in Manitoba; Quarterly Board Certificate from Moosomin M.E. Church to Rev. M. Dimwick, dated March 3, 1884; Barbara Heck memorial; "embarrassed" (debt-ridden) churches fund; minutes of the Committee on the celebration on the centenary of Methodism in America; general church business.
- (3 files)
12. General Correspondence 1884 (July-Dec.). Letters concerning M.E. and other Methodist ministers removing to the U.S.A.; problems following the union; Carman's clerical credentials; disposition of redundant churches and parsonages following the union; Alma College debts; circular S.S. Parliament; St. Lawrence Central Camp Ground, 1884 (Aug. 21-31); congregational debts; "levelling-up fund" following union; letters re Lindsay and Ottawa M.E. church debts; Kincardine church debts; troubles on the Glencoe Circuit due to union; Campbellford troubles due to union; debts on former M.E. churches in Kingston and Ottawa; debts on Chatham church; Bowmanville B.C. church; debts on Tabernacle church, Belleville (formerly M.E.); Goderich church debts; selling of M.E. church at Wilton (Orser's); Brussels church debts; federation scheme for the provincial university; draft of an "Act to Consolidate, Amalgamate and Amend the Acts incorporating Victoria College and Albert College"; list of ministers of the former Niagara M.E. Conference and the number of years each travelled; list of ministers of the former Ontario M.E. Conference and the number of years each travelled; Williams appointment as Gen. Super.; Masonic lodges.
- (2 files)
13. Speaking engagements 1884.
- (2 files)

Box 4

14. General Correspondence 1885. Papers re proposed Conference transfers 1885; dispute over ownership of Grimsby parsonage; (4 files) Glencoe church troubles; sale of Roseneath church; letters concerning Williams' appointment as second General Superintendent; Kincardine church debts; Grimsby Camp Meeting; death of Dr. Rice; Trust-Relief fund for "embarrassed churches"; Aylmer M.E. church debts; M.E. Book Room Equalization Fund; Wyoming M.E. Church and union difficulties in the community; Garden Hill M.E. Church; anti-union member at Campbellford; Glencoe church troubles (over union); letter re Williams' visit to the Eastern Conferences 1885; Trust Relief Fund for churches; Newbury-Yarker M.E. churches; Aylmer M.E. Church; Cannifton Circuit and trial of S.J. McCauley; debt on Renfrew M.E. Church; letter re the sale of Metropolitan Church, Ottawa to the C. of E.; debts on Sombra church, Courtright Circuit; Parkdale (Toronto) M.E. church; Alma College debts; ex-M.E. minister named Billings; Farmersville church property; Albert College, Belleville staff, and appointment of a new principal; Campbellford B.C. Church; West Winchester union problems; Oakwood M.E. Circuit; Alma College debts; visit to the Eastern townships of Quebec, December, 1885.

15. Speaking Engagements 1885.

16. General Correspondence 1886. Letters re the St. Lawrence Central Camp Meeting Ground; Markham B.C. Circuit; letters of invitation to ministers from various churches and requests for transfer; correspondence of the Methodist Church's Transfer Committee, of which Carman was then chairman; sale of a church on the Bath Circuit; sale of Kincardine M.E. parsonage for debts; addition to Alma College building; new Methodist church at West Winchester; Sombra M.E. church debts; Thornbury M.E. and C.M. churches; laying of the cornerstone of Sherbourne St. Church, Toronto; sale of M.E. church, Wyoming; letter of S. Nelles to Carman on federation of Victoria with U. of T.; Alma College addition; evils of Freemasonry; congratulations on Carman's re-election as General Superintendent; hope that the old term "bishop" will be restored; transfers 1886. Rou 4

17. Speaking engagements 1886.

Box 5

18. General Correspondence 1887 (three items only). Letters re revision of the Discipline and a speaking engagement.
19. General Correspondence 1888 (two items only). Letter of resignation of ~~S. Nelles~~ ^{H. P. H. H. H.} from the Board of Regents of Victoria University, sent to Carman; Sunday School catechism.

20. General Correspondence 1889 (two items only). Letter of inquiry concerning status of an M.E. deacon in the united Methodist Church; notes on the Lord's Supper.
(3 files)
21. General Correspondence 1892-1894. Speaking engagements; requests for articles for periodicals; Missionary Society expenses.
(4 files)

Box 6

22. General Correspondence 1895. Letters concerning revision of the Discipline; dedication of Methodist buildings in Rome, Italy; dispute over Federal Government payment of expenses of Sir John Thompson's (R.C.) funeral; Alma College debts (letter of Hart Massey with reference also to Albert College); semi-centennial of Iroquois High School; old Union Church, Congwoods road near Appin; Victoria College matters; letters re the Manitoba School question; Elm St. Church, Toronto, disputes; letter from the Bishop of Caledonia (C. of E.) to Carman, concerning overlapping of missions to the Indians in B.C.
(2 files)
23. General Correspondence 1896 (Jan.-June). Letters concerning new Methodist Church at Kentville, N.S.; Methodist Indian mission at Kish-Kagass, B.C.; proof copy of new Canadian Methodist catechism; "entire sanctification"; Port Simpson, B.C., troubles; Caistorville church disputes; journal of a trip to B.C. to visit Methodist missions 1896; debts of Columbian College and the Hart Massey Estate.
24. General Correspondence 1896 (July-Dec.). Letters concerning "holiness movement"; Port Simpson dispute; Child Saving Work (Brighton, Ont.); speaking engagements; Alma College debts; dedication of McLeod St. Church, Ottawa; Albert College bequest; letter and financial statement concerning Columbian Methodist College, New Westminster, B.C.; government appointments.
(3 files)
25. "Hornerite" Church Bill 1896. Letters concerning the attempt of Rev. R.C. Horner, former Methodist minister, to have his followers incorporated as a religious body under the name "Wesleyan Methodist Connexion in the Dominion of Canada". The file consists largely of letters to Carman from Sir Oliver Mowat, Sir Mackenzie Bowell, Senator J.C. Aikins and legal counsel engaged by the Methodist Church. It includes a list of "Hornerite" congregations, with their membership and estimated numbers of adherents.

Box 7

- (2 files) 26. General Correspondence 1897. Letters concerning appointment to civil service positions for Methodists; Port Simpson, B.C. mission troubles; Columbian College, New Westminster; St. James' Church, Montreal debts; "Hornerite" preacher's authority to perform marriages; work on the canals on Sunday; troubles with Alma College principal, B.F. Austin, who has become a Spiritualist; letter of the Earl of Aberdeen to Carman concerning the Victoria Jubilee; letter of J.A. Mathewson to Carman concerning student days at Upper Canada Academy, Cobourg, 1837-1838 and the revival at the school that winter, also the Unitarian movement in Montreal 1843-1850. 26.5
- (3 files) 27. General Correspondence 1897 (July-Dec.). Letters concerning Port Essington, B.C. troubles with the Anglicans; inauguration of special prizes at Alma College; Port Simpson disputes with the Anglicans; letters with Federal Government officials and cabinet ministers concerning Indian missions; township of "Carman" in Ontario; correspondence with the ministers of Methodist churches in the Maritimes; preaching engagements; Belmont Station Church, N.S.; financial difficulties, O.L.C., Whitby; Alma College debts; St. James' Church, Montreal, debts; Melrose Mission problems; letters to Sir Clifford Sifton re appointment of Methodists to Civil Service positions; Dominion Square Church in Montreal and St. James' Church debts.
- 28b Speaking Engagements 1897.
- 28a. [1897-1908] Correspondence re: appointment of E.D. O'Flynn of Madoc to the Senate; plebiscite on liquor and attitude of the Liberal party on prohibition; Japanese immigration to Canada; table of precedence on state occasions, appointment of William Kerr of Cobourg to the chair of the Senate; order of precedence at state functions; appointment of J.J. MacLaren to the Bench; Sunday observance and the Privy Council; Separate schools; Methodists in the federal Civil Service; appointment of Methodists to the Senate and the Railway Commission.

29. General Correspondence 1898 (Jan.-June) Letters relating to Alma College debts; letter of Laurier to Carman concerning a patronage appointment; Charlottetown, P.E.I. Methodist Church and stained-glass windows; D. Norman to Carman concerning supplies needed by him in Japan; Gananoque East Circuit share of late M.E. Church and parsonage in Gananoque; letter on behalf of Rev. Eber Crummy of Harbot Lake; letter concerning appointment of Methodists to the Senate; Carman's trip to Japan in 1898; letters of John Ferguson of Shanghai's Nanyang College asking Carman to visit there; letters of Methodist missionaries in Japan to Carman concerning his visit to that country

30. General Correspondence 1898 (July-December) List of Articles by Dr. Carman for The Toronto Daily News during his trip to Japan in 1898; (3 files) letter concerning the failure of Methodist Union in New Zealand [from a P.M. minister there]; letters concerning Carman's trip to Japan; requests for aid in securing political appointments from various Methodists; Alma College debts; questions concerning The Discipline; invitations to preach; appeal from Columbian College, New Westminster, B.C. for financial assistance due to the fire in New Westminster; Simcoe, Ontario Liquor plebiscite; Methodist Ecumenical Council commission meeting 1899; opening of new Thamesville Methodist Church [October 1898]; Mt. Brydges Church dedication [October 1898]; religious instruction in Ontario Public Schools; prohibition rallies at Galt and Owen Sound; debts on St. James' Church, Montreal; Albert College problems; the Asia Minor Apostolic Institute and charges made against it in The Westminster; new " Carman " Methodist Church near Sardis, B.C.; new church at Bethesda appointment, Northport Circuit and the problems there over a " union " church with the Hickside Quakers; letters concerning Rev. H.S. Jenanyan and the Asia Minor Apostolic Institute; memorial of T.R. Parker, London Ontario to the 1898 General Conference of the Methodist Church, Canada re the reorganization of the church.

Box 8

31. General Correspondence 1899 (January) Methodist Chaplain for the Boer War contingent; new Methodist Church in Renfrew, Ontario; St. James' Church, Montreal debts; Methodist Court of Appeal: case of Richard Morrow vs. Rev. J.W. Pring; - appeal against the decision of the Rev. S. Bond, President of London Conference; debts on the former M.E. Church at Prescott; Visit of Dr. Carman to Los Angeles; revision of the Discipline.

32. General Correspondence 1899 (February-March) Troubles in Westmount Methodist Church (Montreal, P.Q.); appointments to the Canadian Methodist Mission in Japan; letter from Rev. C.S. Eby of Homer St. Church, Vancouver, B.C. concerning the laxity of P.C. Methodists (card-playing, dancing etc.); spiritualism; letter from Dr. Wm. Caven of Knox College re Sabbath observance; St. Paul's Institute, Tarsus, Asia Minor; Martin's bill in the Ontario Legislature to tax educational institutions- Methodist reaction.

33. General Correspondence 1899 (April-May) Letter re remarks of the Hon. Israel Tarte concerning the Methodists, made at Anticosti; Methodist Court of Appeal:- Pring vs. Bond; St. James' Church, Montreal, financial problems; letter from Wilfrid Laurier expressing his opinions (adverse) on Orientals immigrating to Canada; recognition of degrees granted by foreign theological colleges; case against Rev. Mr. Jananyan of the Asia Minor Apostolic Institute; Methodist Court of Appeal- various cases. Roll

Box 9

- (2 files)
34. General Correspondence 1899 (June-August) Letters re church trials; Twentieth Century Fund of the Methodist Church; new church at Port Dover; financial embarrassment of Dundas St. Church, Woodstock; suggestion of the appointment of C.D. Massey as lay treasurer of the Methodist Educational Society; withdrawal of Rev. W.A. Vrooman from the Manitoba and N.W. Conference (because of unitarianism); debts on the Prescott M.E. Church; Alma College finances; St. James' Church, Montreal debts; Homer St. Church, Vancouver-internal problems; Court of Appeal Cases (Kettlewell vs. Carman).
35. General Correspondence 1899 (Sept.-Oct.) Letters re Twentieth Century Fund; Methodist Court of Appeal; invitations to preach; letter re use of part of the sale proceeds of Metropolitan M.E. Church, Ottawa to build the new McLeod St. Church; Methodist Court of Appeal (Ash vs. B of Q Conference); letter re ordination parchment of Wm. Ellis, (signed by Thos. Coke); letter concerning the propriety of Methodist ministers joining the Masonic order; proposed " Carman Lectureship " at Albert College; Blair-Bland Evangelistic team; financial statement of the revenues from the Temple Building, Montreal (St. James' Church property); Methodist chaplains in the Boer War contingent; Bond trial.
36. General Correspondence 1899 (Nov.-Dec.) Letters re Methodist chaplain in the Boer War contingent; Pring-Bond case; St. James' Church, Montreal debts; new church at Petrolia; new principal for the Wesleyan College, Montreal; " higher criticism " in the Christian Guardian; dance in the Guelph Collegiate gymnasium; invitations to preach; Twentieth Century Fund.

Box 10

37. General Correspondence 1900 (January) Letters re Methodist chaplain in the Boer War contingent; St. James' Church, Montreal, debts; spiritualism; debts of the former Prescott M.E. Church; Methodist chaplain for the Strathcona contingent, Boer War; invitation to Carman to be present for the opening of Parliament; faith healing.
38. General Correspondence 1900 (February) Letters re Methodist chaplains in the Boer War contingent ; problems of the Methodist chaplain appointed for the contingent (discrimination against); case of Pring vs. Edge; letter from Wilfrid Laurier concerning difficulties of Carman with " officers "; ministers for B.C.; changes in the course of study for Methodist ministers (English Bible study); grants from the Ontario government to R.C. colleges; general church business.

39. General Correspondence 1900 (March-June) Letters re general church business; appointment of a principal for the Wesleyan College, Montreal; Methodist chaplaincy in the Boer war contingent; plans for a trip to Japan; ministers for B.C. and the Prairies; visit to Chicago; St. James' Church, Montreal finances; plans for the Ecumenical Methodist Conference of 1901; Methodist Court of Appeal; letter from Rev. W. J. Lane, Methodist chaplain, S. A. Expeditionary force; applications of Methodist ministers from the West Indies for admission to the Canadian church;
40. General Correspondence 1900 (July-August) Letters re general church business; resignation of W. A. Vrooman from the Methodist ministry to join the Congregationalists; invitation to preach to the Huguenot congregation meeting in the crypt of Canterbury Cathedral; financial problems of Oxford St. Church, Halifax; Canadian delegates to the Methodist Ecumenical Conference of 1901.
41. General Correspondence 1900 (September) Letters re general church business; letters re trip to the Holy Land; Maynard case and the Listowel M. E. Church.
42. General Correspondence 1900 (October) Letters re dedication of new Methodist church at Lambeth, Ontario; Court of Appeal- Rev. O. Darwin vs. Manitoba and N. W. Conference (Rev. W. A. Vrooman' credentials); dedication of Morrefield church.
43. General Correspondence 1900 (November-December) Letters re general church business; religious instruction in the Ontario Public Schools; troubles over the Bear Brook (Ontario) parsonage deed; letters re appointment of a Speaker of the Senate; letter protesting government grants to denominational colleges (Queen's) to Premier of Ontario; Methodist work in the Algoma district; requests for Carman's influence in securing Civil Service (Federal) positions.
44. General Correspondence 1901 (January-February) Letters re Twentieth Century Fund; letters requesting aid in securing political patronage; letter re invitation to the opening of the Ontario Legislature; trouble in the Fredrickton church over the sale of pews; Court of Appeal- Ash case; request from the Methodist minister at Carp, Ontario for assistance in receiving the appointment of Senate chaplain; resignation of Dr. J. C. Antill at the Wesleyan College in Montreal; Alma College debts; expression of sympathy by the Canadian Methodists on the death of the Queen; Methodist Ecumenical Conference delegates; questions about the Discipline and points to be interpreted; letters requesting entry into the ministry of the Canadian Methodist Church from ministers of other denominations.
45. General Correspondence 1901 (March-April) Letters re admission of ministers of other denominations into the Methodist ministry; petition re Morrow vs. Pring trial from various ministers; notes v. l.

Edge; Alma College debts; Whittington vs. Williams; Ross vs. Carman; problems at Foxboro over amalgamating former M.E. and C.M. congregations; letter of Wm. Briggs defending his management of the Methodist Publishing House (6 typewritten pages).

46. General Correspondence 1901 (May- July) Letters re W.A. Vrooman; Wm. Briggs to Carman re the Methodist Publishing House; letter of S. Card to Carman (3pp.) describing the M.E. ministers he knew who were listed in the 1835 M.E. Conference minutes- including an account of Jas. Richardson and Philander Smith joining the M.E. Conference in 1837 at Willowdale.
47. General Correspondence 1901 (August-November) Letters re location of the next General Conference (Winnipeg considered); letters re Canadian Methodists participating in missionary work in India; illness of Mrs. Carman; troubles in Carleton Place Methodist Church over members dropped for non-attendance; letter to Carman from John Maclean complaining of the advancement of Presbyterians in Manitoba in government office and the exclusion of Methodists; report of the General Conference Evangelistic Campaign for 1901; table of precedence of the Federal Government on State occasions; Albert College business; Ash vs. The Methodist Church; Alma College debts; appointment of Methodists to government office
48. General Correspondence 1901 (December) Letters re political pronouncements of the Methodist Church (Carman is accused of attacking Sir John Thompson, because of his conversion to the R.C. Church, and supporting Laurier); land grant for the Methodist Church, Wetaskiwin, Alberta; chaplain for an additional South African force; prohibition; amendments to the " Belleville Seminary Act, 1857 "; Alma College debts; "Holiness" Assembly, Chicago, Ill.; Meaford M.E. Parsonage sale; bequest from the Massey Estate to Alma College; interpretations of The Discipline.

Box 11

Roll

49. General Correspondence 1902 (January-March) Letters re precedence at state functions; remarriage of divorcees; Alma College debts; Albert College business; fire at Alma College; resolution re Victoria University endowment funds; troubles over Darwin's theory of evolution in the Iroquois High School; questions re interpretations of The Discipline; political patronage appointments in the Supreme Court of Canada; purchase of the Indian Mission Property at Moraviantown from the Moravian Church; problems over duties of Trustee Boards.
50. General Correspondence 1902 (April-June) Letters re Court of Appeal ; case of Wilson vs. Wilson; Fallis appeal; Dominion Church gown case (Timberlake vs. Rose); report of a special committee on the Superannuation Fund; Kirby case; purchase of additional land for Albert College; reception of Presbyterian and Congregational ministers into the Methodist Church; resignation of Dr. Maggs from the Wesleyan College in Montreal; dancing and card playing by Methodists; concerns over the appointment of a new Superintendent of Indian Affairs; Ash case; other church business.
51. General Correspondence 1902 (July-September) Letters re Methodist

Deaconess uniform; letter re appointment of a clerk in the Dept. of Indian Affairs; troubles with Albert College staff; Freemasonry and Methodist ministers; staff problems at Alma College; General Conference in Winnipeg; St. James' Church, Montreal debts.

(no file 52)

53. General Correspondence 1902 (October) Letters re St. James' Church debts; " Proportionate Giving Association of Canada "; congratulations to Carman on his re-election as General Superintendent for another eight years; British Methodist Army and Navy Committee; political patronage.
54. General Correspondence 1902 (November-December) Letters re immersion of a Methodist already baptized; debts on Albert College; Winnipeg streetcars operating on Sunday; institutional church in Moncton, N.B. proposed as a gift by a Methodist lady; resignation of Maggs as principal of the Wesleyan College; agent for Alma College; bequest to the former Welcome Circuit of the Bible Christian Church, and court decision thereto; new solicitor for the Methodist Church to replace Judge Maclaren; concern over non-attendance at Class Meetings.
55. General Correspondence 1903 (Dominion Church gown controversy) This file deals exclusively with the troubles in the Dominion Methodist Church, Ottawa, due to the decision of the minister, Dr. S.P. Rose, to wear a Geneva gown for the conduct of worship, and to introduce other "innovations" into the Service, such as the Gloria Patri, chanting the Lord's Prayer, and calling the evening Service of Worship " Evensong ". There are also papers relating to the case Timberlake-vs.-Rose, resulting from the use of the Geneva gown by Dr. Rose.
56. General Correspondence 1903 (January-March) Letters re prohibition; Foxboro church troubles with Presbyterians and dissident Methodists; endowments for Alma College; small pox in St. Thomas; Dominion Church gown controversy; Hornerites; origin of the name of Alma College; appointment of Dr. Workman as principal of the Wesleyan College, Montreal; Albert College staff problems; correspondence with the American Methodist Episcopal Church.
57. General Correspondence 1903 (April) Letters re failure to send news to the Wesleyan (Halifax); invitation to speak at American M.E. camp meeting; St. James' Church debts; dispute over the procession at the funeral of Sir Oliver Mowat; invitation to Carman to deliver the Commencement address at Northwestern University in Chicago.
58. General Correspondence 1903 (May) Letters re interpretation of the Discipline; name for new Brantford Methodist Church; Boston Wesley Jubilee (Bicentennial of the birth of John Wesley); regulations for Victoria College Womens' Residences; financial statement of Victoria University; confidential report: Appendix A to the Report on Federation of Trinity University with the University of Toronto; appointment of civil servants in the Department of Indian Affairs.

59. General Correspondence 1903 (June-August) Letters re Stevens-Lan,gille case; Bay View, Mich. camp meeting; Oka, P.Q. Indian church troubles over the church and school deeds; concern over deepening the spiritual life of the Methodist Church; church extension needs in Alberta; suggestion that Alma and Ontario Ladies Colleges be amalgamated into one institution located in Toronto; general church business.
60. General Correspondence 1903 (September- October) Letters re division of the Manitoba and the Northwest Conference; Alma College debts; interpretation of the Discipline; Dominion Church gown controversy; Oka, P.Q. Indian church deed; troubles over the Rosemont, Ontario former P.M. church and parsonage property; history of Albert College.
61. General Correspondence 1903 (November- December) Letters re chaplaincy at Kingston Penitentiary; being a christian in " the present competitive state of society "; Dewart's book on " Higher Criticism "; Alma College; suggestions re service book to be used by chaplains in the Canadian armed forces; church land at Dauphin, Man; plan of the Missionary Society of Victoria University to send Chancellor Burwash to Japan; Christmas greetings from N.W. Rowell; purchase of a site for a new Methodist College at Edmonton, Alberta.
- Box 12 -
62. General Correspondence 1904 (January- February) Letters re Higher Criticism (Workman); Alma College debts; difficulties on the Avonmore, Ontario Circuit; appeal for Jamaica following the hurricane; lady trustees at Nairn, Ontario; LLD from Northwestern University, Evanston, Ill., Massey gift of \$ 25,000 to Alma College, conditional on a similar amount being raised elsewhere; Albert College debts; letter re Carman's opinion of a gymnasium for the Metropolitan Church in Toronto, and also interesting historical information about the congregation; freeing Alma College of debt; letter from G.W. Ross re temperance legislation for Ontario; revision of the model deed of Methodist churches in Ontario; letter re incorporation of Alberta College; scandal in the Watford, Ontario Methodist church.
63. General Correspondence 1904 (March-April) Letters re division of the Manitoba and Northwest Conference into Manitoba, Assiniboia and Alberta Conferences; Watford church scandal; Northwestern University commencement; St. Thomas " Alma College By-Law "; Premier Ross of Ontario and prohibition; Stevens vs. Langille case; Hills vs. Hickey; troubles with Presbyterians over the " Alma College bonus by-law "; rebuilding of Windsor Ave. Church, Windsor, Ontario.
64. General Correspondence 1904 (May-June) Letters re Northwestern University commencement address etc.; re co-operation with the Presbyterians in carrying out mission work amongst the " foreigners " in St. John's Ward, Toronto; LLD. at Northwestern; religious instruction in the primary schools (Ontario); general church business.

65. General Correspondence 1904 (July-September) Baptist comment on St. Thomas grant to Alma College; Whitman vs. Hickey; Strathcona Methodist Church, Edmonton Alberta; question re the legality of a Methodist minister using forms other than those in the Discipline for the solemnization of matrimony; church extension in Edmonton; Alma College finances.
66. General Correspondence 1904 (October-December) Letters re application of an Egyptian member of the Holiness Movement Church to enter a Methodist school for training as a missionary (Habib Boushara, preacher and interpreter, Holiness Movement Church); Alma College debts; letter re Methodist attitude to card playing and theatre-going; transferal of the British Wesleyan Soldiers and Sailors Home at Esquimault, B.C. to the Canadian Church and the problems involved for a British government grant; religious teaching in Ontario schools; invitation to attend (for the first time) the State Dinner on the opening of the Federal Parliament.
67. General Correspondence 1905 (January- June) Invitation to the opening of Parliament; problems with the government over representation of the Methodist Church at State occasions (reference also to separate schools in the new provinces of the N.W.); letter of Laurier re reform of the table of Precedence by Earl Grey and separate schools in the new provinces of western Canada (Sask. and Alberta); use of the responsive psalm readings and the Lord's Prayer in Cookstown Methodist Church; invitation to address convocation of the Dental College, Toronto; debts of Albert College; remodelling of Alma College and advice of Mrs. Massey-Treble; financial statement of Alma College; Massey Estate and Colleges.
68. General Correspondence 1905 (July- December) Letters re general church business; proposed meeting of the General Conference in Vancouver (fear of the Presbyterians' conquering Western Canada); Italian mission in Toronto proposed; change in the day when Canada's Thanks-giving be observed; consideration of Montreal as the location of the next General Conference; Soldiers and Sailors Home at Esquimault, B.C.; proposed amendments to the Methodist Superannuation Fund; troubles over the " Union " Church on the South Cayuga Circuit; invitation to the installation of E.J. James as president of the University of Illinois; possibility of the General Conference of 1906 being held in Ottawa, now that the question of the sale of Dominion Church has been settled.
69. Correspondence re the school legislation for Saskatchewan and Alberta 1905 (Northwest Autonomy Bills) Letters from Methodists on the prairies re separate schools; congratulations on Carman's stand on separate schools; letters (2) from Clifford Sifton re school section of the Northwest Bill; letters (2) from Dr. Jas. Woodsworth on the above school legislation (file contains a total of 25 letters).

70. General Correspondence 1906 (January- June) Letters re general church business; questions re Trustee Board at Mitchell; M.E.Church deed at Sweaburg; trip to Japan; dancing and theatre-going in the Methodist Church; 25th anniversary of the W.M.S. of the Methodist Church of Canada; trouble in Dominion Church, Ottawa; letter from Montana Methodist minister re the advisability of federation of a church college with a state university (asking the results of Victoria University federation with the U of T.; large enrollment at Albert College. Roll 1
71. General Correspondence 1906 (July - October) Letters re new " Carman " Methodist Church in Sydney Mines, N.S.; Courtland Circuit troubles; Sweaburg church sale; Alumnae representation on the Alma College Board; letter of J.C. Ash re his claims on the Pension Fund; dancing in the Methodist Church; " location " of ministers; typewritten minutes of the 1906 General Conference sessions (incomplete); letter from a deranged woman re women speaking in the Methodist Church etc.; expansion of Albert College; Oka Indian Church property; new president for the U of T ; question of " approval " by the Ontario Department of Education, of Albert College.
72. General Correspondence 1906 (November-December) Letters re general church business; Greenway, Ontario Circuit problems; Hudson, P.Q. sale of church; problems over Oka, P.Q. Methodist Church property (Sulpician Fathers); appointment to the Senate..

Box 13

73. General Correspondence 1907 (January- February) Letters re account of various Corbett church problems (Mt. Pleasant and Salem congregations); letter of Rev. J. Roadhouse re pension fund; letter of N.W. Rowell to Carman re property bequeathed to the Welcome Circuit; inquiries re the Canadian Methodist ministry; new church at Strathcona, Alberta; special banquet in Metropolitan Church, Toronto for Carman and Dr. John Potts on their 50th anniversary of ordination; legal troubles between the Christian Guardian and the David C. Cook Publishing Co.; revision of Methodist membership rolls.
74. General Correspondence 1907 (March- July) Letters re congratulations on 50th anniversary of ordination; letters from Mrs. Carman to Dr. Carman while he was in Japan; inquiries re Canadian Methodist ministry; inquiry re Methodist local preachers being permitted to aid in administering the Lord's Supper; Neepawa, Man. temperance problems; church problems in the Powassan-Loring, Ont. area; local preachers and the marriage ceremony; letters of introduction to the American M.E. Church for Rev. J. J. Rae.

75. General Correspondence 1907 (August- October) Letters re chaplain, Stony Mountain Penitentiary and a judicial appointment; address to the first Conference of the United Methodist Church in England; dispute between Seagrave and Little Britain over parsonage property; Cambray vs. Oakwood; indian work in Manitoba and the northwest Conferences ; Alma College business; installation of Dr. Robt. Falconer as president of the University of Toronto; University of Manitoba and Wesley College; lawsuit re destruction of the Welland Methodist Church by fire; letter of N.W. Rowell, re a Canadian Methodist Layman's Missionary Movement obituary of the Rev. Amand Parent and a history of the Methodist mission to the French Canadians; "Some Thought on the Training of Youth in Religion" by C.H. Huestis.
76. General Correspondence 1907 (November-December) Letters re Woodburn, Ontario church members "speaking in tongues " in the church service; opening of Parliament and representation of the General Superintendent by a deputy; funeral of Dr. Potts; Derby Circuit (N.B.) property matters; trouble at Brinston, Ont. over the name of a new church; Methodist Court of Appeal cases.
77. General Correspondence 1908 (January -March) Letters re death of Dr. Potts from the Methodist Church in Ireland; visit to St. Louis, Mo.; Victoria University salaries; Caledon East Circuit- disposal of " Brown's Church "; Toronto Branch of the Bible League of North America; amendment of the Act of Incorporation of Alma College; letter of S.D. Chown re church union (reference to the Iroquois meeting which led to the Methodist union of 1883-4); fund for converting the Plains of Abraham into a national park; new library building at Victoria College; taxes on Hantsport, N.S. parsonage; letter from Peter Bryce requesting transfer from Newfoundland to Toronto Conferences; Oxenden Circuit troubles; Methodist Court of Appeal; general church business.
78. General Correspondence 1908 (April-June) Letters re Alma College alumnae; address to the M.E. Church General Conference; letter of S.D. Chown re Dominion Moral and Social Reform Council; Victoria College financial statement, 1908; trouble over church building at Myrtle, Ontario; Welland Church dedication services; Foxboro church troubles (Wesleyans turning Presbyterian rather than uniting with the M.E.s, class meetings etc.); service on the Plains of Abraham; "approval" by Ontario Dept. of Education of Albert and O.L. Colleges; tercentenary of Quebec services (Plains of Abraham).
79. General Correspondence 1908 (July-August) Letters re inequality of Methodist representation in the federal government service; new church at Tamworth; opening churches to Baptist evangelists; invitation to state dinner for Prince of Wales at Quebec tercentenary; letters of Hon. Geo. P. Graham and Sir Wilfrid Laurier re discrimination against Methodists in the federal civil service (the file consists almost exclusively of letters re Methodists in the federal civil service).

80. General Correspondence 1908 (October-December) Letters re Methodist representation in the federal civil service; improvement of stewardship in Methodist churches; account of B.C. Methodist marine mission to the Indians; half million dollar Toronto 1908 mission fund to be raised by Presbyterian, Baptist, Methodist, Congregational and Anglican churches of the city; new W.M.S. home at Washtao, Alberta; letter of S.D. Chown re Moral and Social Reform Council; prohibition campaign in Ontario; Methodist appointment to the Senate; Albert College; letter of appreciation from Laurier for Carman's thanks on results of the recent elections; refusal by governor-general to accept a substitute at State dinner for Carman; C.S. Eby and Zion Congregational Church; list of pledges for missions by Toronto Presbyterian churches for 1908; Methodist Court of Appeal: Little Britain and Seagrave case, J.C. Berrie vs. N.B. and P.E.I. Conference; relationship between the W.M.S. and the Missionary Society of the Methodist Church; Timberlake vs. Superannuation Fund; "approval" of Albert College by Ontario Dept. of Education.
81. General Correspondence 1908 Letters concerning the British Methodist Episcopal Church in Canada. The file consists of five letters and a report on the state of the B.M.E. Church in Canada in 1908. The letters contain historical information about the B.M.E. Church in Canada, and their desire for some form of affiliation with the Methodist Church.
82. General Correspondence 1909 (January-April) Letters re question of church union and advisability of new Methodist Church in Wyoming, Ontario; peculiar deeds of Grafton St. and Brunswick St. churches in Halifax, N.S.; death of Dr. Gardiner of Belleville; prohibition in Alberta, B.C.; letters of N.W. Rowell re National Missionary Congress; missionary money; letters from W. Kenner, Winnipeg re Jackson controversy and statement by Dr. W. Sparling in Grace Church, Winnipeg; financial statement of Amesley Hall, Victoria University; summer conferences of the Young People's Missionary Movement; Jackson controversy; local option campaign, Delaware, Ontario.
83. General Correspondence 1909 (May-June) Letters re Jackson controversy; U.E.L. Association of Ontario; J.C. Ash case; Gypsy Smith crusade in Toronto and others proposed on an interdenominational basis; centennial of the building of the Conger Chapel at Picton; Carman's pamphlet on " Higher Criticism "; trip to the western Conferences; biographical information; minister's taxes in N.B.; general church business.
84. General Correspondence 1909 (July-Sept.) Letters re baptism; Barbara Heck Memorial; revolutionary socialism in England; general church business.

85. General Correspondence 1909 (October-December) Letters re J.C.Ash case; troubles over Linton, Ontario Union Church; Albert College business; dispute over Parkdale Methodist Church, Toronto choir wearing gowns; W.M.S. and Sunday School missionary contributions; Methodists in the federal civil service; enquiry from American negro re the desirability of negroes from the U.S.A. emigrating to Canada; Canada and the British Empire; troubles at St.Ola, Ontario over the church being used for secular entertainment; Manitoba WCTU dispute.

Box 14

86. General Correspondence 1910 (January-February) Letters re general church business; the Methodist Church and theatre-going; letter from Henry Kenner re W.A.Vrooman, Salem Bland etc. and unitarianism, socialism, high criticism; establishment of Regina College; General Board of Missions and the W.M.S..
87. General Correspondence 1910 (March- April) Letters re general church business; report of a suit by Dr.Workman against the Wesleyan College, Montreal; report of Annesley and South Halls, Victoria University 1909-10; trial of Rev.Salem Bland in Winnipeg; Court appointment; first Methodist sermon in western Ontario (excepting Moraviantown) at Mr.Sherman's home, Thamesville in August, 1804 by Rev.Nathan Bangs; staff appointments, Victoria College; use of Methodist churches for secular plays etc.; trial of Salem Bland for views on Biblical inspiration.
88. General Correspondence 1910 (May- June) Letters re transfers of ministers to various Conferences; letter to Rev.H.Kenner re Bland trial; Deinstadt vs. the stationing committee of the N.B. and P.E.I.Conference; efforts of J.W.Flavelle and N.W.Rowell to have some younger men placed in high office in the Methodist Church in 1906; Drost vs. Westman; amalgamation of circuit boards; report on the " State of the Work "; expression of sympathy of the Methodist Church on the death of Edward VII; presentation of new Alma College gates, now paid for; Carman's report on the General Superintendency, prepared for the 1910 General Conference, requesting an increase in the General Superintendency.
89. General Correspondence 1910 (July-September) Letters re Albert College (Dr.Dyer and Miss Ella Gardner); interpretation of the Discipline; congratulations on Golden Wedding anniversary; Jackson's removal from Victoria College; new church at Black Lake near Hatford Mines (company town); congratulations on Carman's re-election to the General Superintendency for another eight years; concern by laymen over doctrinal trends in the Methodist Church; general church business.

90. General Correspondence 1910 (October- December) Letters re use of improper and vulgar language in The Christian Guardian; address of loyalty of the Methodists of Canada to George V; transfer of Rev. Geo. J. Crabbe from the Montreal to the Saskatchewan Conference; course of study for local preachers; troubles over doctrine taught by Wesley College professors; troubles on the Avon Circuit over a christmas tree entertainment in the church in 1907; World's Christian Citizenship Conference (National Reform Association); letter of N.W. Rowell re meeting of a special committee of the General Board of Missions; general church business.
91. General Correspondence 1911 (January-February) Letters re unified system of finance in the Methodist Church; co-operation with the Presbyterians in Alberta and the possibility of union of the Methodists and the German Evangelical Association; incorporation of the Winnipeg City Mission Association; concern over the proposed reciprocity agreement with the USA; Canadian Defence League; letters of S.D. Chown to Carman re work of the General Superintendency; appointments in the Wesleyan College, Montreal; letters of Rev. Ernest Thomas to Carman; letters re transfers of ministers. Page 9
92. General Correspondence 1911 (March) Letters re transfers of ministers; letter of J.C. Ash; Winnipeg City Mission legislation; N.W. Rowell's opinion on the proposed Winnipeg City Mission legislation; invitation to be present for the re-opening of James St. Church, Exeter, Ontario; church in Montreal to be named " Shaw Memorial "; general church business.
93. General Correspondence 1911 (April) Letters re transfer of ministers; W.M.S. property in Edmonton; deeds of Methodist churches; trustees of Methodist churches and proposed legislation; Workman trial; general church business.
94. General Correspondence 1911 (May-June) Letters re appointment of Dr. Smyth as principal of the Wesleyan College, Montreal; Workman vs. Wesleyan College, court case; Evangelical Alliance meeting; Drost vs. Westman; general church business.
95. General Correspondence 1911 (July-August) Letters re general church business; World Conference on Faith and Order; bush fire in northern Ontario (Porcupine, Cobalt, Cochrane etc.) Canadian National Holiness Association and Rev. J.M. Smith of Niagara-on-the-Lake
96. General Correspondence 1911 (Sept- Oct.) Letters re Canadian National Holiness Association; Methodist Ecumenical Conference; crank letters re historicity of Jesus; proposed bill for the incorporation of the Board of the Winnipeg City Mission; account of early Methodism in Cavan Township, Durham County ; Canadian Defence League; Albert College.

97. General Correspondence 1911 (November-December) Letters re Dr. Workman preaching in Queen St. Church, Kingston; Kitimaat, B.C. Indian School; Columbian College Jubilee Fund and campaign for a new theological college at West Point Grey, Vancouver, B.C.; letter of H.W. Rowell re his service to the Methodist Church; relations of the Methodists and the Salvation Army in B.C. and Newfoundland; appeal in the Workman case; letter from Dr. S.P. Rose to Carman complaining of the controversial nature of Carman's opening addresses to Conferences; " apostolic succession ".

Box 15

98. General Correspondence 1912 (January-February) Letters re status of Methodist ministers at state functions in B.C.; application for a grant of land from the federal government on Lesser Slave Lake; appointments in the federal civil service; cadet movement in the schools; building of " Shaw Memorial Church ", Montreal; letter re amalgamation of the WMS with the General Board of Missions; dedication of new Methodist Church, Kamloops, B.C.; co-operation with the Presbyterians and transfer of churches to them; questions re vote on church union; Carman's sermon at the dedication of the new Methodist Church, Odessa, Ontario; general church business.
99. General Correspondence 1912 (March-April) Letters re white slavery; visit to Saskatchewan Conference; Canadian Defence League; Cadet system in the schools; use of the name " Bible Christian Church " at Frankford, Ontario.; famine in China; Century of peace among English-speaking peoples celebration; general church business.
100. General Correspondence 1912 (May-June) Letters re proposed federation of the Montreal theological colleges; use of envelopes for contributions in Methodist churches; enquiry re J.W. Lent, local preacher of the former Methodist Episcopal Church, and his standing in the Methodist Church, Canada; use of choir gowns in churches; new chair in theology at Mt. Allison University; higher criticism; " The Church and her Foundations " (episcopal address, 1912); disposition of sale proceeds of the Summerstown, Ont. church; Albert College business; regulations re Hospital at Pagan, Alberta; student government at Annesley Hall; general church business.
101. General Correspondence 1912 (July-August) Letters re organizing a new Methodist church in the glebe section of Ottawa; Trustees of Memorial Church, London, Ontario; church union committee meeting; Regina cyclone and destruction of Metropolitan Methodist Church, and church extension in Regina, and LePas, Man.; Parry Sound parsonage; Albert College business; co-operation with the Presbyterians in western Canada; local union churches in Saskatchewan; Walleck, Sask. church lots; general church business.

102. General Correspondence 1912 (September-October) Letters re successor to Dr. Dyer at Albert College; federation of the theological colleges affiliated with McGill University; successor for Dr. Sparling at Wesley College, Winnipeg; ministers for western Canada; endowment fund for Mt. Allison University; appointment to the Senate; church trial, Moffat, Sask.; general church business.
103. General Correspondence 1912 (November-December) Letters re general church business; new church in the Glebe section of Ottawa; complaint about union charges in western Canada; appointment of Dr. S.P. Rose to a Chair in a Methodist theological college; relocation of Dominion Square congregation in Montreal.
104. Acts of Parliament respecting the Methodist Church, Canada, 1912-3. An act respecting city missions, church extension boards etc.; related correspondence to the above Act; Religious Institutions Act of the Province of Ontario, 1912; review of various Acts affecting the Methodist Church, Canada in the different provinces; An Act respecting the Methodist Church-- amending certain sections of the Act of 1884, granting certain powers to convey property to other religious bodies etc... Ontario Legislature, March-April 1913.
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Box 16 (not on microfilm)

105. General Correspondence 1913 (January) Letters re Alberta College, Albert College Board; Methodist Court of Appeal, appeal against the action of Rev. W.S. Griffin (W.S.A. Crux case); sale of Dominion Square Church, Montreal; report and correspondence of the Department of Finance of the Methodist Church; deed of the hospital, Lamont, Alberta (letter of A.E. Archer concerning); successor for Chancellor Burwash; financial problems of the Methodist Church; letter re possibility of local union at Tamworth, Ontario; letter re St. George's Methodist Church, Annapolis Royal, N.S.; query re deed of the Davisville Methodist Church, Toronto; report of Dr. Carman re progress of the church union movement in Canada; letter of N. Burwash re visit to Japan; Canadian Peace Centenary Association pamphlet; letter of C.D. Massey re successor to N. Burwash.
106. General Correspondence 1913 (February) Letters re Albert College; uniform system of finance in the Methodist Church; further enquiry re building the new church in Davisville, Toronto; Workman case; Oakwood, Ontario cemetery; ministerial salaries; subscription list for the new Wesleyan College, Montreal; letter re local union in the areas of Birtle District and Minnedosa Presbytery; fund-raising for Ryerson College; Regina College; name of a religious body seeking incorporation as " The Wesleyan Methodist Connection of America " (distinct from the Hornerites); routine church business.

107. General Correspondence 1913 (March-April) Letters re the use of the name ' Wesleyan Methodist Church ' by another religious body; historical sketch of the above sect and account of their attempt to secure incorporation in Canada; letters re new principal for Albert College; Oakwood cemetery (Ontario); letter of Vincent Massey re appointment as a corresponding member of the committee to chose a successor for N.Burwash; resignation of Dr.Dyer as principal of Albert College,Belleville; World Conference on Faith and Order; 7th line church,(south line) Berville,Ontario; letter of N.Burwash from Japan; Mt.Allison University campaign; Minutes of a meeting of the Board of Finance, April 11,1913; protest against government grant to Roman Catholic institution at Norway House,Man.; letter of E.N.Baker re appointment as principal of Albert College; letters re Albert College and change in principals; Methodist Court of Appeal: Drost vs.Westman; deed of new Marlborough Methodist Congregation,Brantford,Ontario- letter re; general church business.
108. General Correspondence 1913 (May-June) Letters re the appointment of E.N.Baker as principal of Albert College; appointment of a president of Victoria College; Methodist Church: B.C.Conference, Drost vs. Westman; letter re Methodist Publishing House; enquiry of an English local preacher re the Canadian ministry; letters re various candidates for the Methodist ministry (including P.VanPAassen); letters re Albert College; minutes of the General Conference Special Committee; World Conference on Faith and Order; legal action by a Methodist preacher at West Shefford,P.Q. to obtain his salary; invitation to preach in John Street Church, New York; problems over local union churches in Manitoba; letter of congratulation of Rev.Hugh Pedley; letters re routine church business.
109. General Correspondence 1913 (July-August) Letters re Montreal City Mission and Church Extension interests united as the Methodist Union of Montreal; Report of the Finance Commission of the Methodist Church; troubles with the Essex Circuit and the Stationing Committee; sale of Carman's house in Belleville to Albert College; general church business.
110. General Correspondence 1913 (Sept.-October) Letters re Superannuation Fund of the Methodist Church; every member canvass system of church support; minutes of the Executive of the General Conference Special Committee; Finance Commission of The Methodist Church; Methodist Book and Publishing House Financial Statement; John Street Church,New York, 147th Anniversary; letters re Carman preaching at the above anniversary; letter of Rev.Ernest Thomas over the " Book Room site "; site of Book Room at Queen and John Street; letter re proposed changes in the Basis of Union of the Methodist,Congregational and Presbyterian Churches; problems of the Belle Plaine,Sask. Methodist minister; general church business.

111. General Correspondence 1913 (November-December) Letters re Book Room, Toronto; Minutes of the Executive of the General Conference Special Committee; invitation to the opening of St. Paul's (Anglican) Church, Toronto; problems over Methodist property on Davenport Road, Toronto; new Methodist Publishing House building in Toronto; enquiry re socialism; Report of a portion of the Proceedings of the Book Committee, Dec. 5, 1913; letter of Rev. M. Benson (formerly a Canadian M.E. minister, now of Eau Claire, Wis.); Japan Mission business; Kenex, Alberta church site; general church business.
112. American Wesleyan Methodist Connection 1913 This files consists of letters, copies of bills introduced in the House of Commons and Senate of the federal Parliament of Canada to have a tiny body located in eastern Ontario and Western Quebec incorporated under the above name. The body is quite distinct from the Hornerites, which had earlier attempted to be incorporated under a similar name. The letters concern the attempts of the Methodist Church to defeat the attempts of the body to make use of the name. One of the letters contains an historical account of the organization.

Box 17

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113. General Correspondence 1914 (January-February) Letters re opening of the new Bridge Street Church, Belleville, Ontario; sale of Methodist Church at Omagh, Ontario; minutes of the General Conference Special Committee; objections of R.P. Bowles to holding the General Conference in Ottawa and desire to have it in Toronto; enquiries re the Canadian Methodist ministry; Book Room report 1913, and minutes of a meeting of the Book Committee, January 15, 1914; letters of Henry Kenner of Winnipeg re doctrinal laxity of certain Methodist ministers of the city; appointment of Rev. E.N. Baker as principal of Albert College and plans for the future of the institution; possibility of a local union church at Port Elgin, Ontario; visit of J.R. Mott to Toronto; complaints over 'innovations' in the order of service of St. Paul's Methodist Church, Toronto; church troubles, Wolfe Island, Ontario; letter re an injured Methodist minister's medical needs from J.C. Flavelle, in which the latter suggests that he enter the Toronto General Hospital as an indigent patient; general church business.
114. General Correspondence 1914 (March-April) Letters re General Superintendency; letter of A.D. Traveller, now retired in California; address to Dr. Carman on his retirement; troubles with the Presbyterians over local union churches in western Canada; letter re a descendant of the Rev. Ezra Healey who is now dean of the Methodist Theological College affiliated with the University of Southern California; general church business.

115. (2 files) General Correspondence 1914 (May-June) Letters re laying the corner stone of Ryerson Church, Hamilton; statement by Carman re his retirement from the General Superintendency; Oakville, Ontario trustee boards; query of Westmoreland Methodist Church, Toronto re introducing a Latin cross into their church; Carman's reply to the former; troubles in the Essex church; various letters re Essex; letter from a Canadian Presbyterian minister who has adopted universalist opinions (Joseph Hamilton); report of the Committee on Church Union (15 June, 1914); amendments to the proposed Basis of Union; general church business.
116. (2 files) General Correspondence 1914 (July-Dec.) Letters re entry into the Canadian Methodist ministry; General Conference meeting in Ottawa; Macleod, Alberta Methodist church property; letters of S.D.Chown re his address on church union to be delivered at the General Conference; letter from a pacifist to Carman, rebuking him and Chown for urging prayers for aid to the British forces; church site, Gouverneur, Sask. church site; exchange of Rev. G.B. King and his wife, graduate students at Leipzig, Germany and now prisoners of war; Macleod, Alberta, Methodist property (40 acres); address of the British Methodist Episcopal Church of Canada to the General Conference, seeking some form of affiliation with the white church (the address contains statistics of the colored church); report to the Board of Regents of Victoria College, Toronto proposing drastic changes in the relationship of the college to the Methodist Church and Nathaniel Burwash's comments on the same; report of the Methodist Court of Appeal to the General Conference; Carman's resignation as General Superintendent, because of advanced years; letters of sympathy to Dr. Carman on his accident in Ottawa; biographical sketch of Dr. Carman; routine church business.
117. General Correspondence 1915 Letters of sympathy to Dr. Carman on his accident; Alma College financial statement 1911-1914; Alma College business; Social Service Council of Canada; historical sketch of the Smithville Circuit (Ontario) contained in a letter, stating that a class was formed at Virgil in 1788 by Col. Wade and the following year at Smithville; personal letters; Carman and Sisk scholarships at Albert College.
118. General Correspondence 1916 Letters from old friends, including an interesting one from R.W. Perks concerning disestablishment in England and the establishment of a United Free Church.
119. (2 files) General Correspondence 1917¹⁹²¹ Letters re a complimentary copy of the new Methodist Hymn Book to Dr. Carman; letters of sympathy to Mrs. Carman on the death of her husband. ^{Dr. Carman} ₁₉₂₁

Albert Carman Scholarships at Albert College

Box 18 ✓

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- (3 files) 120. Epworth Leagues Correspondence covering the years 1893-1908, but primarily 1893-1897. These letters cover Methodist Young Peoples' work during these years, including the organization of a Dominion and Conference societies.
- (2 files) 121. St. James' Church, Montreal, Financial troubles. This file covers the years 1897-1912 and covers the campaigns conducted throughout The Methodist Church, Canada to pay off the huge debt on this church building. It contains circular letters and letters exchanged between Dr. Carman and officials of the church, and individuals, on the course to be followed in attempting to save the congregation from financial disaster. There are other letters relating to this subject in the General Correspondence files of the Carman Collection.
122. Methodist Ecumenical Conference, Toronto, 1911. This file contains correspondence relating to this world-wide gathering of Methodist Church leaders held in the Metropolitan Church, Toronto, October 4-17, 1911. The letters begin in 1909 and finish in 1912 and relate mostly to arrangements for the Conference.
123. Doctrinal Disputes 1906 This file concerns 'Bible Institutes' conducted under the auspices of the Epworth League Board and the Educational Society of the Methodist Church by Revs. Eber Crummy, A.J. Irwin and A.E. Lavell in which the 'Higher Criticism' is taught. The letters are mostly complaints of their teaching, which seems to border on unitarianism, a stenographic account of an interview with them, and a defence of his position by Lavell.
124. Methodist Fire Insurance Company The file consists of circular letters and correspondence concerning the above company which was authorized by the General Conference of 1894. The correspondence covers the years 1896-1899.
125. St. Lawrence Camp Ground. This file concerns the old St. Lawrence Camp Ground of the former Methodist Episcopal Church in Canada at Butternut Bay, near Brockville, Ontario. The camp ground property was heavily in debt and the file concerns the debts, and covers the years 1894-1906.
126. Committee on Ritual. This file consists of letters of Dr. S.P. Rose and Dr. Carman concerning revision of certain services in the Book of Ritual. The letters are all for 1903.

Box 19

127. Church Union-Evangelical Association 1903-1911. The file consists of correspondence during these years concerning the possibility of union between the Canada section of the Evangelical Association and the Methodist Church.
128. Church Union-United Brethren in Christ (Liberal Branch) Correspondence covering the year 1905 concerning union with the Methodist Church.
129. Church Union-Local Union churches 1891-1913 The correspondence is primarily between the officials concerned of the Methodist and Presbyterian Churches 1908-1913, but the first item (1891) deals with the federation of the Congregational and Presbyterian Churches at Wiarton, Ontario. There are several historical sketches of co-operation between the denominations in the Home Mission areas of Canada. Minutes of the General Conference Special Committee are included, and also the proposed Basis of Union between Grace Presbyterian and Wesley Methodist Churches in Calgary, Alberta. P. 10 12
P. 2 11
- (2 files) 130. Church Union-General Correspondence 1895-1905 Correspondence concerning Canadian and other church union movements, and the Canadian Church Union Society
- (2 files) 131. Church Union-General Correspondence 1906-1914 Correspondence concerning church union with the Presbyterian and Congregational Churches, containing letters pro and con, minutes of meetings and circular letters.

Box 20

132. Canadian Holiness Association 1911 Three items concerning this organization.
- (2 files) 133. Jackson controversy. Correspondence and reports on the doctrinal teaching of the Rev. George Jackson, an English Wesleyan minister accused of heresy.
Workman controversy. Correspondence and reports concerning the heresy trial of the Rev. G.C. Workman of the Wesleyan College, Montreal.
134. Temperance and Moral Reform. Letters exchanged between this Board and Dr. Carman, together with circular letters. Almost all of the correspondence concerns prohibition. The letters are largely from 1911-1914, with a very few from 1897-1901 and 1909-1910.
135. Lord's Day Alliance Correspondence covering the years 1894, 1897-1910 and circular letters issued by the Lord's Day Alliance. P. 10 12
P. 2 11

- (2 files)
136. Liquor Control and Local Option. Correspondence concerning prohibition 1892-1914, with circular letters dating from 1885.
 137. Moral and Social Reform Council of Canada. Correspondence 1906-1909.
 138. Undated miscellaneous items; of little value (5 items). One give a brief historical sketch of Alma College; another the chief points of the polity of Congregationalism; a third complains about men reading newspapers during Conference sessions.

Box 21

139. Correspondence: Newfoundland Conference, 1892-1915.
 140. Correspondence: Maritime Provinces, 1900-1915.
 141. Correspondence: Prairie Provinces, Yukon, 1885-1915.
(4 files)
 142. Correspondence: British Columbia, 1891; 1896-1899.
(2 files)
 143. Correspondence: British Columbia, 1900-1908.
(2 files)
 144. Correspondence: British Columbia, 1909-1915.
(2 files)
 145. French Methodist Institute, Montreal (3 items, 1901, 1910). - not this, on end of Roll 11
- Wm. Ryan
Rocky Mt
March 28
ob.*
- and of Roll 11*

Box 22

Sermons and addresses

Roll 12

1. Various addresses and letters to Rev. Geo. Abbs, Editor of The Canada Christian Advocate re Belleville Seminary (Albert College), (1859-1870).
2. Sermons. MS Booklet of sermons of the Rev. Albert Carman, (1865-1870)
3. "We want new blood." 1867
4. Baccalaureate Sermon, Albert College, 1868
5. Machinery and Providence, 1871.
6. Various addresses, 1871-1872.
7. "Breath and Mind Identical." 1872.
8. "How we learn." "Free Salvation - costly religion" and various addresses, 1873-1884.

Box 22

9. "He saith unto them: how many loaves have ye? Go and see?" 1874.
10. "I say unto you, I have not found so great faith, no, not in Israel." 1874.
11. "Know ye not that ye are The Temple of God, and that the Spirit of God dwelleth in you?" 1874.
12. "And as it is appointed unto men once to die, but after this the judgment; so Christ was once offered to bear the sins of many: and unto them ..." 1875.
13. "And exhort you that you should earnestly contend for the faith which was delivered unto the saints." 1875.
14. "And he did that which was right in the sight of the Lord, according to all that his father ... Howbeit he entered not unto the temple of the Lord. And the people did yet corruptly." 1875.
15. "For behold this self-same thing, that ye sorrowed after a godly sort." 1875.
16. "For every house is built by some man: but he that built all things is God." 1875.
17. "Howbeit in vain do they worship me teaching for doctrines the com. of man." 1875.
18. "I find then a law, that when I would do good, evil is present with me." 1875.
19. "The Kingdom of God is within you." 1875.
20. "And ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord." 1876.
21. "Because the carnal issue is enmity against: for it is not subject to the law of God ..." 1876.
22. "For if the blood of bulls and of goats, and the ashes of a helper .. how much more shall the blood of Christ purge your conscience." 1876.
23. "For our conversation is in Heaven, from when also we look for the Saviour." 1876.

Box 22

24. "For the promise (the gift of the Holy Gost) is unto you and to your children." 1876.
25. Forgiveness. 1876.
26. "God be merciful to me a sinner." 1876.
27. "I will not let thee go, except thou bless me." 1876.
28. "Master, it is good for us to be here: and let us make three tabernacles ..." 1876.
29. "The Church of God, the House of the Living God." 1876.
30. "Thou art a priest forever, after the order of Melchizedek." 1876.
31. "And His name through faith in His Name, hath made this man strong ..." 1877.
32. "Even as Christ also loved the Church and gave himself for it." 1877.
33. "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit." 1877.
34. "Herein is love, not that we loved God but that He loved us and sent His son to be the propitiation for our sins." 1877.
35. "If we walk in the light as He is in the light, we have fellowship one with another ..." 1877.
36. "Now can ye believe, which receive honour one of another and seek not the honour that cometh from God only?" 1877.
37. "Testify both to the Jews and also to the Greeks repentance toward our Lord Jesus Christ." 1877.
38. "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished bringeth forth death." 1877.
39. "Thy Kingdom come." 1877.
40. "To him that overcometh will I grant to sit with me on my throne, even as I also overcame ..." 1877.
41. "When I consider thy heavens, the work of thy fingers ... what is man ..." 1877.

Box 22

42. "Who gave himself for us that He might redeem us from all iniquity and purify unto himself a peculiar people zealous of good works." 1877.
43. "And I say unto you, make to yourselves friends of the Mammon of unrighteousness that when ye ..." 1878.
44. "Behold, I stand at the door and knock." 1878.
45. "For the love of Christ constraineth us because we thus judge, that if one died for all, then were all dead." (Sermon touching on universalism.) 1878.
46. "For ye know the Grace of Our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor." 1878.
47. "He that goeth forth and ... bearing my precious seed, shall doubtless." 1878.
48. "Holiness." n.d. [1878]
49. "I have finished the work thou gavest me to do." 1878.
50. "Now we believe, not because of Thy saying:" 1878.
51. Sermon preached at the Dedication of Tabernacle Church, Belleville. 1878.
52. "That ye may know what is the hope of His calling and what the riches of the glory of His inheritance." 1878.
53. "Behold this child is set for the fall and rising of many in Israel, and for a sin which shall be spoken against ..." 1879.
54. "Covenant." (Preached at the opening of new Church in Kingston, March 23, 1879.) 1879.
55. "O worship the Lord in the beauty of holiness." 1879.
56. "Stewardship." 1879.
57. "Thy will be done on earth as it is in Heaven." 1879.
58. "Blessed are the pure in heart ..." 1880.
59. "But if any provide not for his own ..." 1880.

Box 22

60. "Come unto me all ye that labour ... for my yoke is easy, and my burden is light." 1880.
61. "For the time will come when they will not endure sound doctrine, but after their own lust." (Preached to the B. of Q. Conference assembled at Kingston, May 16.) 1880.
62. "Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples." 1880.
63. "If ye abide in me and my words abide in you, ye shall ask what ye will ..." 1880.
64. "Perfect love casteth out fear." 1880.
65. "These things write I unto thee, hoping to come unto you shortly ... the pillar and ground of the truth." 1880.
66. "Wherefore let them that suffer according to the will of God commit the keeping of their souls ..." 1880.
67. "Ye have not yet resisted unto blood striving against sin." 1880.
68. "And behold I send the promise of my Father upon you: but tarry ye in the city of Jerusalem until ye be endued with power from on high." 1881.
69. "And they continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread and in prayers." 1881.
70. "And when He is come He will reprove (convince) the world of sin, of righteousness and of judgment." 1881.
71. "Ask and it shall be given you." 1881.
72. "Except ye be converted and become as little children, ye shall not enter into the Kingdom of Heaven." 1881.
73. "If the blood of bulls and goats ..." 1881.
74. "One thing have I desired ... that I may dwell in the house of the Lord all the days of my life ..." Dedication of Madoc church, July 3, 1881.
75. "But he that hateth his brother is in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes." 1882.

Box 22

76. "But the anointing which ye have received of Him abideth in you ..." 1882.
77. "Do ye not know that they who minister about holy things live of the things of the Temple? And they who wait at the Altar are partakers with the Altar? Even so hath the Lord ordained that they who preach the Gospel should live of the Gospel." 1882.
78. "He hath made him to be sin (sin-offering) for us, who knew no sin, that we might be made the righteousness of God in Him." 1882.
79. "He that receiveth you receiveth me: and he that receiveth me receiveth him that sent me." (Preached at the dedication of the M.E. Church, Stirling, Ont., July, 1882.) 1882.
80. "It had been good for that man if he had never been born ..." 1882.
81. "One thing thou lackest." 1882.
82. "The Spirit and the Bride say, "Come" and let him that heareth, say, Come ..." (Used at the dedication of Metropolitan M.E. Church, Ottawa, March 18, 1883.) 1882.
83. "Every man went unto his own house. Jesus went to the Mount of Olives." 1883.
84. "For I am in a strait between two, having a desire to defeat and to be with Christ, which is far better: nevertheless to abide in the flesh is more needful for you." 1883.
85. "Ye ask and receive not, because ye ask amiss that ye may consume it upon your lusts ..." 1883.
86. "Christian manhood." (Brockville S.S. Convention, October 23.) 1884.
87. "Dead in the trespasses of sin." 1884.
88. "For I came down from Heaven, not to do mine own will, but the will of Him that sent me ..." 1884.
89. "Love is the fulfilling of the law." 1884.
90. "Motives to Christian beneficence urged by Paul to the Corinthians." 1884.
91. "Perfecting Holiness." 1884.

Box 22

92. "Thomas saith unto Him 'Lord, we know not whither thou goest, and how can we know the way?'" 1884.
93. "Beloved, believe not every Spirit, but try the Spirit ..." 1885.
94. "Blessed is the man that endureth temptation ... and sin when it is finished longeth for the death." 1885.
95. "For what the law could not do ..." 1885.
96. "Grace for grace." 1885.
97. "The Claims of the Missionary Work." 1885.
98. "Tribulation worketh patience." 1885.
99. "Blessed and holy is he that hath put in the first resurrection ..." 1886.
100. "Come over to Macedonia and help us." 1886.
101. First Resurrection and Second Death. 1886.
102. "Lean not unto thine own understanding." 1886.
103. "Scriptural Doctrine of Assurance." 1886.
104. "So teach us to number our days that we may apply our heads unto wisdom ..." 1886.
105. "Thy money perish with thee, because thou hast thought that the Gift of God may be purchased with money." (Sermon preached at the Guelph Conference, June 6th.) 1886.
106. "... all the treasures of Wisdom and Knowledge." 1887.
107. "Certain lewd fellows of the baser sort." 1887.
108. Mutual Faith. 1887.
109. "My Kingdom is not of this world ..." 1887.
110. "As thy day, so shall thy strength be. 1888.
111. "Choose ye this day whom ye will serve." 1888.
112. "Create in me a clean heart, O God." 1888.

Box 22

113. "For what the law could not do in that it was weak through the flesh, God sending His own son in the likeness of sinful flesh ..." 1888.
114. "Judgment." 1888.
115. "Art thou he that troubleth Israel?" 1889.
116. "Behold all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire ..." 1889.
117. "Go ye and tell that fox." 1889.
118. "He that believeth shall not make haste." 1889.
119. "Honour all men, Love the brotherhood. Fear God. Honour the king." 1889.
120. "I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus." 1889.
121. "If any man will do this will, he shall know of the doctrine." 1889.
122. "Nevertheless whereto we have already attained, let us walk by the same rule, let us mind the same thing." 1889.
123. Reasons for preaching political sermons. 1889.
124. "Render unto Caesar the things which are Caesar's, and unto God ..." 1889.
125. "This is life eternal that they might know there the only true God and Jesus Christ whom thou hast sent." 1889.
126. "Christian Fellowship." [189-]
127. "The call, provisions, authority and appointment are of God 'And ye shall know that I have sent this commandment unto you.'" [189-]
128. "What about the Sabbath now?" [189-]
129. "And now, O Father, glorify thou me with thine own self, with the glory which I had with thee before the world was." 1890.
130. "Forasmuch then, as the children are partakers of flesh and blood he also himself likewise took part of the same." [1890]

Roll 13

Box 22

131. "I determined not to know anything among you save Jesus Christ and him crucified." (Niagara Conference, June 8th.) 1890.
132. "My God, my God, why hast thou forsaken me." (Good Friday sermon.) 1890.
133. "St. Paul and party spirit." 1890.
134. "The same day Pilate and Herod were made friends to-gether, for before they were at enmity between themselves." 1890.
135. "The wages of sin is death, but the gift of God ..." 1890.
136. "Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved: but he that believeth not shall be damned." 1891.
137. "Living Sacrifice." 1891.
138. "Lo I am with you alway, even unto the end of the world." 1892.
139. "The chastisement of our peace was upon him and with his stripes we are healed." 1892.
140. "The sting of death is sin." 1892.
141. "Which in time past were not a people but are now the people of God." 1892.
142. "Blessed be God, even the Father of our Lord Jesus Christ, the Father of Mercies and God of all Comfort: who comforted us in all our tribulation, that we may be able to comfort them who are in any trouble, by the ..." 1893.
143. "For rulers are not a terror to good works, but to the evil." 1893.
144. "Looking unto Jesus ... who for the joy there was set before him, endured the cross, despising the shame, and is set down at the right hand of God." 1893.
145. "Power of the Holy Spirit." 1893.
146. "Sacrifice." 1893.
147. "The Foundry and the Sail-loft." 1893.
148. "The Metaphysics and Politics of the Nazarene." 1893.

Box 22

149. "And thou, Capernaum, which art exalted unto Heaven shalt be brought down to Hell: for if the mighty works which have been done in thee had been ..." 1894.
150. "... For the priest's lips should keep knowledge, and they should seek the law at his mouth." 1894.
151. "I will raise them up at the last day." 1894.
152. "Religions in Age." 1894.
153. "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." 1895.
154. Gleam of the sword of the Spirit. 1895.
155. "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken and by wicked hands have crucified and slain." 1895.
156. "The feeding of the five thousand." 1895.
157. "Then cometh the end when he shall have delivered up the Kingdom to God, even the Father: when he shall have ..." 1895.
158. "When the Spirit of Truth is come, he will guide you into all truth." 1895.
159. "Ye observe days and months and times and years. I am afraid of you, but I have bestowed upon you labor in vain." 1895.
160. "And the Word was made flesh and dwelt among 'full of grace and truth.'" 1896.
161. "At that day ye shall know that I am in my Father, and ye in me, and I in you." 1896.
162. "Be not drunk with wine, wherein is excess, but be filled with the Spirit." 1896.
163. "But God forbid that I should glory save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." 1896.
164. "Emmanuel." 1896.
165. "For the weapons of our warfare ..." 1896.

Box 22

166. "For they that are after the flesh do mind the things of the flesh: but they that are after the Spirit the things of the Spirit." 1896.
167. "I am the vine ... ye are the branches." 1896.
168. "Let us not be desirous of vanglory, provoking one another, envying one another ..." (Port Simpson, B.C.) May 3, 1896.
169. "The Lord reigneth, let the Earth rejoice ..." 1896.
170. "Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God." 1896.
171. "Worship God." 1896.
172. "Beloved, now are we the Sons of God and it doth not yet appear what we shall be: but we know that when he shall appear, we shall be like him: for we shall see him as he is." 1897.
173. "Honour all men, Love the brotherhood." 1897.
174. "And are built upon the foundation of the Apostles and prophet's, Jesus Christ himself being the chief cornerstone." 1898.
175. "And as they came down from the mountain Jesus charged them, saying 'Tell the vision to no man, until the Son of Man be risen again from the dead.'" [1898]
176. "The Life was the light of Men." 1898.
177. "And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent." 1899.
178. "One generation shall praise thy works to another, and shall declare thy mighty acts." 1899.
179. "The enemies of the Cross of Christ." 1899.
180. Address to the General Conference of the Methodist Episcopal Church (U.S.A.). [19--]
181. Brief devotional address. [190-]
182. "For when for the time ye ought to be teachers ... to discern both good and evil." 1900.
183. "Bless the Lord, O my soul, and forget not all his benefits ..." 1901.

Box 22

184. "Blessed and holy is he that hath part in the first resurrection ... second death." 1901.
185. "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." 1901.
186. "But ye shall receive powers after that the Holy Ghost is come upon you." 1901.
187. "Then cometh the end, when he shall have delivered up the Kingdom to God even the Father ... that God may be all in all." 1901.
188. "Therefore my people are going into captivity because they have no knowledge." 1901.
189. "Wisdom and knowledge shall be the stability of thy times and strength of salvation." 1901.
190. "... Cain brought of the fruit of the ground an offering unto the Lord ..." 1902.
191. "For what man knoweth the things of a man save the Spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God." 1902.
192. "Hope maketh not ashamed: because the love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us." 1902.
193. "Men were present at that season, some that told him of the Galileans whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, suppose ye ..." 1902.
194. Prohibition. [1902]
195. "... Stewards of the mysteries of God." 1902.
196. "This I say therefore and testify in the Lord that ye henceforth walk not as other Gentiles walk in the vanity of their mind, leaving the understanding darkened, being alienated from the life of God." 1902.
197. "Which in times past was not a people, but are now the people of God." 1902.

Box 22

198. "Although the fig tree shall not blossom, I will joy in the God of my salvation." (Thanksgiving.) Carlton St. Church, Toronto. October 15, 1903.
199. "For God hath not given us the spirit of fear, but of power and of love and of a sound judgment ..." 1903.
200. "These shall go away into everlasting punishment: but the righteous into life eternal." 1903.
201. Christian Citizenship and Nation Building. [1904]
202. "So he drove out the man: and he placed at the East of the Garden of Eden cherubim and a flaming Sword." 1904.
203. "Therefore all things whatsoever ye would that men should do to you, do ye ..." 1904.
204. "But if the Spirit of him that raised up Jesus from the dead dwell in you ..." 1905.
205. "But thou, when thou prayest ..." 1905.
206. "Here am I, send me." 1905.
207. "I abhor myself and repent ..." 1905.
208. "I am among you as he that serveth." 1905.
209. "Take heed, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God." 1905.
210. "The Ministry." Alberta Conference - May 28, 1905.
Assinaboia Conference - June 4, 1905.
211. "The Wages of Sin is death ..." 1905.
212. "If any man would be my Disciple ..." 1906.
213. "Many shall run to and fro, and knowledge shall be increased." 1906.
214. "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost." 1906.
215. "Idolators." 1907.
216. "If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you." (Tokyo, Japan.) 1907.

Box 22

217. "If ye ask anything in my name, I will do it ..." (Tokyo, Japan.) 1907.
218. "Let no man say when he is tempted. I am tempted of God." 1907.
219. "They that wait upon the Lord shall renew their strength." 1907.
220. "This is your hour and the power of darkness ..." "All power is given unto me ..." 1907.
221. "Thou shalt call his name Jesus for He shall save His people from their sins." 1907.
222. "Therefore with joy shall ye draw water out of the wells of salvation." 1908.
223. "If then ye be risen with Christ seek those things which are above, when Christ sitteth on the right hand of God." 1909.
224. "That ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints." 1909.
225. "There was a certain rich man who was clothed in purple and fine linen ..." 1909.
226. And Jesus returned in the power of the Spirit into Galilee." 1910.
227. "To be strengthened with might by His Spirit in the inner man." 1910.
228. "Wealth or Wisdom." (Opening of Howard Park Church, February 6, 1910.) 1910.
229. "Forasmuch, then, as the children of ..." Dedication of Yonge St. Church, Toronto. January 15, 1911.
230. "Having therefore brethren, to enter unto the holiest by the blood of Jesus, by a new and living way which he hath ..." Exeter, Ont. Reopening. April 23, 1911.
231. "Honor all men: Love the brotherhood. Fear God. Honor the King." 1911.

232. "Moreover, brethren, I would not that ye should be ignorant ... Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." 1911.
233. "That our Sons may be as plants grown up in their youth." 1911.
234. "The Ecumenical Conference." 1911.
235. "They, that are Christ's, have crucified the flesh with the affections and lusts ..." 1911.
236. "Why even of your own selves judge ye not what is right." 1911.
237. Kamloops, B.C. Fourth Ave. Methodist Church Dedicatory hymn. May 26, 1912.
238. The Apostle Paul. 1912.
239. "To give Thy light of the knowledge of the glory of God in the face of Jesus Christ." 1913.
240. Address of Loyalty to the King from the Methodist Church, Canada. General Conference. 1914.
241. "The Social Service Movement in the Churches." [1915]
242. Diary. Japan tour, 2 volumes. 1898.
243. Diary. Japan tour, 1 volume. 1906.
244. Memo book (General Conferences). 1902-1914.
245. "The Bible vindicated against modern theology." [1915]

Box 23 Sermons and addresses

1. "Abraham believed God, and it was counted unto him for righteousness." n.d.
2. "Against Thee, Thee only, have I sinned and done this evil in thy sight." n.d.
3. "All scripture which is given by inspiration of God (and) is profitable for doctrine, for reproof, for correction ..." n.d.

Box 23

4. "Amiability." n.d.
5. "An Heathen safe without Gospel?" n.d.
6. "And as he went out of the temple, one of his disciples said unto him: Master, see what manner of stones and what buildings are here! And Jesus answering ... There shall not be left one stone upon another that shall not be thrown down." n.d.
7. "And every man that hath this hope in him purifieth himself even as He is pure." n.d.
8. "And from the days of John the Baptist until now the Kingdom of Heaven suffereth violence, and the violent take it by force." n.d.
9. "And he said, I heard thy voice in the garden, and I was afraid, because I was naked, and I hid myself." n.d.
10. "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead." n.d.
11. "And hope maketh not ashamed: because the love of God is shed abroad in our hearts ..." n.d.
12. "And I said, Should such a man as I flee and who is there, that being as I am, would go into the temple to save his life. I will not go in." n.d.
13. "And Joshua saith unto the children of Israel. How long are ye slack to go to possess the land which the Lord God of your fathers hath given you." n.d.
14. "And lo I am with you alway, even unto the end of the world." n.d.
15. "And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfill it." n.d.
16. "And the ark of God was taken: and the two sons of Eli. Hoplini and Phineas, were slain." n.d.
17. "And the nations shall bring their glory ..." n.d.
18. "And the Pharisees and Scribes murmured, saying, This man receiveth sinners." n.d.

Box 23

19. "And the witnesses laid down their clothes at a young man's feet whose name was Saul." n.d.
20. "And this is life eternal, that they might know thee, The only true God." n.d.
21. "And without controversy, great is the mystery of godliness. God was manifest in the flesh." n.d.
22. "Anger, wrath." n.d.
23. "Applied Christianity." n.d.
24. "Atonement, Redemption, etc." n.d.
25. "Behold I come quickly: hold fast that which thou hast, that no man take thy crown." n.d.
26. "Behold the Lamb of God." n.d.
27. "Behold the Lamb of God that taketh away the sin of the World." n.d.
28. "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the World, and not after Christ." n.d.
29. "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter ..." n.d.
30. "Blessed be God, even the Father of our Lord Jesus Christ, the Father of Mercies and God of all comfort ..." n.d.
31. "Blessing and glory and wisdom ..." n.d.
32. "But go thou thy way till the end be: for then shalt rest: and stand in thy lot at the end of the days." n.d.
33. "But put forth thy hand now, and touch all that he hath, and he will curse thee to thy face." n.d.
34. "But they speak evil of things which they know not, but what they know naturally." n.d.
- 34A. "Casting all your care upon him, for he careth for you." n.d.
35. "Christ In You." Bay of Quinte Conference 1884.

Box 23

36. "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." n.d.
37. "Conquering Kingdom." n.d.
38. "Counter-Currents, Paradoxes, Contradictions in the Gospel." n.d.
39. "Deliver my soul from the wicked, which is thy sword." n.d.
40. "Economy of Law and Grace." n.d.
41. "Eternal Life." n.d.
42. Faith. n.d.
43. "Fasting made a duty." n.d.
44. "First the blade, then the ear; after that the full corn in the ear." n.d.
45. "For all seek their own: not the things which are Jesus Christ's." n.d.
46. "For all seek their own, not the things which are Jesus Christ's." n.d.
47. "Forasmuch then, as the children are partakers of flesh and blood ..." (North Toronto dedication.) n.d.
48. "For God who commanded the light to shine out of darkness hath shined ... in the face of Jesus Christ." n.d.
49. "For if the mighty works ..." n.d.
50. "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus ..." (Funeral sermon.) n.d.
51. "For in the hand of the Lord there is a cup, and the wine is red: it is full of mixture ..." n.d.
52. "For me to live is Christ: to die is gain." n.d.
53. "For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in behalf of them whose heart is perfect toward him." n.d.
54. "... for the imagination of man's heart is evil from his youth ..." n.d.

Box 23

55. "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." n.d.
56. "For the wages of sin is death ..." n.d.
57. "For we brought nothing into this world and it is certain we can carry nothing out." n.d.
58. "For we have not followed cunningly devised fables, when we made unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty ..." n.d.
59. "For whatsoever things were written aforetime were written for our learning, that we, through patience and comfort of the Scriptures might have hopes." n.d.
60. "For which cause we faint not: but though our outward man perish, yet the inward man is renewed day by day." n.d.
61. Funeral Sermon. n.d.
62. "Gain the whole world and lose one's soul." n.d.
63. "Get thee up: Wherefore liest thou thus upon thy face?" n.d.
64. "Go and show John again those things which you do hear and see ..." n.d.
65. "Go ye into all the world and preach ..." n.d.
66. "God brought them out of Egypt ... according to his time shall it be said of Jacob and of Israel, what hath God wrought." n.d.
67. "God is angry with the wicked every day." n.d.
68. "God is light and in Him is no darkness at all." n.d.
69. "God is our refuge and strength." n.d.
70. "God setteth the solitary in families." n.d.
71. "God's knowledge." n.d.
72. "Having the form of Godliness, but denying the power thereof. From such turn away." n.d.
73. "Having therefore these provisions, dearly beloved ... perfecting holiness in the fear of God." n.d.

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74. "He is the propitiation for our sins ..." n.d.
75. "He shall see the travail of his soul and be satisfied." n.d.
76. "He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made Him a liar, because he believeth not ..." n.d.
77. "He that hath the Bride is the Bridegroom." n.d.
78. "He that hath the Son hath life ..." n.d.
79. "He that hath used the office of a deacon well hath purchased to himself a good degree, and great boldness in the faith which is in Christ Jesus." n.d.
80. "His bishoprick let another take." n.d.
81. "His Disciples say unto him: If the case of a man be so ... It is not good to marry." n.d.
82. "Holiness." n.d.
83. "The Holy Spirit." n.d.
84. "Honour all men: Love the brotherhood." n.d.
85. "Howbeit in vain do they worship me." n.d.
86. "How can ye believe." n.d.
87. "How shall they preach except they be sent." n.d.
88. "I am not ashamed of the Gospel of Christ ..." n.d.
89. "I am the resurrection and the life." n.d.
90. "I am the Way, the Truth and the Life." n.d.
91. "I go to prepare a place for you." n.d.
92. "I go to prepare a place for you." n.d.
93. "I have fought a good fight: I have finished my course: I have kept the faith." n.d.
94. "I have heard of thee by the hearing of the ear, but now mine eye seeth thee: therefore I abhor myself and repent in dust and ashes." n.d.

Box 23

95. "I have heard of thee by the hearing of the ear ... wherefore I ... repent in dust and ashes." n.d.
96. "I magnify mine office." n.d.
97. "I say unto you, I have not found so great faith, no, not in Israel." n.d.
98. "I thank God whom I serve from my forefathers ... am persuaded in thee also ..." n.d.
99. "I will make mention of Rahab ..." n.d.
100. "I will raise him up at the last day." n.d.
101. "If I had not done among them the works which none other man did, they had not had sin: but now they have both seen and hated both me and my Father." n.d.
102. "In that hour Jesus rejoiced in Spirit, and said I thank thee, O Father, Lord ..." n.d.
103. "In whom we have redemption through his blood ..." n.d.
104. "Jesus Christ ... whom The heaven must receive until the times of restitution of all things ..." n.d.
105. "Knowing that shortly I must put off this my tabernacle ..." n.d.
106. "Known unto God are all His works from the beginning of the world." n.d.
107. "Labour and Rest." n.d.
108. "Law and Grace." n.d.
109. "Leaven." n.d.
110. "Let a man so account of us, as of the Ministers of Christ, and Stewards ..." n.d.
111. "Let the priests, the ministers of the Lord, weep between the porch and the altar ..." n.d.
112. "Let this mind be in you, which was also in Christ Jesus." n.d.
113. "Lord, increase our faith." n.d.

Box 23

114. "Lord, make me know mine end, and the measure of my days, what it is that I may know how frail I am ... So teach us to number our days ..." n.d.
115. "Mark the perfect man: and behold the upright: for the end of that man is peace." n.d.
116. "Mercy and truth are met to-gether righteousness and peace have kissed each other." n.d.
117. "More Blessed to give." n.d.
118. "Moreover the law entered that the offence might abound: but when sin abounded, Grace did much more abound: that as sin hath reigned unto death even so might grace reign through righteousness." n.d.
119. "Moreover The Lord saith, Because the daughters of Zion are haughty and walk with stretched-forth necks ..." n.d.
120. "Mystery." n.d.
121. "Mystery of godliness." (Rom. 16:25) n.d.
122. "Nation of Kings." n.d.
123. "Nature of the Kingdom." n.d.
124. "Now to Him that is of power to establish you according to my Gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was ..." n.d.
125. "Now we have received not the Spirit of the World, but the Spirit which is of God, that we must know the Things which are freely given to us of God." n.d.
126. "O God, my heart is fixed. I will sing and give praise even with my glory." n.d.
127. "O, the Hope of Israel, the Saviour thereof in time of trouble, why shouldst thou be as a stranger in the law: a wayfaring man ... a man astonished a mighty man that cannot save." n.d.
128. "Original Sin." n.d.
129. "Pray ye therefore the Lord of the harvest that He will send forth laborers into his harvest." n.d.
130. "Quench not the Spirit." n.d.

Box 23

131. "Quench not the Spirit." n.d.
132. "Redemption." n.d.
133. "Regeneration." n.d.
134. "Rejoice, O young man ..." n.d.
135. "Resurrection." n.d.
136. "Resurrection Power - Eternal Life." n.d.
137. "Revelation." n.d.
138. "Revelation or Obscuration: Which?" n.d.
139. "Roman Catholic belief." (Nicene Creed.) n.d.
140. "Salvation for the World." n.d.
141. "Save Thyself." n.d. [1880]
142. "Second Coming of Christ." n.d.
143. "Sin." (For the Wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.) n.d.
144. "So he drove out the man: and he placed at the east of the Garden of Eden cherubim ..." n.d.
145. "Sound doctrine." n.d.
146. "Stephen." n.d.
147. "Study to show thyself approved unto God, a workman that needeth to be ashamed, rightly dividing the word of truth." n.d.
148. "Take heed unto yourselves." n.d.
149. Tax Sermon. (Taxation of Roman Catholic Church property.) n.d.
150. "That in the ages to come He might show the exceeding riches of his grace in his Kindness toward us through ..." n.d.
151. "That they may recover themselves out of the snare of the devil." n.d.

Box 22

152. "... that ye should love one another." n.d.
153. "The Bible." n.d.
154. The Bible and the Axe. n.d.
155. "The Book." n.d.
156. "The children of this world are wiser in their generation than ..." n.d.
157. "The Church of God and the Education of the people." n.d.
158. "The Elders, which are among you, I exhort, who am also an Elder: and a witness of the sufferings of Christ."
(Methodist Episcopal doctrine of the ministry.) n.d.
159. "The field is the World." n.d.
160. "The Guidance of the Holy Spirit." Sermon at the Guelph Conference (incomplete). n.d.
161. "The Holy Spirit." n.d.
162. "The Holy Trinity." n.d.
163. "The Kingdom of God." n.d.
164. "The Kingdom of God." n.d.
165. "The Kingdom of God." n.d.
166. "The life which I now live in the flesh, I live in the faith of the Son of God who loved me and gave himself for me." n.d.
167. "The Lord inspire and bless." n.d.
168. "The mystery of Christ, which in other ages was not made known unto the sons of men as it is now revealed ..." n.d.
169. "The New Covenant." n.d.
170. "The other disciples therefore said unto him 'We have seen the Lord'. But he said unto them 'Except ... I will not believe.'" n.d.
171. "The Philistines be upon thee, Samson." n.d.
172. "The poor ye have always with you." n.d.

Box 23

173. "The poor ye shall always have with you." n.d.
174. "The Priesthood of Jesus Christ." n.d.
175. "The Sabbath." n.d.
176. "The Sabbath was made for man." n.d.
177. "The Scriptures' outlook on Covenant, Dispensation, Mystery, Economy, Enlarging Revelation and Ministry." n.d.
178. "The Secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children forever, that we may do all the words of this law." n.d.
179. "The Signification, Application and Relation of the terms Presbyter and Bishop in the New Testament." n.d.
180. "The Spirit itself beareth witness ..." n.d.
181. "The very God of peace sanctify you wholly ..." n.d.
182. "The Witnesses laid down their clothes at a Young Man's feet whose name was Saul." n.d.
183. "The Word of the Kingdom." n.d.
184. "Then shall He say unto them on the left hand - Depart from me ye cursed into everlasting fire prepared for the Devil and his Angels." n.d.
185. "Then will I cause to cease from the cities Judah and from the streets of Jerusalem the voice of mirth and the voice of gladness, the voice of the bridegroom ..." n.d.
186. "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding ..." n.d.
187. "They robbed other Churches, taking wages of them to do you service." n.d.
188. "This is in desert place, and now the time is far passed: send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat." n.d.
189. "This kind goeth not out but by prayer and fasting." n.d.

Box 23

190. "Thou hast delivered my soul from death, mine eyes from tears and my feet from falling." n.d.
191. "Thou hast holden me by my right hand." n.d.
192. "Though he was rich." n.d.
193. "Thy prayers and thine alms are come up for a memorial before God." n.d.
194. "Trade and traders." (Address to a secular audience.) n.d.
195. "Unto the pure, all things are pure: but unto them that are defiled and unbelieving is nothing pure: but even their mind and conscience is defiled." n.d.
196. "When I became a man I put away childish things ..." n.d.
197. "Wherefore the law is holy, another commandment holy, just and good." n.d.
198. "Who gave himself for us." n.d.
199. "Who is he that overcometh the world but he that believeth that Jesus is the Son of God." n.d.
200. "Whom having not seen we love." n.d.
201. "Whose adoring ... let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price." n.d.
202. "Work out your own salvation ..." n.d.
203. "Ye shall receive power after that the Holy Ghost is come upon you." n.d.
204. "Yet have I set the King upon my Holy Hill Zion. I will declare the decree: the Lord hath said unto me 'Thou art my Son: this day have I begotten thee.'" n.d.
205. "A little Church in Belleville." A poem to the M.E. Church, Belleville. n.d.
206. "Analogy." n.d.
207. "Christianity." n.d.
208. University lecture notes. n.d.

Box 24 Correspondence

1. "Denominational Colleges." Letter to The Globe, Toronto, March 11. [1868]
2. Address to Albert College students. [1873?]
3. Itinerary and Reflections [an Episcopal address] 1881.
4. Notes from the Work. [Accounts of Missionary Meetings, 1882]
5. Address on Methodist Union. [1883]
6. Address to the General Conference of the Methodist Episcopal Church in Canada assembled at Napanee, Ontario, on the subject of Methodist union. January 9, 1883.
7. The Methodist Doctrine of the Episcopacy. [1883]
8. The Union Triangle. [1884, Methodist Union]
9. "Now ye are the body of Christ." 1884.
10. "Missionary work and women." Address to the Methodist W.M.S. by Mrs. Albert Carman. [1886?]
11. The Manitoba School Question. [1890]
12. "The School of the Prophets." Address at the Wesleyan College Convocation, Montreal, April 26, 1892.
13. Address to the Annual Conferences of the Methodist Church, Canada. [1893]
14. Address on the Statistical Growth of Canadian Methodism. 1896.
15. "And the Apostles and Elders came to-gether to consider of this matter." (Sermon delivered to B.C., N.B. and Toronto Conferences.) 1897.
16. The Bible Society. [190-]
17. Address to the British Wesleyan Conference. 1900.
18. "The Bible and the Bible Society: The Outlook for the new century." [1900]

Box 24

19. Draft of a Memorial of the Methodist Church, Canada to the Colonial Office Secretary re the Table of Precedence at State Occasions in Canada. [1901]
20. Address against proposed changes in the Basis of Union of 1883-4 relating to the constitution of the Stationing Committee and the General Superintendency. [1902]
21. Address on the Right of Appeal against a judgment of the Methodist Court of Appeal. [1902]
22. Address to the General Conference of The Methodist Church (Canada). 1902.
23. "Prohibition." [1902]
24. "The powers that be are ordained of God." 1902.
25. Privileges and Responsibilities of Citizenship. 1905.
26. Address to the General Conference. 1906.
27. Address to the General Conference. 1906.
28. Newspaper Pulpit. A seven minute sermon on The Golden Text. September 19, 1909.
29. The Nation and the Navy. n.d. [1910]
30. Pastoral Prayer. 1912.
31. Address to the General Conference. 1914.
32. Address to the General Conference. 1914.
33. Reply to Dr. McFarland's article in The Wesleyan re "The Child and Church Membership." [1914]
34. Statement re the state of the Canadian Methodist Church. 1915.
35. Account of the religious beliefs of various 19th C philosophers. n.d.
36. "A Static Theology." (Incomplete.) n.d.
37. Address at the installation of R.P. Bowles as president of Victoria University. n.d.

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Box 24

38. Address on Christian missions. n.d.
39. Address on "The three main points of attack at present upon our system of Christian doctrine ..." n.d.
40. Address to the British Welcome League. n.d.
41. Address to the British Wesleyan Conference. n.d.
42. [Address to the convocation of Albert College] n.d.
43. An address (no title) concerning the expansion of Anglo-Saxon influence throughout the world, delivered to an American audience. n.d.
44. "An up-to-date book." Higher Criticism reviewed ... a review of Dr. E.H. Dewart's Book.
45. Authority in Religion. n.d.
46. Biographical sketches of certain Reformation leaders and John Wesley. Biographical sketches of various Church Fathers. n.d.
47. "Boston Atonement." n.d.
48. "Canada." (A poem - 7 pages - not Carman's writing.) n.d.
49. Canada (a poem). n.d.
50. Canada's Sabbath. (Letter to The Globe.) n.d.
51. "Christmas greetings to Napanee." n.d.
52. Church Union (1925). n.d.
53. Conference Address. n.d.
54. Conscience and Majorities. n.d.
55. "Constitution Repudiated by Howling 'Constitution'." (Article for the Toronto Star.) n.d.
56. "Ecclesiastical Gravitation." Letter to The Canada Christian Advocate concerning Canadian M.E. ministers emigrating to the U.S. n.d.
57. "Education of Girls", also "Denominational Colleges." Letters to The Globe, Toronto. n.d.

Box 24

58. "Every-Day Logic." (Lecture-address) n.d.
59. Goldwin Smith's Birthday. n.d.
60. Hard Work. n.d.
61. Historical Criticism. n.d.
62. History of the Methodist Episcopal Church. n.d.
63. Inspiration of the Scriptures. n.d.
64. "Japan." Address by Mrs. Albert Carman. n.d.
65. King and Kingdom. n.d.
66. Lectures on Philosophy. n.d.
67. "Loyalty and Fellowship." n.d.
68. "Manhood meetings." n.d.
69. "Methodism of the future." n.d.
70. "My connection with the College." n.d.
71. "New Conceptions of Old Inspirations." (Address to a Conference.) n.d.
72. "New conceptions of Old Inspirations." n.d.
73. "Our Civilization and Our Universities." An address delivered by Dr. Carman in the Auditorium, Chicago, at the Annual Commencement of Northwestern University. n.d.
74. "Pastoral Prayer." n.d.
75. Pastoral Prayer. n.d.
76. Pastoral Prayer. n.d.
77. Pastoral Prayer. n.d.
78. Prayer. n.d.
79. Prohibition. n.d.
80. Prohibition. n.d.

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81. "Prohibition." n.d.
82. "Prohibition." n.d.
83. "Public and National Education." n.d.
84. "Relation of the Church to the Temperance Enterprize."
n.d.
85. "Response to Address of Welcome ..." [American Methodist
Conference meeting] n.d.
86. "Responsible Government denied and discarded." (Prohibition.)
n.d.
87. Sister Universities. n.d.
88. "Smoking." n.d.
89. Speech in tribute to Dalton McCarthy." n.d.
90. State of the Methodist Episcopal Church in Canada. n.d.
91. Statement concerning the Jackson controversy." n.d.
92. "Statement on the death of Sir James Whitney, Premier of
Ontario." n.d.
93. "The Bible Society." n.d.
94. "The Class Meeting and Spiritual Power."
95. The Conferences and Higher Criticism. n.d.
96. The Duties of Temperance Men and the Necessity of organization.
n.d.
97. "The Equal Rights Association." n.d.
98. "The Higher Criticism and the Lower Socialism." n.d.
99. The Holy Spirit in Epworth League Work. n.d.
100. The Kingdom of God. n.d.
101. "The Ontario Alliance and Politics." n.d.
102. The Political Relations of Moral Reform. n.d.

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- 103. "The Political Rights of Moral Reform." n.d.
- 104. "The Rum Aristocracy." n.d.
- 105. "To be a patriot" n.d.
- 106. "Traditional Policy of Methodism." (Re education) n.d.
- 107. Trustworthiness of Scripture. n.d.
- 108. War Efficiency. n.d.
- 109. Woman. n.d.

end Roll 15

Box 25 Additional Papers

- 110. Albert College. n.d.
- 111. Astronomy. n.d.
- 112. "Attitude of the Working Class to the Church." (letter to the Montreal Star) n.d.
- 113. "The Church of God." n.d.
- 114. "Church Union." 1910
- 115. "Grounds of Certainty of the Christian Religion." n.d.
- 116. "Grounds of Certainty of the Christian Religion." (second address on the same subject) n.d.
- 117. "The Holy Ghost." n.d.
- 118. "Methodism at the Springs of National Life." n.d.
- 119. Pastoral Prayer. n.d.
- 120. Note on President McKinley's assassination. 1901
- 121. Prohibition. n.d.
- 122. Reasonable Service. n.d.
- 123. "A Run South." n.d.
- 124. Sabbath Observance Convention. n.d.
- 125. "Sabbath School." n.d.
- 126. "The Twentieth Century Evangelistic Movement." [1899]

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- has some
pages of
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127. "Thoughts in a Revival Fellowship Meeting". n.d.
128. "The Tempter and Temptation". n.d.
129. Address at the unveiling of the J.W.L. FORSTER PORTRAIT OF John Wesley at the ceremony held in the Metropolitan Church, Toronto, 1902.
130. Address at the World Methodist Ecumenical Council meeting in Toronto, 1911.
131. "What we desire and aim at". n.d.
132. "Y.M.C.A."
133. Trip to Ogdensburg and Ohio, 1851.
134. Journal of trip to Europe, 1873.
135. Accounts and appointments, 1874-1880.
136. Accounts and appointments, 1884-1901.
137. Accounts and appointments, 1902-1924.
138. Address (4), 1857-1862.
 - 1) Sons of Temperance.
 - 2) A paper read before the students of the Belleville Seminary at the opening of Fall term, Nov. 5, 1857.
 - 3) A paper on "Moral Sublimity" delivered to the Young Men's Christian Association, Belleville, Feb. 13, 1860.
 - 4) An essay on the "Simplicity and Unity of Truth" delivered at the Alumni Association Meeting, Victoria College, May 13, 1862.

BOX 26

- File 139. Notebook: French work, 1885; Conference notes 1886
140. Notebook: Cases of Maladministration and Conference Notes, 1890
 141. Memo book 1890, Conference Notes 1902
 142. Journal of visit to British Columbia, 1901
 143. Notebook: Address to British Conference, notes on doctrine.
 144. Notebook: Address by Mrs. Albert Carman on Woman's Missionary Society work. n.d.
 145. Resignation of Dr. Carman as General Superintendent: Notes re his resignation; luncheon in the Tudor Room of the Chateau Laurier, Ottawa for those in attendance at all of the General Conferences since 1884.

146. Miscellaneous newspaper clippings.

147. Notebook: Mount Elgin School
Woman's Missionary Society. "Mrs. Large",
Mrs. L.J. Hunter, Mrs. Strachan and Miss
Hargreaves.

148. Chown-Carman correspondence:

- 1904 Hon. G.W. Ross, Voter's League Movement, Prohibition.
- 1905 Changing the date of Thanksgiving from Thursday to Monday.
- 1908 A "Moral and Social Reform Council" and the relationship of the Methodist Church to it; Chown has "disgraced and killed the Methodist Church" according to Carman; Methodist members for the Moral and Social Reform Council.
- 1910 Charges against Salem Bland; course of study for local preachers.

148.a Chown-Carman correspondence, 1911:

Co-operation with the Presbyterians in Alberta; union with the Evangelical Association; Winnipeg City Mission Association; course of study for lay preachers; Chown's public engagements; arrangements for Conference meetings; Mr. Locke and the Transfer Committee; Moffat case and the Court of Appeal; Johnston case; powers of General Superintendents, trip of Chown west and north (but not to Dawson because of smallpox there); Salvation Army and their work amongst Methodist Indians in B.C.; problems between Alberta and Mount Royal Colleges re students.

148.b Chown-Carman correspondence, 1912:

Transfer Committee meeting; Baccalaureate Service, Victoria University; property transferrals from the Methodists to the Presbyterians at Granum and Leduc, Alberta; Transfer Committee; rebuilding of Metropolitan Church, Regina and building of three new churches in the suburbs of Regina; off to LePas, Manitoba; Oliver Darwin and co-operation with the Presbyterians; Joint Committee on Church Union and Saskatchewan Co-operative Committee.

149. Chown-Carman correspondence 1913:

Meetings of the Missionary Society Executive and Board of Regents, Victoria College; transferral of the Rev. Joseph Barnes to Manitoba Conference, Rev. D.R. Clare and local union church at Wasanesa; Chown is resisting the formation of local union churches in connection with the Presbyterian Church; Chown pleased with Western Conference meetings; going to Europe with his family for the summer; transfers; church dedication at Roland, Manitoba; \$164,000 raised towards the founding of Ryerson College, Vancouver; request for information re Trustee Boards in the Methodist Church; appointment of students to college.

150. Chown-Carman correspondence, 1914:

Arrangements for the western Conferences; transfer committee, problems with Presbyterians in Alberta over co-operation, new mission at Alert Bay, British Columbia; applications for Army chaplains; Midland, Ontario church re-opening; Alberta co-operation; Union churches in Saskatchewan; Court of Appeal, church union and the Evangelical Association; conference with leaders of the local union churches; General Superintendent's address for the 1914 General Conference; Minister of Labour to Carman re the war effort; Carman's injuries sustained in Ottawa; resuscitation of the Arts courses at Wesley College, Winnipeg.

151. Albert Carman's personal account of his conversion; License as a local preacher.
152. "An act to establish the British Church of Christ."
153. Role of laymen in the General and Annual Conferences.
154. Socialism in Canada.
155. New conceptions of old inspirations.
156. Freedom and Necessity.
157. The Work of the Woman's Missionary Society of the Methodist Church from 1882 to 1887. (Mrs. Albert Carman)
158. Address to female students. 1889
159. Manuscript of report of Dr. Carman's visit to the Japan Mission, 1898.
Published report of Dr. Carman's visit to Japan, 1898. 21. 101
12
160. Address to the residents of Iroquois on his departure from the staff of the Grammar School there. 1857
161. Galley proofs of a pamphlet entitled "The Methodist Church." n.d.
162. Letter to the members of the Senate and House of Commons, Ottawa protesting the incorporation of a religious body in Canada under the title "Wesleyan Methodist Connexion or Church" dated April 10, 1913 and signed by the General Superintendents and Presidents of Conference of the Methodist Church, Canada, Newfoundland, Bermuda.
163. Letters of sympathy to Mrs. Carman on the death of her husband.
164. Copies of letters from Dr. S.D. Chown; letter of Victoria College re biblical criticism being taught at Victoria College, October 9, 1909.

- 165. Address of the General Superintendents to the General Conference of 1914
- 166. "Connected Doctrines"
- 167. Basis of Union of the Methodist Churches of Japan.
- 168. Relations of the Church to the Temperance Enterprize
- 169. "Victoria University and Theological Education, n.d. (c. 1909)
- 170. Miscellaneous Receipts
- 171. Address "Christian Missions", Buffalo, N.Y., March 11, 1904
- 172. Address "Twentieth Century Problems"; n.d.
- 173. Address "Christian Work in Japan", n.d.
"Orphanage Work in Japan", n.d.
- 174. Sermon "Come, let us reason to-gether, saith the Lord", n.d.

BOX 27

Files 175.- 18} Incomplete addresses, articles, sundry notes.

*file 175
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